



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Jan. 5, 2024

WEEKLY ACTIVITIES

FRI. JAN. 5

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

SAT. JAN. 6

SUN. JAN. 7

MON. JAN. 8

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TUES. JAN. 9

AERO. CLASS	10:00 AM
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WED JAN. 10

CHOIR PRACTICE	10:30 AM
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LORI BORONE	6 th
RUTH CAMERON	6 th
RAY ORTEGA (Employee)	6 th
JOHN CARDOZA	8 th
RICHARD WARD	9 th
ROBBIE CADWALLADER	11 th
BILL WELSH	12 th

HOMES FOR SALE



52, 129 & 216

SOUP'S ON

Wednesday Jan. 17th 12:00 PM

Come taste soups and breads made by park residents!
Join in the fun!



\$9.00 Per Person-Sample All You Want!

Space Limited, Sign up NOW reservations are filling up fast!

WE WILL BE PLAYING A GAME OF POKER RUN!

YOU DO NOT HAVE TO RUN OR KNOW HOW TO PLAY POKER!

\$5.00 Per hand, winner will collect ½ the proceeds of the game.

People's Choice Award for Best Soup.

**We need bread makers if you are interested in volunteering. Call
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The purpose of this meeting is to discuss the next steps for the redevelopment of the Upper Commons. Partners will be asked to vote on the costs associated with this part of the work. We hope to see you then!

Pool & Hot Tub Open Hours Updated

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These facilities may open or close at different times depending on the weather.

Thank you.

Spring Lakes Park Choir Rehearsals Begin Wednesday January 10

If you want to bring enjoyable and meaningful activity into your life, enjoy meeting and experiencing friendship with some of the very nicest people, and love to sing and can carry a tune. Our choir will meet all that. Being able to read music or previous choir experience is not necessary, although helpful. We do not hold tryouts, or in any way embarrass you. All you have to do is show up. Many consider our choir rehearsals to be the most enjoyable time of the week. Our rehearsals are from 10:30 to 12:00 each Wednesday, beginning next Wednesday, January 10th. I look forward to your presence at our first rehearsal. If you have doubts give us a try! We will be rehearsing music for our Spring Concerts, to be held at the end of April. Questions? Call Larry, 831-316-4546

If you are not familiar with our SLP Choir... Our Christmas Concert in on You Tube,....Search Spring Lakes Park Choir Christmas Concert 2023

TOTAL RAIN FALL FROM OCT. 1st- DEC. 31st was 12''

This Year, Jan. 1-3rd we have already had 1.03''



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FOR SALE: Victory Electric mobility scooter. Make: Pride Mobility Products Corp.

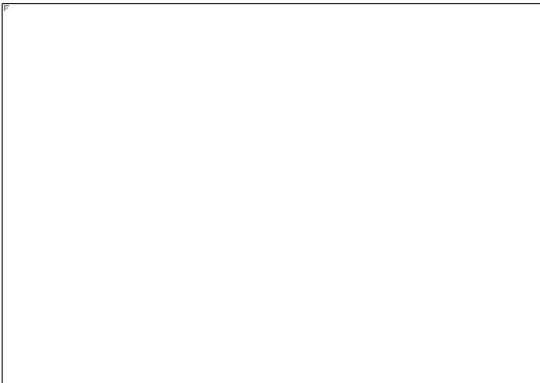
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Save the Date: There will be a second Partners' meeting on Saturday, February 10 at 10:00 to announce the results of the balloting. Thank you, MC



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**THURSDAY, FEBRUARY 8th
MAGNIFICENT MEATLOAF DINNER**

**FROM: SAN LORENZO VALLEY WATER
PROPOSED WATER RATE RESTRUCTURING & RATE INCREASE**

This notice is being sent to inform residents that the San Lorenzo Valley Water District is proposing to change its rates over the next five years. This will include increases to water rates. The District will hold a community meeting to share information about the proposed rates.

Date: Saturday, January 20, 2024

Time: 10:00am to 12:00pm

Place: Highlands Park Senior Center, 8500 Hwy 9, Ben Lomond, CA 95005

The Board of Directors will hold a public hearing to review and vote on approval of proposed rates.

Date: Thursday, February 15, 2024

Time: 6:30pm

Place: San Lorenzo Valley Water District Conference Room, 12788 Hwy 9, Boulder Creek, CA 95006



Rainfall this week, .37 inches.



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Date is February 8th

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Vegetables by our very own Blanche

Banana Shortbread Pie for Dessert

Dinner will be plated so no dishes or silverware required.

Bar opens at 5:00

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- **China cabinet \$50**
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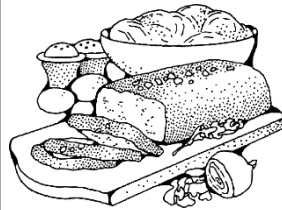
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WELCOME TO JOSHUA KLINGER, MAINTENANCE SUPERVISOR

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Rainfall 7 Inches!

DECEMBER BIRD REPORT



Our December bird is the **Black-crowned Night Heron**. We spotted two individuals – an adult with its gray-and-black plumage, red eyes, and long white head plume and an immature heron with a grey head and tan body. Night herons mostly hunt (for fish) at night. In the daytime, they nap in trees near water.

Fifty-one bird species visited our park last month including Bufflehead, American Coot, Ring-necked Duck, and Hooded & Common Mergansers. Other lake visitors: Belted Kingfisher, Great Blue Heron, Green Heron, Great Egret, Canada Goose and our resident Mallards.

Additional highlights: Cedar Waxwing, Fox Sparrow, Pine Siskin, American Robin, Red-breasted Nuthatch, Ruby-crowned Kinglet, Great Horned Owl (heard), Yellow-Rumped Warbler, Western Bluebird, American & Lesser Goldfinches, Hermit Thrush, Hairy & Nuttall's Woodpeckers, Northern Flicker, Oak Titmouse, Brown Creeper and Red-Shouldered & Red-tailed Hawks. Plus our year-round birds: California Scrub-Jay, House Finch, Dark-eyed Junco, Spotted Towhee, Anna's Hummingbird, Mourning Dove, Rock Pigeon, Song Sparrow, Bewick's Wren, Chestnut-backed Chickadee, Black Phoebe, American Crow and Common Raven.

Submitted by June Langhoff; Photo: **Black-crowned Night Heron (immature)**; Photo credit: Leslie Willoughby

SLP Website Update

The 2023 set of weekly Gazettes have been restored to our website for your reference.

GAZETTES

We have created Gazette Binders for the Library, 2019-2022 & 2023-Present.

NEWS PAPERS

Please leave the newspapers in the Library for all to read.

We will be keeping all newspapers for one week (in the plastic bin by the sliding glass door) before they are thrown away.



Partners Corner

Estate Sale

When: Saturday Jan. 27 & Sunday Jan. 28

Where: Space 125 **Time:** 10:00 am - 3:00 pm

What: Clothing, bookshelves, books, baskets, plants, kitchenware, various other wonderful things.



Our Water Ways January 26, 2024

Yesterday's Management Committee (MC) /Partners meeting hosted a lively discussion of ideas and questions about the future of our lakes basin. I volunteered to continue this column to provide a weekly outlet to match questions with information.

This week: Drainage

Q: Why does the Lakes Basin need a civil engineering study?

Context: The MC is gathering the information they need to propose a design for consideration by the SLP community. This reconstruction design is for the commons area that includes Upper Pond and Upper Lake. They will work with a civil engineer to determine what effect any redevelopment might have on drainage of the entire Lakes Basin. Filling low areas with rocks and dirt, plus changes in the amount, frequency, and direction of water flow, may affect park drainage.



History: The lakes basin is at the lowest ground elevation in Springs Lakes Park and much of the surrounding area. The lakes were designed not only to beautify the park with spring water, but also to hold and control storm water runoff. Dave Heimer, former head of the park maintenance crew, reports that storm water at one time almost reached the swimming pool. Last winter, water lapped onto

Lower Lake pathways and stream runoff was within inches of a partner's back walkway. Models predict increased precipitation in the long run.

Risk: Flooding can erode SLP infrastructure and require costly repairs. In addition, it can damage and destroy personal property. Standard home and auto insurance does not cover most flood damage.

Recommendations: Civil engineering is different from soil tests for quality, percolation rates and compaction that the Lakes Committee provided. A civil engineer specializes in construction and maintenance of infrastructure projects. Professional designers Scot Rysdale and Joe Ruwe each recommended a civil engineering study before proceeding with any design. Also, the study might be a requirement for any permits that may be required.

To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709-6599. 🐸



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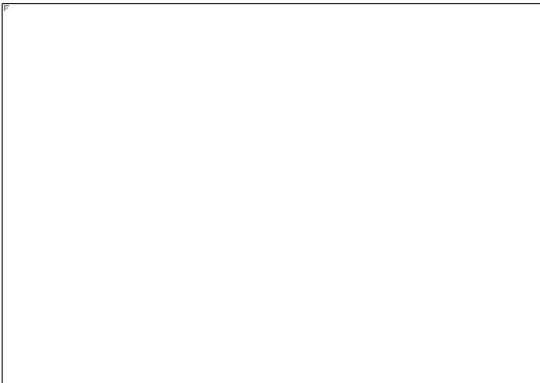
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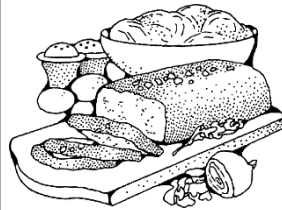
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Our December bird is the **Black-crowned Night Heron**. We spotted two individuals – an adult with its gray-and-black plumage, red eyes, and long white head plume and an immature heron with a grey head and tan body. Night herons mostly hunt (for fish) at night. In the daytime, they nap in trees near water.

Fifty-one bird species visited our park last month including Bufflehead, American Coot, Ring-necked Duck, and Hooded & Common Mergansers. Other lake visitors: Belted Kingfisher, Great Blue Heron, Green Heron, Great Egret, Canada Goose and our resident Mallards.

Additional highlights: Cedar Waxwing, Fox Sparrow, Pine Siskin, American Robin, Red-breasted Nuthatch, Ruby-crowned Kinglet, Great Horned Owl (heard), Yellow-Rumped Warbler, Western Bluebird, American & Lesser Goldfinches, Hermit Thrush, Hairy & Nuttall's Woodpeckers, Northern Flicker, Oak Titmouse, Brown Creeper and Red-Shouldered & Red-tailed Hawks. Plus our year-round birds: California Scrub-Jay, House Finch, Dark-eyed Junco, Spotted Towhee, Anna's Hummingbird, Mourning Dove, Rock Pigeon, Song Sparrow, Bewick's Wren, Chestnut-backed Chickadee, Black Phoebe, American Crow and Common Raven.

Submitted by June Langhoff; Photo: **Black-crowned Night Heron (immature)**; Photo credit: Leslie Willoughby

SLP Website Update

The 2023 set of weekly Gazettes have been restored to our website for your reference.

GAZETTES

We have created Gazette Binders for the Library, 2019-2022 & 2023-Present.

NEWS PAPERS

Please leave the newspapers in the Library for all to read.

We will be keeping all newspapers for one week (in the plastic bin by the sliding glass door) before they are thrown away.



Partners Corner

Estate Sale

When: Saturday Jan. 27 & Sunday Jan. 28

Where: Space 125 **Time:** 10:00 am - 3:00 pm

What: Clothing, bookshelves, books, baskets, plants, kitchenware, various other wonderful things.



Yesterday's Management Committee (MC) /Partners meeting hosted a lively discussion of ideas and questions about the future of our lakes basin. I volunteered to continue this column to provide a weekly outlet to match questions with information.

This week: Drainage

Q: Why does the Lakes Basin need a civil engineering study?

Context: The MC is gathering the information they need to propose a design for consideration by the SLP community. This reconstruction design is for the commons area that includes Upper Pond and Upper Lake. They will work with a civil engineer to determine what effect any redevelopment might have on drainage of the entire Lakes Basin. Filling low areas with rocks and dirt, plus changes in the amount, frequency, and direction of water flow, may affect park drainage.



History: The lakes basin is at the lowest ground elevation in Springs Lakes Park and much of the surrounding area. The lakes were designed not only to beautify the park with spring water, but also to hold and control storm water runoff. Dave Heimer, former head of the park maintenance crew, reports that storm water at one time almost reached the swimming pool. Last winter, water lapped onto

Lower Lake pathways and stream runoff was within inches of a partner's back walkway. Models predict increased precipitation in the long run.

Risk: Flooding can erode SLP infrastructure and require costly repairs. In addition, it can damage and destroy personal property. Standard home and auto insurance does not cover most flood damage.

Recommendations: Civil engineering is different from soil tests for quality, percolation rates and compaction that the Lakes Committee provided. A civil engineer specializes in construction and maintenance of infrastructure projects. Professional designers Scot Rysdale and Joe Ruwe each recommended a civil engineering study before proceeding with any design. Also, the study might be a requirement for any permits that may be required.

To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709-6599. 🐾



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Feb. 2, 2024

WEEKLY ACTIVITIES

FRI. FEB. 2

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. FEB. 3

SUN. FEB. 4

MON. FEB. 5

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. FEB. 6

AERO. CLASS 10:00 AM

WED FEB. 7

CHOIR PRACTICE 10:30 AM

THURS. FEB. 8

EXERCISE CLASS 10:00 AM
ACTIVITIES MEETING 10:00 AM
KNITT/CROCHET GROUP 1:00 PM
MEATLOAF DINNER 5:00 PM

FRI. FEB. 9

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

HAPPY BIRTHDAY

GEORGANNE SCHROTH-CAVATAIO	3 rd
PARTRICIA MINTUN-BONT	5 TH
MIKE DERRIGAN	6 TH
CARL COBB	7 TH
CLIFTON HODSDON	8 TH
JAKE HIGGINS	8 TH
REGINA HOLMES	9 TH
THOMAS WITTMAN	9 TH

HOMES FOR SALE



52,125,184,185 & 216



ATTENTION FOOTBALL FANS

Kansas City Chiefs vs. San Francisco 49ers

SUPER BOWL POOL

\$1.00 per square, pays off \$25.00 at the end of 1st, 2nd, 3rd quarters and final score.

You can purchase your squares every day beginning Monday, February 5th through Thursday, February 8th, from 1:00pm to 2:00pm in the Library. The numbers will be drawn on Thursday, February, 8th.

Copies will be available in the Clubhouse on Friday, February 9th.

CASH ONLY, NO IOU's

Save the Date

Feb. 29th

Italian ~ Pasta Dinner Night

Save the Date

Bird House Making Class

March 19th ~ First Day of Spring!

Activities Meeting
February 8, 2024
Party House.10:00AM
All are Welcome

Our Water Ways February 2, 2024

Progress: The next step for the Upper Park is to finish the culvert repair between Upper Lake and Upper Stream, on the Upper Stream side. The MC has received a project description and bid for that work, which will be reviewed at the next MC team meeting. They hope that the work will be done in February, depending on scheduling and weather.

This week: Definitions

Upper Park – the area of Spring Lakes Park that includes Upper Pond, Upper Lake and Upper Stream, plus the surrounding shorelines and lawn. To consider this area as a whole, at times, acknowledges its interconnected physical, environmental and fiscal needs. Some partners suggested use of this term, rather than “Upper Commons.” This new term conveys the Park-like nature of the area - the open space, soothing sounds or silence, and fascinating plants and animals. The term also reflects that the area is an integrated portion of Spring Lakes Park that is a resource for all partners.

Culvert – a tunnel to carry water. Examples: in Upper Park, one culvert replaced a failing pipe under the bridge between Upper Pond and Upper Stream. Another culvert pipe replaced eroding ground under the path between Upper Lake and Upper Stream.



Weir (pronounced “weir”, as in weird – which it is.) a structure across a stream to regulate upstream height and flow. Unlike most dams, it may allow high water to pass over the top. Example: the structure between spaces 70 and 71 controls the level of the Intake Pond. Two culverts allow the passage of water through the structure. The culverts can be opened and closed, and water can flow over the top.

To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709-6599.



Weekly Rainfall
3.5 Inches



Partners Corner

FOR SALE: Victory Electric mobility scooter. Make: Pride Mobility Products Corp. It has new batteries and runs great! Asking \$200.00, for more information contact Steve at 345-1345. You can look at it, it is parked at space 204.



FOR SALE: Tilt-A-Rack:

Fits on a trailer hitch for the Scooter, you can drive the scooter up onto it and tow your scooter with you. Very easy to use. Works great, all aluminum and in great condition. \$200.00. Call Steve at 345-1345



CONDOLENCES

Charlie Jacobson, Space 31 passed away peacefully earlier this week.



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Feb. 9, 2024

WEEKLY ACTIVITIES

FRI. FEB. 9

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. FEB. 10

SUN. FEB. 11

MON. FEB. 12

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. FEB. 13

AERO. CLASS 10:00 AM
NATURE CLUB MTG. 11:00 AM

WED FEB. 14

CHOIR PRACTICE 10:30 AM

THURS. FEB. 15

EXERCISE CLASS 10:00 AM
KNITT/CROCHET GROUP 1:00 PM

FRI. FEB. 16

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

HAPPY BIRTHDAY

TERRY KERNS 16th

HOMES FOR SALE



52,125,184,185 & 216

MC ELECTIONS UPDATE:

The Nominating Committee (NC) is underway seeking candidates interested in running for the Management Committee (MC). If you are interested or if you know anyone who would like to be considered, please contact us so we can get them information regarding the MC.

Please contact Judy Ferguson at jjjudy52@hotmail.com
Janet Hill at janetmhill12@gmail.com or Patricia Castagnola at patricia20142014@comcast.net.

PET PROTOCOL

There has been an increase in pet droppings in the common areas. This is to remind partners that it is a privilege to have a pet and there are certain responsibilities that go along with pet ownership. All pet owners were given a copy of the SLP Pet Protocol when registering their pet at the office.

Section 2-b states "Owners must carry bags or a pooper scooper for picking up dog waste. Waste should be disposed of properly at home upon return. It is not permissible to dispose of waste in any Park trash containers". Recently pet owners have been disposing dog waste bags in the patio trash containers. It is not our maintenance staff's job to take care of your dog's waste.

Section 2-e states "Pets are not allowed on common area grass or lawns, yards and driveways of other residents' homes".

Please be a responsible SLP pet owner and follow these rules of pet ownership. If you need a full copy of the protocol, please see Mary in the office.

RODENT ISSUES

It is important to keep your home safe and free from rodents. Rodents have been known to chew insulation on the wiring and plastic pipes. This can lead to costly repairs. Rodents can enter beneath your home if there are gaps in your siding or skirting. There also may be gaps around the holes where water lines enter your home. It is essential that these gaps and holes are closed off using caulk or steel wool. Please inspect the outside of your home and repair and fill any openings you find. Rodents can enter through very small openings, so regardless of the size of the opening fill it.

Nature Club monthly Meeting!
Tuesday, Feb 13th at 11am in the Library



SAVE THE DATE

~~~~~

The Carport Sale will be held on Saturday, May 11th. If you are interested in participating, please contact Janet Hill at 331-3978. Cost will be \$10 that will go into the Activities fund.

~~~~~

I want to send out a big thank you to my friends here in Spring Lakes Park, Patty Castagnola, Susan Welte, Sean Smith, Julie Brazil and Janet Hill! Thank you for all your help and kindness! Pete Peterson, #69

~~~~~

Weekly Rainfall 5 in.



## Partners Corner

**LOST:** My special umbrella was lost during the recent storms. It is a multi-colored Umbrella with dancers on it. It could have blown off my porch at space #83. If you find it please contact Norma Jamieson at 345-1296

**FREE:** I have about 2 dozen cassette tapes of various performing artists that I plan to get rid of. If anyone is interested in them, give me a call. Donna 439 2082

## HERE COMES ITALIAN NIGHT AT SPRING LAKES!

Thursday, February 29



Served Buffet Style

Homemade Beef Lasagna

Rigatoni with Pesto Cream Sauce

Rosemary Polenta with Marinara Sauce and Meatballs

Lobster Mac and Cheese

Fresh Sautéed Vegetables

Spinach Salad with Raspberry Vinaigrette

Caesar Salad with Homemade Croutons

Garlic Bread

Peanut butter Pie

Price is \$14.00 per person

(No refunds)

**Please bring your own table service.**

Bar opens at 5:00

Dinner at 6:00

Bingo right after dinner

Each card is \$5.00

Winners split the pot!

## Our Water Ways February 9, 2024

### Progress

According to the recycled water decision process, the next steps are: *The Management Committee, MC, will select a design proposal and will put it before the partners for a vote, along with funding models, once they have the information they need.*

The MC is gathering information about a proposal for the Upper Park. There would be no recycled water in Upper Lake, Upper Pond and Upper Stream. That lake and pond would be filled in with material to a level that would accommodate any storm runoff. The lake and pond will be landscaped with native plants and shrubs to be attractive and inviting.

- The Upper Park includes the Upper Lake, Upper Pond, and Upper Stream.
- Based on health concerns some partners expressed about the risks of standing water, and the number of “Let it Be” responses in the park-wide survey, the MC proposes that the Upper Lake and Upper Pond will not have any recycled water, and will be filled in and landscaped to handle any rain runoff.



- Cool Earth Landscapes was contracted to start with the redevelopment of the Upper Stream as phase 1, and Upper Lake and Upper Pond as phase 2.
- During phase 1, a serious erosion was discovered on the bank between the stream and Upper Lake. This erosion was sufficient to cause concern that the path was unsafe for golf cart or foot traffic. At this time Whitlow concrete



was contracted to make emergency repairs to the bank by installing a culvert between the upper lake and stream. This work is now partially completed and will require more work that is scheduled to start mid-February, depending on weather and scheduling. This area will then be landscaped with native plants and shrubs.

- Information gathering for Phase 2 includes a Landscape Architect, needed to draw the proposed Upper Lake and Upper Pond concept to scale, conveying a natural, park-like atmosphere with plants, trees and shrubs. A Civil Engineer will provide further information to ensure that the new footprint and the rest of the park could handle the expected runoff of any major storm event.
  - Phase 2 is expected to take 1-2 years once funds, which are available during this period, are approved by the partnership.
  - Work on Upper Park will provide insight for the Lower Lake area.
- .....

Q: When and why did the Management Committee decide to no longer buy recycled water for the Upper Park?



The MC said they would pivot away from purchasing recycled water during the October 24 Management Committee Update for Partners presentation (the attached slide is from that presentation, posted at the library.)

Financial viability is the MC's primary responsibility. It has been working diligently to establish reserve funds to deal with future challenges and to match current income with current expenditures.

Meanwhile, the Lake Committee survey reflected strong sentiment among partners to **not increase monthly fees or deferred maintenance fees, nor to levy assessments to solve the lakes problem.** In addition, as a senior park there are many on fixed incomes, and the MC is cognizant of that limitation.

At the same time, the cost of adding recycled water to Upper Pond and Upper Lake is the most expensive in the system. Water must be pumped from Lower Lake to Upper Lake and then to Upper Pond. This pumping alone is estimated at \$900/month.

The pumps that remove water from Lower Lake to fill Upper Lake must be covered with enough water to keep them from burning out. For that reason, extra water must be purchased to fill the entire Lower Lake above the amount needed to run the fountains there.

What's more, Upper Lake and Upper Pond have high seepage rates, which require frequent refills. During winter 2023, Upper Pond drained from full (overflowing into Upper Stream) to empty in just over a couple of weeks. In July 2023, Upper Lake drained from full (enough to run the spray fountain and recirculating pipe) to empty in around three weeks.

The next MC team meeting (observers welcome), will be February 20, 10 a.m. at the party house. To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709





THE SPRING LAKES PARK

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51<sup>st</sup> YEAR

Feb. 16, 2024

## WEEKLY ACTIVITIES

|                        |          |  |
|------------------------|----------|--|
| <u>FRI. FEB. 16</u>    |          |  |
| EXERCISE CLASS         | 10:00 AM |  |
| CARDS                  | 1:00 PM  |  |
| <u>SAT. FEB. 17</u>    |          |  |
| <u>SUN. FEB. 18</u>    |          |  |
| <u>MON. FEB. 19</u>    |          |  |
| EXERCISE CLASS         | 10:00 AM |  |
| CARDS                  | 1:00 PM  |  |
| BILLIARDS              | 1:00 PM  |  |
| OFFICE & MAINT. CLOSED |          |  |
| <u>TUES. FEB. 20</u>   |          |  |
| AERO. CLASS            | 10:00 AM |  |
| <u>WED FEB. 21</u>     |          |  |
| CHOIR PRACTICE         | 10:30 AM |  |
| <u>THURS. FEB. 22</u>  |          |  |
| EXERCISE CLASS         | 10:00 AM |  |
| <u>FRI. FEB. 23</u>    |          |  |
| EXERCISE CLASS         | 10:00 AM |  |
| CARDS                  | 1:00 PM  |  |

## HAPPY BIRTHDAY

|                |                  |
|----------------|------------------|
| JOHANNA HARRA  | 17 <sup>TH</sup> |
| DAVID HARRA    | 18 <sup>TH</sup> |
| WILL HOBBS     | 19 <sup>TH</sup> |
| MARIE WILLIAMS | 20 <sup>TH</sup> |

## HOMES FOR SALE



**52,125,184,185 & 216**  
**Coming Soon**  
**97 & 181**

## HERE COMES ITALIAN NIGHT AT SPRING LAKES!



Thursday, February 29  
Served Buffet Style

Homemade Beef Lasagna  
Rigatoni with Pesto Cream Sauce  
Rosemary Polenta with Marinara Sauce and Meatballs  
Lobster Mac and Cheese  
Fresh Sautéed Vegetables  
Spinach Salad with Raspberry Vinaigrette  
Caesar Salad with Homemade Croutons  
Garlic Bread  
Dessert ~ Peanut butter Pie

Price is \$14.00 per person  
(No refunds)

**Please bring your own table service.**

Bar opens at 5:00 ~ Dinner at 6:00

Bingo right after dinner

Each card is \$5.00

Winners split the pot!

~~~~~

PRESIDENTS DAY

The Office & Maintenance will be closed on Monday, February 19th.

~~~~~

## SAVE THE DATE

The Carport Sale will be held on  
Saturday, May 11th. If you are  
interested in participating, please  
contact Janet Hill at 331-3978. Cost  
will be \$10 that will go into the  
Activities fund

## JANUARY BIRD REPORT

Our January bird is the **Green Heron**, a dark stocky bird often found hunched near the water's edge. When



it stretches its neck toward the sunlight, the beauty of the bird is revealed: A velvety green back, rich chestnut body, yellow eye stripe, grey wing feathers outlined in pale tan, and a dark cap often raised into a short crest. It's one of the few bird species that uses tools, luring fish by dropping twigs or small insects as bait.


Forty seven bird species visited our park last month including Killdeer, Bufflehead, American Coot, Ring-necked Duck, Canada Goose, Great Blue Heron, Black-crowned Night Heron and Hooded & Common Mergansers. Additional highlights: Red-winged Blackbird, Cedar Waxwing, Pine Siskin, American Robin, Red-breasted Nuthatch, Ruby-crowned Kinglet, Great Horned Owl (heard), Western Bluebird, American & Lesser Goldfinches, Hermit

Thrush, Downy, Acorn & Nuttall's Woodpeckers, Northern Flicker, California & Spotted Towhees, Oak Titmouse, Turkey Vulture and Red-Shouldered, Red-tailed, & Cooper's Hawks.

Submitted by June Langhoff with help from Mary Frank (Green Heron), Susan Hancey (Great Blue Heron) & Clark Wallerizer (Hooded Merganser); Photo: **Green Heron**. Photo credit: Mary Frank

~~~~~

Scotts Valley Senior Center has put out this flyer, if you need a copy they will be available at the office.



**Board of Supervisors
Candidate Forum**

for topics regarding
**Older Adults,
People with Disabilities, and
their Families & Caregivers**

**Friday, February 16
1 PM to 2:30 PM**

**Scotts Valley Senior Center
370 Kings Village Road, Scotts Valley**

Light refreshments will be served at 12 PM

Hear your candidates' positions on issues
important to seniors, people with disabilities,
and other topics related to aging

Audience Questions will be included

**Featuring Candidates for Supervisor
from District 5:**

**Theresa Ann Bond Christopher Bradford
Tom Decker Monica Martinez**

VOTE
March 5, 2024

Send your question to
Contact@seniorscouncil.org

**Scotts Valley
Senior Center**

Seniors Council
Council on Personal Needs
Council on Support Services

COMING IN MARCH, BIRD MAKING CLASS.....MORE INFO. TO COME!



Sample Birdhouse hanging on the tree in front of the Clubhouse!

CONDOLENCES



Jo Ann Whittle, Space 179

In loving memory of Jo Ann Whittle, who passed away on February 7, 2024, at the age of 79, surrounded by family.

Jo Ann was very active in the many activities at Spring Lakes, where she and Jim moved after retirement in 2008.



WEEKLY RAINFALL 1.30 INCES



Partners Corner

FOR SALE: Golf Cart: \$2,500.00

2006 ~ With Head Lights, Charger 110 and Rain Cover. Contact Tim Grasso Spc. 207, (831) 252-5034 or (831) 438-5034



Our Water Ways
February 16, 2024

Progress Report:

Work on the culvert between Upper Lake and Upper Stream begins Monday, February 26, weather and scheduling permitting. As much as possible, the large drainpipe would be cut flush with the bank, so the pipe is not visible from above. The outflow area from the pipe will turn into a properly sloped dry creek, which will flow at the angle of the existing pipe into Upper Stream.

The Management Committee (MC) continues to work through Cool Earth Landscapes and other sources to engage a landscape architect for a detailed rendering of the Upper Park proposal, and for evaluation of that proposal by a civil engineer.

~~~~~  
Q: What is proposed for Lower Lake?

The MC continues to gather information for a proposal for Lower Lake. One question is the cost of recycled water for Lower Lake. Additional questions include how to reduce the recycled water used, and/or structural changes, and/or a new funding model.



Starting in mid-2022, the MC has continuously reduced the amount of recycled water used throughout the park. By January 2023 a full-year record had accumulated, showing the total recycled water purchased under these reductions.

Calendar year **2023** was a high rain year, and we purchased recycled water only mid-April through mid-November. The total cost, at least \$34,083, was shared among Upper Lake, Lower Lake, and Lower Pond through mid-July. About 3/4 of that water went to Lower Lake. During the following, dryer, four months, all recycled water went to Lower Lake alone. Lower Lake received at least **\$31,384** of recycled water during 2023.

In **2024**, our reduced-rate contract ends in eight months, mid-October. For the same amount of recycled water used in Lower Lake in 2023, on the same mid-April through mid-November schedule, SVWD would charge at least **\$48,884**.

In **2025**, for the same amount of recycled water used in Lower Lake in 2023, on the same schedule, SVWD would charge at least **\$132,304**.

This is more than twice the current annual income from Lake Redevelopment fees.

In **2026**, SVWD would charge at least **\$146,044**.

The next MC Team meeting (partners observe), will be February 20, at 10 a.m. at the Party House.

To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709-6599. 📞



THE SPRING LAKES PARK

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51<sup>st</sup> YEAR

Feb. 23, 2024

## WEEKLY ACTIVITIES

### FRI. FEB. 23

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

### SAT. FEB. 24

### SUN. FEB. 25

### MON. FEB. 26

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM  
BILLIARDS 1:00 PM

### TUES. FEB. 27

MGMT. COMM. MEETING 10:00 AM  
AERO. CLASS - CANCELLED

### WED FEB. 28

CHOIR PRACTICE 10:30 AM

### THURS. FEB. 29

EXERCISE CLASS 10:00 AM  
ITALIAN DINNER 5:00 PM

### FRI. MAR. 1

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

## HAPPY BIRTHDAY

|                 |                  |
|-----------------|------------------|
| MICHELE BOYNTON | 24 <sup>TH</sup> |
| DIANE LOPEZ     | 27 <sup>TH</sup> |
| PAULINE ROSS    | 28 <sup>TH</sup> |
| BERNICE SMITH   | 28 <sup>TH</sup> |
| JIM JORRICK     | 1 <sup>ST</sup>  |
| MIDGE SWARTS    | 1 <sup>ST</sup>  |
| YVONNE NELSON   | 1 <sup>ST</sup>  |

## HOMES FOR SALE



52,125,184,185,216  
97 & 181

## MANGEMENT COMMITTEE MEETING

The next Management Committee meeting will be held on Tuesday, Feb. 27th at 10:00 at the Clubhouse.

\*\*\*\*\*



## Interested in running for a position on the Management Committee?

The Nomination Committee is in the process of contacting prospective candidates. If you are interested, or know someone who might like to be considered, please contact Judy, Janet, or Patty.

If you would like to self-nominate, you can do so “by petition signed by ten (10) or more partners, such petition filed with the Management Committee not later than April 10<sup>th</sup>” The form for your use is found on page 7 of the Articles of Partnership.

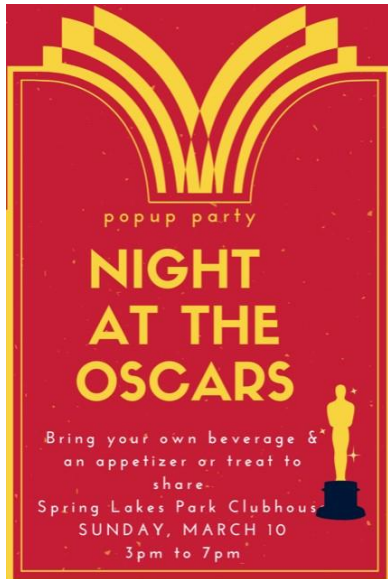
Thank you –

Judy Ferguson: [jjjudy52@hotmail.com](mailto:jjjudy52@hotmail.com); Janet Hill:

[janetmhill12@gmail.com](mailto:janetmhill12@gmail.com) or

Patty Castagnola: [patricia20142014@comcast.net](mailto:patricia20142014@comcast.net)





## SAVE THE DATE!

**SUNDAY, MARCH 10, 3pm to 7pm**

Do you love movies? Enjoy talking about them with your friends? Come to Spring Lakes Park's **Night at the Oscars party**.

We'll begin by watching (and gossiping) about Red Carpet looks, then hang around to hear host Jimmy Kimmel start out the night. Some die-hards will probably stay 'til the very end (7pm Pacific time) but it's not a requirement.

To participate, bring your own beverage and an appetizer to share. Dress up if you'd like, wear your best bling, and enjoy watching the Oscars with your neighbors.

Questions? Email or text June Langhoff  
[junelanghoff@gmail.com](mailto:junelanghoff@gmail.com), 295-4537

## VOLUNTEER OPPORTUNITIES ABOUND!

Patty Castagnola & Susan Welte are stepping back from organizing these activities and they are looking for *YOU* to get involved!

CHECK THESE OUT!

**ACTIVITIES COMMITTEE!** A chair and new members are needed! New ideas and

energy are welcomed. Currently, the AC meets on the second Thursday of the month. Joining this committee is fun and great way to be involved, meet new people, and help build a strong community through our various activities and events! Join in!

**FOURTH OF JULY CELEBRATION!** Volunteer opportunities include making announcements in the Gazette, coordinating the DIY (Do It Yourself) parade marching order, the flag ceremony, and introducing the grand marshal. This annual event is always

**CHRISTMAS RIBBONS ON LAMP POSTS!** These ribbons go up after Thanksgiving and come down after New Year's. This project takes only 2-3 hours to put up the ribbons and same for taking them down. This could be done by *you* & few friends, or several people and could be organized for a group or by street. This is a fun, easy project that adds a bit of Christmas spirit to the park! Patty and Susan will show you what you need to know!

FOR MORE INFORMATION, PLEASE CONTACT PATTY AND SUSAN AT 471-8268;  
Or email: [patricia20142014@comcast.net](mailto:patricia20142014@comcast.net)

We are looking forward to hearing from **YOU**!

## ***FIESTA 2024!***

Our annual Cinco de Mayo/Fiesta is just around the corner, and we are looking for the coordinator! Please consider taking the lead! Patty C. has all the information *you* will need to help plan & execute this very successful activity. Patti Bonar, last year's lead, have let us know that the burros are all rested up for the upcoming races! *Thank you, Patti!*

For more information, contact Patty Castagnola at 471-8268 or email:

[patricia20142014@comcast.net](mailto:patricia20142014@comcast.net).

such a success! Susan and Patty will show you how it's done! Get a few friends to join *you* in the planning!

**WEEKLY RAINFALL 4.0 INCHES**



### **Condolences**

Bill Nadeau, the love of my life passed away peacefully in his sleep on February 21<sup>st</sup>, 2024.

B.J. Nadeau





**THE K1's are ready to pick up at the office. They will be printed when you request it.**

Two things of interest to you, the Partnership:

One, we have sent all the year-end information to the accountant and their office has completed the K1's. They are available to pick up at the office.

Two, by this letter, we are advising you that we paid property taxes last year (2023) for the partnership and you as partners can include your portion as a deduction. To calculate your portion, multiply the number stated on your **2023** Rent Statement for **Property Tax** times 12 months. This will give you the amount which you can use as a deduction on your Schedule A tax form if you itemize deductions. *Example: If the Property Tax line item on your rent statement is \$21.67, multiply by 12 months, your deduction is \$260.04.* This is in addition to the property tax you pay direct to the county for your Manufactured Home. This number will not be included on the K1 statement, so you will want to keep this letter with your tax documents for your tax preparer.

Alyce Fackler  
Treasurer, Finance Committee



THE SPRING LAKES PARK

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51<sup>st</sup> YEAR

Feb. 2, 2024

## WEEKLY ACTIVITIES

FRI. FEB. 2

|                |          |
|----------------|----------|
| EXERCISE CLASS | 10:00 AM |
| CARDS          | 1:00 PM  |

SAT. FEB. 3

SUN. FEB. 4

MON. FEB. 5

|                |          |
|----------------|----------|
| EXERCISE CLASS | 10:00 AM |
| CARDS          | 1:00 PM  |
| BILLIARDS      | 1:00 PM  |

TUES. FEB. 6

|             |          |
|-------------|----------|
| AERO. CLASS | 10:00 AM |
|-------------|----------|

WED FEB. 7

|                |          |
|----------------|----------|
| CHOIR PRACTICE | 10:30 AM |
|----------------|----------|

THURS. FEB. 8

|                     |          |
|---------------------|----------|
| EXERCISE CLASS      | 10:00 AM |
| ACTIVITIES MEETING  | 10:00 AM |
| KNITT/CROCHET GROUP | 1:00 PM  |
| MEATLOAF DINNER     | 5:00 PM  |

FRI. FEB. 9

|                |          |
|----------------|----------|
| EXERCISE CLASS | 10:00 AM |
| CARDS          | 1:00 PM  |

## HAPPY BIRTHDAY

|                            |                 |
|----------------------------|-----------------|
| GEORGANNE SCHROTH-CAVATAIO | 3 <sup>rd</sup> |
| PARTRICIA MINTUN-BONT      | 5 <sup>TH</sup> |
| MIKE DERRIGAN              | 6 <sup>TH</sup> |
| CARL COBB                  | 7 <sup>TH</sup> |
| CLIFTON HODSDON            | 8 <sup>TH</sup> |
| JAKE HIGGINS               | 8 <sup>TH</sup> |
| REGINA HOLMES              | 9 <sup>TH</sup> |
| THOMAS WITTMAN             | 9 <sup>TH</sup> |

## HOMES FOR SALE



52,125,184,185 & 216



## ATTENTION FOOTBALL FANS

**Kansas City Chiefs vs. San Francisco 49ers**

**SUPER BOWL POOL**

\$1.00 per square, pays off \$25.00 at the end of 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> quarters and final score.

You can purchase your squares every day beginning Monday, February 5<sup>th</sup> through Thursday, February 8<sup>th</sup>, from 1:00pm to 2:00pm in the Library. The numbers will be drawn on Thursday, February, 8<sup>th</sup>.

Copies will be available in the Clubhouse on Friday, February 9<sup>th</sup>.

**CASH ONLY, NO IOU's**

**Save the Date**

Feb. 29<sup>th</sup>

Italian ~ Pasta Dinner Night

**Save the Date**

Bird House Making Class

March 19<sup>th</sup> ~ First Day of Spring!

Activities Meeting  
February 8, 2024  
Party House.10:00AM  
**All are Welcome**

## Our Water Ways February 2, 2024

**Progress:** The next step for the Upper Park is to finish the culvert repair between Upper Lake and Upper Stream, on the Upper Stream side. The MC has received a project description and bid for that work, which will be reviewed at the next MC team meeting. They hope that the work will be done in February, depending on scheduling and weather.

### This week: Definitions

**Upper Park** – the area of Spring Lakes Park that includes Upper Pond, Upper Lake and Upper Stream, plus the surrounding shorelines and lawn. To consider this area as a whole, at times, acknowledges its interconnected physical, environmental and fiscal needs. Some partners suggested use of this term, rather than “Upper Commons.” This new term conveys the Park-like nature of the area - the open space, soothing sounds or silence, and fascinating plants and animals. The term also reflects that the area is an integrated portion of Spring Lakes Park that is a resource for all partners.

**Culvert** – a tunnel to carry water. Examples: in Upper Park, one culvert replaced a failing pipe under the bridge between Upper Pond and Upper Stream. Another culvert pipe replaced eroding ground under the path between Upper Lake and Upper Stream.



**Weir** (pronounced “weer”, as in weird – which it is.) a structure across a stream to regulate upstream height and flow. Unlike most dams, it may allow high water to pass over the top. Example: the structure between spaces 70 and 71 controls the level of the Intake Pond. Two culverts allow the passage of water through the structure. The culverts can be opened and closed, and water can flow over the top.

To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709-6599.



Weekly Rainfall  
3.5 Inches



## Partners Corner

**FOR SALE:** Victory Electric mobility scooter. Make: Pride Mobility Products Corp. It has new batteries and runs great! Asking \$200.00, for more information contact Steve at 345-1345. You can look at it, it is parked at space 204.



**FOR SALE:** Tilt-A-Rack:

Fits on a trailer hitch for the Scooter, you can drive the scooter up onto it and tow your scooter with you. Very easy to use. Works great, all aluminum and in great condition. \$200.00. Call Steve at 345-1345



## *CONDOLENCES*

Charlie Jacobson, Space 31 passed away peacefully earlier this week.



THE SPRING LAKES PARK

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51<sup>st</sup> YEAR

Feb. 9, 2024

## WEEKLY ACTIVITIES

### FRI. FEB. 9

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

### SAT. FEB. 10

### SUN. FEB. 11

### MON. FEB. 12

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM  
BILLIARDS 1:00 PM

### TUES. FEB. 13

AERO. CLASS 10:00 AM  
NATURE CLUB MTG. 11:00 AM

### WED FEB. 14

CHOIR PRACTICE 10:30 AM

### THURS. FEB. 15

EXERCISE CLASS 10:00 AM  
KNITT/CROCHET GROUP 1:00 PM

### FRI. FEB. 16

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

## HAPPY BIRTHDAY

TERRY KERNS 16<sup>th</sup>

## HOMES FOR SALE



52,125,184,185 & 216

## MC ELECTIONS UPDATE:

The Nominating Committee (NC) is underway seeking candidates interested in running for the Management Committee (MC). If you are interested or if you know anyone who would like to be considered, please contact us so we can get them information regarding the MC.

Please contact Judy Ferguson at [jjjudy52@hotmail.com](mailto:jjjudy52@hotmail.com)  
Janet Hill at [janetmhill12@gmail.com](mailto:janetmhill12@gmail.com) or Patricia Castagnola at [patricia20142014@comcast.net](mailto:patricia20142014@comcast.net).

## PET PROTOCOL

There has been an increase in pet droppings in the common areas. This is to remind partners that it is a privilege to have a pet and there are certain responsibilities that go along with pet ownership. All pet owners were given a copy of the SLP Pet Protocol when registering their pet at the office.

Section 2-b states "Owners must carry bags or a pooper scooper for picking up dog waste. Waste should be disposed of properly at home upon return. It is not permissible to dispose of waste in any Park trash containers". Recently pet owners have been disposing dog waste bags in the patio trash containers. It is not our maintenance staff's job to take care of your dog's waste.

Section 2-e states "Pets are not allowed on common area grass or lawns, yards and driveways of other residents' homes".

Please be a responsible SLP pet owner and follow these rules of pet ownership. If you need a full copy of the protocol, please see Mary in the office.

## RODENT ISSUES

It is important to keep your home safe and free from rodents. Rodents have been known to chew insulation on the wiring and plastic pipes. This can lead to costly repairs. Rodents can enter beneath your home if there are gaps in your siding or skirting. There also may be gaps around the holes where water lines enter your home. It is essential that these gaps and holes are closed off using caulk or steel wool. Please inspect the outside of your home and repair and fill any openings you find. Rodents can enter through very small openings, so regardless of the size of the opening fill it.

Nature Club monthly Meeting!  
Tuesday, Feb 13<sup>th</sup> at 11am in the Library



### SAVE THE DATE

~~~~~

The Carport Sale will be held on Saturday, May 11th. If you are interested in participating, please contact Janet Hill at 331-3978. Cost will be \$10 that will go into the Activities fund.

~~~~~

I want to send out a big thank you to my friends here in Spring Lakes Park, Patty Castagnola, Susan Welte, Sean Smith, Julie Brazil and Janet Hill! Thank you for all your help and kindness! Pete Peterson, #69

~~~~~

Weekly Rainfall 5 in.



Partners Corner

LOST: My special umbrella was lost during the recent storms. It is a multi-colored Umbrella with dancers on it. It could have blown off my porch at space #83. If you find it please contact Norma Jamieson at 345-1296

FREE: I have about 2 dozen cassette tapes of various performing artists that I plan to get rid of. If anyone is interested in them, give me a call. Donna 439 2082

HERE COMES ITALIAN NIGHT AT SPRING LAKES!

Thursday, February 29



Served Buffet Style

Homemade Beef Lasagna

Rigatoni with Pesto Cream Sauce

Rosemary Polenta with Marinara Sauce and Meatballs

Lobster Mac and Cheese

Fresh Sautéed Vegetables

Spinach Salad with Raspberry Vinaigrette

Caesar Salad with Homemade Croutons

Garlic Bread

Peanut butter Pie

Price is \$14.00 per person

(No refunds)

Please bring your own table service.

Bar opens at 5:00

Dinner at 6:00

Bingo right after dinner

Each card is \$5.00

Winners split the pot!

Our Water Ways February 9, 2024

Progress

According to the recycled water decision process, the next steps are: *The Management Committee, MC, will select a design proposal and will put it before the partners for a vote, along with funding models, once they have the information they need.*

The MC is gathering information about a proposal for the Upper Park. There would be no recycled water in Upper Lake, Upper Pond and Upper Stream. That lake and pond would be filled in with material to a level that would accommodate any storm runoff. The lake and pond will be landscaped with native plants and shrubs to be attractive and inviting.

- The Upper Park includes the Upper Lake, Upper Pond, and Upper Stream.
- Based on health concerns some partners expressed about the risks of standing water, and the number of “Let it Be” responses in the park-wide survey, the MC proposes that the Upper Lake and Upper Pond will not have any recycled water, and will be filled in and landscaped to handle any rain runoff.



- Cool Earth Landscapes was contracted to start with the redevelopment of the Upper Stream as phase 1, and Upper Lake and Upper Pond as phase 2.
- During phase 1, a serious erosion was discovered on the bank between the stream and Upper Lake. This erosion was sufficient to cause concern that the path was unsafe for golf cart or foot traffic. At this time Whitlow concrete

was contracted to make emergency repairs to the bank by installing a culvert between the upper lake and stream. This work is now partially completed and will require more work that is scheduled to start mid-February, depending on weather and scheduling. This area will then be landscaped with native plants and shrubs.

- Information gathering for Phase 2 includes a Landscape Architect, needed to draw the proposed Upper Lake and Upper Pond concept to scale, conveying a natural, park-like atmosphere with plants, trees and shrubs. A Civil Engineer will provide further information to ensure that the new footprint and the rest of the park could handle the expected runoff of any major storm event.
 - Phase 2 is expected to take 1-2 years once funds, which are available during this period, are approved by the partnership.
 - Work on Upper Park will provide insight for the Lower Lake area.
-

Q: When and why did the Management Committee decide to no longer buy recycled water for the Upper Park?



The MC said they would pivot away from purchasing recycled water during the October 24 Management Committee Update for Partners presentation (the attached slide is from that presentation, posted at the library.)

Financial viability is the MC's primary responsibility. It has been working diligently to establish reserve funds to deal with future challenges and to match current income with current expenditures.

Meanwhile, the Lake Committee survey reflected strong sentiment among partners to **not increase monthly fees or deferred maintenance fees, nor to levy assessments to solve the lakes problem.** In addition, as a senior park there are many on fixed incomes, and the MC is cognizant of that limitation.

At the same time, the cost of adding recycled water to Upper Pond and Upper Lake is the most expensive in the system. Water must be pumped from Lower Lake to Upper Lake and then to Upper Pond. This pumping alone is estimated at \$900/month.

The pumps that remove water from Lower Lake to fill Upper Lake must be covered with enough water to keep them from burning out. For that reason, extra water must be purchased to fill the entire Lower Lake above the amount needed to run the fountains there.

What's more, Upper Lake and Upper Pond have high seepage rates, which require frequent refills. During winter 2023, Upper Pond drained from full (overflowing into Upper Stream) to empty in just over a couple of weeks. In July 2023, Upper Lake drained from full (enough to run the spray fountain and recirculating pipe) to empty in around three weeks.

The next MC team meeting (observers welcome), will be February 20, 10 a.m. at the party house. To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Feb. 16, 2024

WEEKLY ACTIVITIES

<u>FRI. FEB. 16</u>		
EXERCISE CLASS	10:00 AM	
CARDS	1:00 PM	
<u>SAT. FEB. 17</u>		
<u>SUN. FEB. 18</u>		
<u>MON. FEB. 19</u>		
EXERCISE CLASS	10:00 AM	
CARDS	1:00 PM	
BILLIARDS	1:00 PM	
OFFICE & MAINT. CLOSED		
<u>TUES. FEB. 20</u>		
AERO. CLASS	10:00 AM	
<u>WED FEB. 21</u>		
CHOIR PRACTICE	10:30 AM	
<u>THURS. FEB. 22</u>		
EXERCISE CLASS	10:00 AM	
<u>FRI. FEB. 23</u>		
EXERCISE CLASS	10:00 AM	
CARDS	1:00 PM	

HAPPY BIRTHDAY

JOHANNA HARRA	17 TH
DAVID HARRA	18 TH
WILL HOBBS	19 TH
MARIE WILLIAMS	20 TH

HOMES FOR SALE



52,125,184,185 & 216
Coming Soon
97 & 181

HERE COMES ITALIAN NIGHT AT SPRING LAKES!



Thursday, February 29
Served Buffet Style

Homemade Beef Lasagna
Rigatoni with Pesto Cream Sauce
Rosemary Polenta with Marinara Sauce and Meatballs
Lobster Mac and Cheese
Fresh Sautéed Vegetables
Spinach Salad with Raspberry Vinaigrette
Caesar Salad with Homemade Croutons
Garlic Bread
Dessert ~ Peanut butter Pie

Price is \$14.00 per person
(No refunds)

Please bring your own table service.

Bar opens at 5:00 ~ Dinner at 6:00

Bingo right after dinner

Each card is \$5.00

Winners split the pot!

~~~~~

## PRESIDENTS DAY

The Office & Maintenance will be closed on Monday, February 19<sup>th</sup>.

~~~~~

SAVE THE DATE

The Carport Sale will be held on Saturday, May 11th. If you are interested in participating, please contact Janet Hill at 331-3978. Cost will be \$10 that will go into the Activities fund

JANUARY BIRD REPORT

Our January bird is the **Green Heron**, a dark stocky bird often found hunched near the water's edge. When



it stretches its neck toward the sunlight, the beauty of the bird is revealed: A velvety green back, rich chestnut body, yellow eye stripe, grey wing feathers outlined in pale tan, and a dark cap often raised into a short crest. It's one of the few bird species that uses tools, luring fish by dropping twigs or small insects as bait.

Forty seven bird species visited our park last month including Killdeer, Bufflehead, American Coot, Ring-necked Duck, Canada Goose, Great Blue Heron, Black-crowned Night Heron and Hooded & Common Mergansers. Additional highlights: Red-winged Blackbird, Cedar Waxwing, Pine Siskin, American Robin, Red-breasted Nuthatch, Ruby-crowned Kinglet, Great Horned Owl (heard), Western Bluebird, American & Lesser Goldfinches, Hermit

Thrush, Downy, Acorn & Nuttall's Woodpeckers, Northern Flicker, California & Spotted Towhees, Oak Titmouse, Turkey Vulture and Red-Shouldered, Red-tailed, & Cooper's Hawks.

Submitted by June Langhoff with help from Mary Frank (Green Heron), Susan Hancey (Great Blue Heron) & Clark Wallerizer (Hooded Merganser); Photo: **Green Heron**. Photo credit: Mary Frank

~~~~~

Scotts Valley Senior Center has put out this flyer, if you need a copy they will be available at the office.



**Board of Supervisors  
Candidate Forum**

*for topics regarding*  
**Older Adults,  
People with Disabilities, and  
their Families & Caregivers**

**Friday, February 16  
1 PM to 2:30 PM**

**Scotts Valley Senior Center  
370 Kings Village Road, Scotts Valley**

*Light refreshments will be served at 12 PM*

Hear your candidates' positions on issues  
important to seniors, people with disabilities,  
and other topics related to aging

Audience Questions will be included

**Featuring Candidates for Supervisor  
from District 5:**

**Theresa Ann Bond    Christopher Bradford  
Tom Decker            Monica Martinez**

**VOTE**  
March 5, 2024

Send your question to  
Contact@seniorscouncil.org

**Scotts Valley  
Senior Center**

**Seniors Council**  
Council on Personal Needs  
Council on Support Services

COMING IN MARCH, BIRD MAKING CLASS.....MORE INFO. TO COME!



Sample Birdhouse hanging on the tree in front of the Clubhouse!

### CONDOLENCES



*Jo Ann Whittle, Space 179*

In loving memory of Jo Ann Whittle, who passed away on February 7, 2024, at the age of 79, surrounded by family.

Jo Ann was very active in the many activities at Spring Lakes, where she and Jim moved after retirement in 2008.



WEEKLY RAINFALL 1.30 INCES



### Partners Corner

FOR SALE: Golf Cart: \$2,500.00

2006 ~ With Head Lights, Charger 110 and Rain Cover. Contact Tim Grasso Spc. 207, (831) 252-5034 or (831) 438-5034





Our Water Ways  
February 16, 2024

**Progress Report:**

Work on the culvert between Upper Lake and Upper Stream begins Monday, February 26, weather and scheduling permitting. As much as possible, the large drainpipe would be cut flush with the bank, so the pipe is not visible from above. The outflow area from the pipe will turn into a properly sloped dry creek, which will flow at the angle of the existing pipe into Upper Stream.

The Management Committee (MC) continues to work through Cool Earth Landscapes and other sources to engage a landscape architect for a detailed rendering of the Upper Park proposal, and for evaluation of that proposal by a civil engineer.

~~~~~  
Q: What is proposed for Lower Lake?

The MC continues to gather information for a proposal for Lower Lake. One question is the cost of recycled water for Lower Lake. Additional questions include how to reduce the recycled water used, and/or structural changes, and/or a new funding model.



Starting in mid-2022, the MC has continuously reduced the amount of recycled water used throughout the park. By January 2023 a full-year record had accumulated, showing the total recycled water purchased under these reductions.

Calendar year **2023** was a high rain year, and we purchased recycled water only mid-April through mid-November. The total cost, at least \$34,083, was shared among Upper Lake, Lower Lake, and Lower Pond through mid-July. About 3/4 of that water went to Lower Lake. During the following, dryer, four months, all recycled water went to Lower Lake alone. Lower Lake received at least **\$31,384** of recycled water during 2023.

In **2024**, our reduced-rate contract ends in eight months, mid-October. For the same amount of recycled water used in Lower Lake in 2023, on the same mid-April through mid-November schedule, SVWD would charge at least **\$48,884**.

In **2025**, for the same amount of recycled water used in Lower Lake in 2023, on the same schedule, SVWD would charge at least **\$132,304**.

This is more than twice the current annual income from Lake Redevelopment fees.

In **2026**, SVWD would charge at least **\$146,044**.

The next MC Team meeting (partners observe), will be February 20, at 10 a.m. at the Party House.

To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709-6599. 📞



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

Feb. 23, 2024

OUR 51st YEAR

WEEKLY ACTIVITIES

FRI. FEB. 23

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. FEB. 24

SUN. FEB. 25

MON. FEB. 26

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. FEB. 27

MGMT. COMM. MEETING 10:00 AM
AERO. CLASS - CANCELLED

WED FEB. 28

CHOIR PRACTICE 10:30 AM

THURS. FEB. 29

EXERCISE CLASS 10:00 AM
ITALIAN DINNER 5:00 PM

FRI. MAR. 1

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

HAPPY BIRTHDAY

MICHELE BOYNTON	24 TH
DIANE LOPEZ	27 TH
PAULINE ROSS	28 TH
BERNICE SMITH	28 TH
JIM JORRICK	1 ST
MIDGE SWARTS	1 ST
YVONNE NELSON	1 ST

HOMES FOR SALE



52,125,184,185,216
97 & 181

MANGEMENT COMMITTEE MEETING

The next Management Committee meeting will be held on Tuesday, Feb. 27th at 10:00 at the Clubhouse.



Interested in running for a position on the Management Committee?

The Nomination Committee is in the process of contacting prospective candidates. If you are interested, or know someone who might like to be considered, please contact Judy, Janet, or Patty.

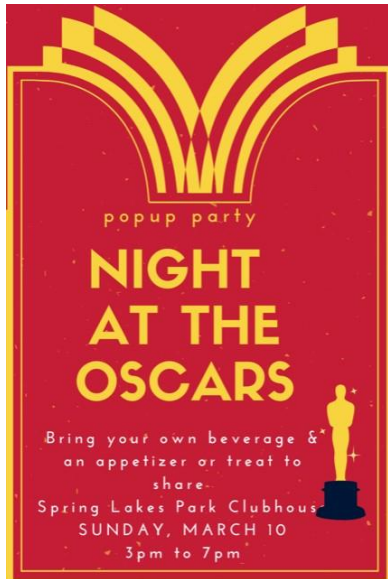
If you would like to self-nominate, you can do so “by petition signed by ten (10) or more partners, such petition filed with the Management Committee not later than April 10th” The form for your use is found on page 7 of the Articles of Partnership.

Thank you –

Judy Ferguson: jjjudy52@hotmail.com; Janet Hill:

janetmhill12@gmail.com or

Patty Castagnola: patricia20142014@comcast.net



SAVE THE DATE!

SUNDAY, MARCH 10, 3pm to 7pm

Do you love movies? Enjoy talking about them with your friends? Come to Spring Lakes Park's **Night at the Oscars party**.

We'll begin by watching (and gossiping) about Red Carpet looks, then hang around to hear host Jimmy Kimmel start out the night. Some die-hards will probably stay 'til the very end (7pm Pacific time) but it's not a requirement.

To participate, bring your own beverage and an appetizer to share. Dress up if you'd like, wear your best bling, and enjoy watching the Oscars with your neighbors.

Questions? Email or text June Langhoff
junelanghoff@gmail.com, 295-4537

VOLUNTEER OPPORTUNITIES ABOUND!

Patty Castagnola & Susan Welte are stepping back from organizing these activities and they are looking for *YOU* to get involved!

CHECK THESE OUT!

ACTIVITIES COMMITTEE! A chair and new members are needed! New ideas and

energy are welcomed. Currently, the AC meets on the second Thursday of the month. Joining this committee is fun and great way to be involved, meet new people, and help build a strong community through our various activities and events! Join in!

FOURTH OF JULY CELEBRATION! Volunteer opportunities include making announcements in the Gazette, coordinating the DIY (Do It Yourself) parade marching order, the flag ceremony, and introducing the grand marshal. This annual event is always

CHRISTMAS RIBBONS ON LAMP POSTS! These ribbons go up after Thanksgiving and come down after New Year's. This project takes only 2-3 hours to put up the ribbons and same for taking them down. This could be done by *you* & few friends, or several people and could be organized for a group or by street. This is a fun, easy project that adds a bit of Christmas spirit to the park! Patty and Susan will show you what you need to know!

FOR MORE INFORMATION, PLEASE CONTACT PATTY AND SUSAN AT 471-8268;
Or email: patricia20142014@comcast.net

We are looking forward to hearing from *YOU*!

FIESTA 2024!

Our annual Cinco de Mayo/Fiesta is just around the corner, and we are looking for the coordinator! Please consider taking the lead! Patty C. has all the information *you* will need to help plan & execute this very successful activity. Patti Bonar, last year's lead, have let us know that the burros are all rested up for the upcoming races! *Thank you, Patti!*

For more information, contact Patty Castagnola at 471-8268 or email:

patricia20142014@comcast.net.

such a success! Susan and Patty will show you how it's done! Get a few friends to join *you* in the planning!

WEEKLY RAINFALL 4.0 INCHES



Condolences

Bill Nadeau, the love of my life passed away peacefully in his sleep on February 21st, 2024.

B.J. Nadeau



THE K1's are ready to pick up at the office. They will be printed when you request it.

Two things of interest to you, the Partnership:

One, we have sent all the year-end information to the accountant and their office has completed the K1's. They are available to pick up at the office.

Two, by this letter, we are advising you that we paid property taxes last year (2023) for the partnership and you as partners can include your portion as a deduction. To calculate your portion, multiply the number stated on your **2023** Rent Statement for **Property Tax** times 12 months. This will give you the amount which you can use as a deduction on your Schedule A tax form if you itemize deductions. *Example: If the Property Tax line item on your rent statement is \$21.67, multiply by 12 months, your deduction is \$260.04.* This is in addition to the property tax you pay direct to the county for your Manufactured Home. This number will not be included on the K1 statement, so you will want to keep this letter with your tax documents for your tax preparer.

Alyce Fackler
Treasurer, Finance Committee



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

March 1, 2024

OUR 51st YEAR

WEEKLY ACTIVITIES

FRI. MAR. 1

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. MAR. 2

SUN. MAR. 3

MON. MAR. 4

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. MAR. 5

AERO. CLASS 10:00 AM

WED. MAR. 6

CHOIR PRACTICE 10:30 AM

THURS. MAR. 7

EXERCISE CLASS 10:00 AM

FRI. MAR. 8

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

HAPPY BIRTHDAY

JERRY REICH 4TH
KATHY BONNER 8TH

HOMES FOR SALE



52,125,184,185,216
97 & 181

Back by Popular Demand!

TWISTED SANDWICH NIGHT AT SPRING LAKES! THURSDAY, MARCH 21ST

FEATURING:

CHICKEN PARMESAN GRILLED CHEESE SANDWICH
With Mozzarella Cheese, Homemade Marinara Sauce
On Sourdough Bread with Shaved Parmesan

SAUTE MUSHROOMS & CARMALIZED ONIONS SANDWICH
With Pesto & Havarti Cheese on Seeded Bread

PULLED PORK SANDWICH
With Asian Slaw & Franchise Roll

HOMEMADE TOMATO BISQUE SOUP
Served Family Style

SALAD WITH HOMEMADE BLACKBERRY DRESSING
Served Buffet Style with the Sandwiches

DESSERT ~ It's a Surprise!

Please bring your own table service; bowls will be provided for soup.

Bar opens at 5:00; Dinner served at 6:00.

50/50 Raffle will be happening! Plus, one free dinner giveaway to the lucky diner!

Cost: \$14.00. Reservations open March 4th at the Clubhouse Lobby. Please make your check payable to Spring Lakes Park.



You are invited to Donna Kannall's 95th birthday celebration on March 10th from 2pm-4pm. Come enjoy coffee, cake and fellowship. No gifts please!



Celebration of life for Gary Luttringer, Space 148

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CANCELLED: The Oscars Party will be cancelled for the 10th, I double booked the day in error. My apologies! Mary Frank



Rainfall this week, ½ inch.

No Activities Meeting in March.

Next Activities Meeting will be
April 11, 2024
Party House
10:00 AM



Partners Corner



FREE PIANO: Contact Diane Molnar, 234-0315

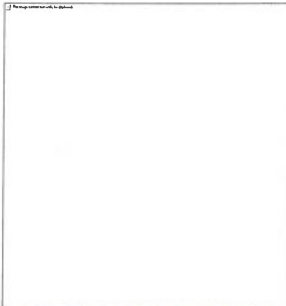
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33 inches high

19 inches wide

18 inches deep

Larry Sampson, Space 61 ~ 831 316 4546



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March 1, 2024

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UNIFORM RATES (Per 100 Gal)	Effective 1/1/2022	Effective 1/1/2023	Effective 1/1/2024
Commercial, Industrial, Institutional (CII)	\$1.35	\$1.42	\$1.46
Landscape Potable	\$2.22	\$2.33	\$2.40

You see the rate for Landscape Potable water in 2024 is \$2.40 per hundred gallons. Until the contract expires in mid-October 2024, SVWD charges 20% of \$2.40, which is \$.48 per hundred gallons.

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|-----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|-----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|

|                    |        |        |        |        |        |
|--------------------|--------|--------|--------|--------|--------|
| Landscape Recycled | \$1.41 | \$1.48 | \$1.64 | \$1.82 | \$2.01 |
|--------------------|--------|--------|--------|--------|--------|

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In addition, when our contract ends in mid-October, SVWD will begin to charge SLP the meter fee that all other SVWD customers pay. We have a 1" meter. Scroll down to  
**MONTHLY RATE SCHEDULE - RECYCLED WATER**

| BASIC METER CHARGE | Effective<br>1/1/2022 | Effective<br>1/1/2023 | Effective<br>1/1/2024 | Effective<br>1/1/2025 | Effective<br>1/1/2026 |
|--------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|--------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|

**Meter Size**

|      |         |          |          |          |          |
|------|---------|----------|----------|----------|----------|
| 5/8" | \$44.07 | \$46.28  | \$48.59  | \$51.02  | \$53.57  |
| 3/4" | \$61.61 | \$64.69  | \$67.92  | \$71.32  | \$74.88  |
| 1"   | \$96.81 | \$101.65 | \$106.73 | \$112.07 | \$117.67 |

Using these rates in 2024 to buy the same amount of water that filled Lower Lake in 2023 would cost \$48,941. Upper Lake, Lower Lake, and Lower Pond were kept full until halfway through July, after which recycled water was added to only Lower Lake.

| Gallons used | Time period                                                      | Cost |  |  |                 |
|--------------|------------------------------------------------------------------|------|--|--|-----------------|
| 2,506,133    | thru mid-Jul, this is the total used in SLP times .78 = LL total |      |  |  | \$12,029        |
| 3,470,872    | mid-Jul thru mid-October, LL only                                |      |  |  | 16,660          |
| 605,753      | 2nd half Oct, LL only, rate increase                             |      |  |  | 9,934           |
|              | 1" Meter half Oct thru December                                  |      |  |  | 267*            |
| 612,847      | November                                                         |      |  |  | 10,051          |
| 7,195,605    | Total 2024                                                       |      |  |  | <b>\$48,941</b> |

\* Feb. 16 Gazette did not calculate the entire 2.5 months

|                                                                                                                         |                  |                                                                                                                         |                  |
|-------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>2025 for Lower Lake</b><br>7,195,605 gallons x \$1.82 / 100 = \$130,960<br>\$112.07 monthly meter fee x 12 = \$1,345 |                  | <b>2026 for Lower Lake</b><br>7,195,605 gallons x \$2.01 / 100 = \$144,632<br>\$117.67 monthly meter fee x 12 = \$1,412 |                  |
| water                                                                                                                   | \$130,960        | water                                                                                                                   | \$144,632        |
| meter                                                                                                                   | \$1,345          | meter                                                                                                                   | \$1,412          |
|                                                                                                                         | <b>\$132,305</b> |                                                                                                                         | <b>\$146,044</b> |

The next MC Team meeting (partners observe), will be March 5, at 10 a.m. at the party house. To chat or tour the basin, call Leslie Willoughby, Lakes Subcommittee chair, (760) 709-6599.

# Money Matter\$

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THE SPRING LAKES PARK

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

March 1, 2024

OUR 51<sup>st</sup> YEAR

## WEEKLY ACTIVITIES

### FRI. MAR. 1

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

### SAT. MAR. 2

### SUN. MAR. 3

### MON. MAR. 4

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BILLIARDS 1:00 PM

### TUES. MAR. 5

AERO. CLASS 10:00 AM

### WED. MAR. 6

CHOIR PRACTICE 10:30 AM

### THURS. MAR. 7

EXERCISE CLASS 10:00 AM

### FRI. MAR. 8

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## HAPPY BIRTHDAY

JERRY REICH 4<sup>TH</sup>  
KATHY BONNER 8<sup>TH</sup>

## HOMES FOR SALE



52,125,184,185,216  
97 & 181

## Back by Popular Demand!

### TWISTED SANDWICH NIGHT AT SPRING LAKES! THURSDAY, MARCH 21<sup>ST</sup>

#### FEATURING:

CHICKEN PARMESAN GRILLED CHEESE SANDWICH  
With Mozzarella Cheese, Homemade Marinara Sauce  
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DESSERT ~ It's a Surprise!

Please bring your own table service; bowls will be provided for soup.

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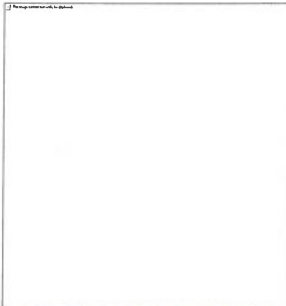
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**March 1, 2024**

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meter	\$1,345	meter	\$1,412
	\$132,305		\$146,044

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GAZETTE

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OUR 51st YEAR

March 8, 2024

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CARDS 1:00 PM

SAT. MAR. 9

SUN. MAR. 10

MON. MAR. 11

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CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. MAR. 12

AERO. CLASS 10:00 AM

WED. MAR. 13

CHOIR PRACTICE 10:30 AM

THURS. MAR. 14

EXERCISE CLASS 10:00 AM

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CHUCK BROGAN 10TH
JUNE LANGHOFF 10TH
DONNA KANNALL 11TH
DAVID SITKA 13TH
MARLENE ERICKSON 14TH
DICK JONES 14TH
CHET WATSON 15TH

HOMES FOR SALE



52,125,184,185,216
97 & 181

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THURSDAY, MARCH 21ST

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ANY VOLUNTEERS OUT THERE?

In the last park wide Management Committee, we introduced the new waiver form for anyone who would like to volunteer to assist in any common area park related work. The form has been reviewed and approved by our attorney and is available in the office for residents to submit. These forms will be reviewed and approved by the park manager.

And, special thanks to JJ Meyer who volunteered to redo part of the shuffleboard court to make a pickleball court for the partners to use.

COME CELEBRATE

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~~~~~

The Carport Sale on May 11<sup>th</sup> has been cancelled.

~~~~~

Rainfall this week! 2.60 inches

Partners Corner



FOR SALE

Two Twin Beds, 80 inches long in, both in great condition and very comfortable. Both mattresses are extremely clean, like new. Both beds for \$150. If you would like to see them they are at space #204. Call Steve at 831-345-1345.

Scenic Oil Painting: \$100.00 55X32. Call Steve, 831-345-1345



Stainless Steel Whirlpool Refrigerator: \$800.00, 25ft. Great cond., very clean, filtered water, crushed/cubed ice dispenser. 36w/70h/32d. Call Steve, Spc. 204 831-345-1345

Ralph Pike retires: After managing the dam at the park's outflow to Camp Evers Creek for many years, Ralph has retired from the task. When storms were predicted, he would open the dam, and water would flow out of the park. This would increase the capacity for storm water in our lakes basin, and counteract erosion and flooding.

Ralph developed a sense of timing, learning when to close the valves toward the end of a storm in order to safely retain the most water in the park. He would walk out onto the dam and open it even when storms hit during winter's longer nights.

Park Manager Jesse Rice will make other arrangements to monitor the dam. Ralph will continue to report weekly rainfall in The Gazette and feed Louise the swan.

Recycled water status Through at least one month every winter, rain has kept our lakes and ponds as full as they are in summer without adding any recycled water. This winter, no recycled water has been added since November 8, 2023. Recent storms partially filled Upper Pond and raised the level of Upper Lake enough to run its spray fountain and recirculation pipe.

Clarification about the February 9 column, which described information gathering by the MC. It states [Upper] lake and [Upper] pond would be *filled in with material to a level that would accommodate any storm runoff*. To clarify, the MC is gathering information about the possibility of *raising the upper lake and pond beds only to a level that would allow stormwater drainage to Upper Stream with no stagnant water*.



~~~~~  
**Q:** What unknowns could affect how much water would be needed to sustain our lakes and ponds in the future, if no changes are made?

**Background** The March 1 Gazette showed the estimated future cost of recycled water for Lower Lake, when it is kept as full as it was in 2023. Lower Lake is used as an example because it has roughly  $\frac{3}{4}$  of the total capacity of all lakes and ponds. The estimated cost for a full Lower Lake in 2024 would be \$48,941. Partners' monthly \$24.50 Lake Redevelopment fees total \$65,562 annually, which would cover the estimated expense of recycled water, with funds left over for redevelopment. The estimated cost for a full

Lower Lake in 2025 would be \$132,305, a water expense equivalent to \$49.44 per household monthly, if no changes are made. The estimated cost in 2026 would be \$146,044, a water expense equivalent to \$54.58 per household monthly, if no changes are made.

**Unknowns** include future rainfall. Additional unknowns will be described in future columns. The cost estimates are based on the amount of recycled water we used in Lower Lake in 2023. Record rains during early 2023 kept Lower Lake full. We did not buy any recycled water before April 12 and none after November 8. That's 7 months of purchased water and 5 months of free water in a record rain year. If future years bring less rain—as they have in the past—it would take more recycled water than we used in 2023 to keep Lower Lake full, if no changes are made.

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OUR 51<sup>st</sup> YEAR

March 15, 2024

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EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

SAT. MAR. 16



SUN. MAR. 17  
HAPPY ST. PATRICKS DAY

MON. MAR. 18

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM  
BILLIARDS 1:00 PM

TUES. MAR. 19

AERO. CLASS 10:00 AM  
MGMT. COMM. TEAM MTG. 10:00 AM  
(Party House)

WED MAR. 20

CHOIR PRACTICE 10:30 AM

THURS. MAR. 21

EXERCISE CLASS 10:00 AM

FRI. MAR. 22

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CARDS 1:00 PM

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DOUG BROWN 16<sup>TH</sup>  
LINDA CASTRO 16<sup>TH</sup>  
STEVE BORDI 17<sup>TH</sup>  
NANCY REICH 17<sup>TH</sup>  
LILLIAN DERRIGAN 17<sup>TH</sup>  
DEBBI DUNKLEY 20<sup>TH</sup>

## HOMES FOR SALE



52, 97,125,181,184,185 & 216  
Coming Soon 148

## Interested in running for a position on the Management Committee?

The Nomination Committee is in the process of contacting prospective candidates. If you are interested, or know someone who might like to be considered, please contact Judy, Janet, or Patty for more information.

Deadline is Friday, March 22<sup>nd</sup>. Thank you –

Judy Ferguson: [jjjudy52@hotmail.com](mailto:jjjudy52@hotmail.com)

Janet Hill: [janetmhill12@gmail.com](mailto:janetmhill12@gmail.com)

Patty Castagnola: [patricia20142014@comcast.net](mailto:patricia20142014@comcast.net)

## VOLUNTEER OPPORTUNITIES ABOUND!

Patty Castagnola & Susan Welte are stepping back from organizing these activities and they are looking for *YOU* to get involved!

CHECK THESE OUT!

**ACTIVITIES COMMITTEE!** New members are needed! New ideas and energy are welcomed! Currently, the AC meets on the second Thursday of the month. Joining this committee is fun and great way to be involved, meet new people, and help build a strong community through our various activities and events! Join in! The next Activities meeting is Thursday, April 11<sup>th</sup> at 10:00 at the Party House. Bring a friend & see you there!

**FOURTH OF JULY CELEBRATION!** Volunteer opportunities include making announcements in the Gazette, coordinating the DIY (Do It Yourself) parade, the flag ceremony, and introducing the grand marshal. This annual event is always such a success! Susan and Patty will show you how it's done! Get a few friends to join *you* in the planning!

FOR MORE INFORMATION, PLEASE CONTACT PATTY AND SUSAN AT 471-8268; Or email: [patricia20142014@comcast.net](mailto:patricia20142014@comcast.net)

We are looking forward to hearing from YOU!

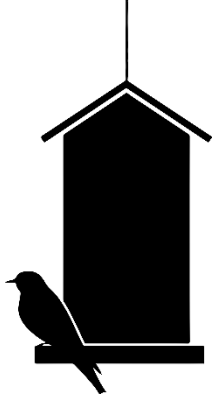
## SPACE AVAILABLE FOR THE BIRD HOUSE MAKING CLASS!

Tuesday March 19<sup>th</sup>, 11:30am in the Clubhouse.

We will be making bird houses (no feeders). All supplies will be donated so all you have to do is call Robbie to make reservations and show up!

Hosted by Robbie Cadwallader

Email: [robbiecadwallader@gmail.com](mailto:robbiecadwallader@gmail.com) , Phone# 831-750-2838



## TWISTED SANDWICH NIGHT ~ THURSDAY, MARCH 21<sup>ST</sup>

### CHICKEN PARMESAN GRILLED CHEESE SANDWICH

With Mozzarella Cheese, Homemade Marinara Sauce

On Sourdough Bread with Shaved Parmesan

### SAUTE MUSHROOMS & CARMALIZED ONIONS SANDWICH

With Pesto & Havarti Cheese on Seeded Bread

### PULLED PORK SANDWICH

With Asian Slaw & Franchise Roll

### HOMEMADE TOMATO BISQUE SOUP

Served Family Style

### SALAD WITH HOMEMADE BLACKBERRY DRESSING

Served Buffet Style with the Sandwiches

**DESSERT ~ It's a Surprise!**

Please bring your own table service; bowls will be provided for soup.

Bar opens at 5:00; Dinner served at 6:00.50/50 Raffle will be happening! Plus, one free dinner giveaway to the lucky diner! Cost: \$14.00. Please make your check payable to Spring Lakes Park.

**NOTICE:** March 22<sup>nd</sup> from 10am-2pm.  
We have scheduled our annual backflow  
test for our water system on  
March 22<sup>nd</sup> from 10am-2pm. You may  
experience brown water.



### Rainfall:



We has an additional .75 inches of  
rain last week and 1.35 this week!

## WELCOME TO SPRING LAKES PARK



*Our newest residents-Space 129*

*Nancy Greer: Phone# 831-252-1019, email: [nkaygreer@aol.com](mailto:nkaygreer@aol.com)*

*Roy Greer: Phone# 831-818-4804, email: [roybly1@gmail.com](mailto:roybly1@gmail.com)*

## It has come to our attention that large dogs are being walked in SLP

54. Pets may be brought into the Park by new residents or acquired by residents only with written permission from the Management Committee. Such permission may be revoked at any time for violations of these rules, or should a pet interfere with the enjoyment of the Park by others. (6/26/2018)
55. If a partner has a disability they consider warrants an exemption from one or more of the rules below, they must file a written request to the Management Committee seeking the exemption. The request should explain which rule(s) they seek exemption from and how such exemption would mitigate their disability. The request should include a statement from the Partner's medical provider verifying that the Partner does have a disability, and that the relief from the Park Pet Rules being requested would constitute a reasonable accommodation. (See Attorney Opinion). (Revised 06/26/2018 replaces 08/26/2014)

Approved pets are the responsibility of the pet owner, and must comply with the current "Pet Protocol" and conform with the following:

- a) Applicable state and local laws
- b) There is a limit of one small dog and one cat per home, or alternatively two cats only. A pet's weight must not exceed twenty (20) pounds.
- c) State law prohibits permitting pets to run at large in the Park. (Revised 01.18.12)
- d) Pets must be kept within the confines of the resident's home and yard, including any visitor's pet. A 3-foot fence may be built on the resident's space to confine the pet. The location and structure of the fence must be submitted on a green sheet and subject to the Architectural and Landscape Sub-Committee review and written approval. (Revised 01.18.12).
- e) The yard must be kept clean of feces.
- f) Pets may be walked in Spring Lakes Park on a leash as long as the current Pet Protocol is followed. Cats that are walked in the Park must be litter-box trained and also walked on a leash. The Pet may not be kept if noisy, unruly or demonstrates aggressive, annoying, or frightening behavior toward Park residents, Park employees, contractors, caretakers, or visitors.
- g) Visitors are to be asked not to bring pets, unless it is unavoidable. The pet must be kept within the resident's home. If the guest wants to walk their pet, they must comply with the Spring Lakes Park Pet Rules and Pet Protocol and be accompanied by a park resident.

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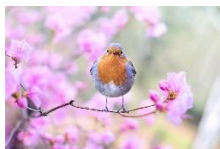
### *COMING IN APRIL~SPRING CHOIR CONCERTS*

*Tuesday April, 16th ~ Spring Lakes Park ~ 2:00*

*Wednesday, April 17th ~ Spring Lakes Park ~ 7:00*

*Thursday, April 18th ~ Spring Lakes Park ~ 2:00*

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### **Partners Corner**

Thank you all for coming to my birthday party. I hope you enjoyed it as much as I did! Unfortunately someone brought me flowers and I don't know who the giver was. If it might have been you, please let me know, Donna Kannall ~ 439-2082.....I would like to thank you!

## Our Water Ways March 15, 2024

**Recycled water status** No water has been added to our lakes and ponds since November 8, 2023. Some water is conserved by keeping the dam next to the intake pond closed. ~~~~~

**Q:** What unknowns affect how much water would be needed to sustain our lakes and ponds in the future? In the March 8 Gazette we looked at future rainfall. This week we'll consider a related measure, the water table.

**Background** The March 1 and March 8 Gazettes estimate the future cost of recycled water for Lower Lake, if we were to add as much recycled water there as we did between April and November 2023. Lower Lake holds roughly  $\frac{3}{4}$  the total capacity of all our lakes and ponds, and is the only lake/pond that received some recycled water during those entire 8 months. The estimated cost for 2024 would be \$48,941. Partners' monthly \$24.50 lake redevelopment fees could cover the 2024 estimate with funds left over for redevelopment. If no changes were made, the estimate for 2025 would be \$132,305, a water expense equivalent to \$49.44 per household monthly, and 2026 would be \$146,044, equivalent to \$54.58 per household monthly.



**The water table** An unusually high water table in 2023 may explain why some water remained in Lower Pond all year, although its recycled water was turned off in July, and the entire park's recycled water was turned off in November. The water table is the top level at which the soil is saturated, the level of groundwater that is closest to the surface.

For instance, if you dig a well deeper than the water table, the well will fill with groundwater up to the level of the water table. In this way, lakes, ponds and creeks function like wells. When they are below the water table, groundwater gradually flows into them all year.

Our park lies on some of the lowest land in Scotts Valley, and Lower Lake and Lower Pond are at the lower elevations of the park. Geologists say that most of the groundwater under our park moves gradually toward Camp Evers Creek, visible beyond the dam next to space 71. The amount of rain we get determines the level of the water table, and that level determines whether groundwater helps the creek to run through the summer.

Some summers the creek is empty. But winter 2022/2023 brought record high rain, which raised the water table, and the creek ran all summer. It's unknown how much groundwater contributed to the year-round Lower Pond, or Lower Lake, through summer and fall 2023. In years with less rain and a low water table, groundwater may not help as much, or at all. With no changes, the estimated cost of recycled water to fill Lower Lake (see Background, above) may be greater.

The MC Team meeting (partners observe), is March 19 at 10 a.m. at the party house. [The 3/8 Gazette erroneously reported the meeting would be 3/12] To chat or tour the basin, call Leslie Willoughby (760) 709-6599. 🐼



THE SPRING LAKES PARK

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51<sup>st</sup> YEAR

March 22, 2024

## WEEKLY ACTIVITIES

### FRI. MAR. 22

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

### SAT. MAR. 23

### SUN. MAR. 24

### MON. MAR. 25

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM  
BILLIARDS 1:00 PM

### TUES. MAR. 26

AERO. CLASS CANCELLED  
MGMT. COMM. MEETING 10:00 AM

### WED. MAR. 27

CHOIR PRACTICE 10:30 AM

### THURS. MAR. 28

EXERCISE CLASS 10:00 AM

### FRI. MAR. 29

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

## HAPPY BIRTHDAY

|                  |                  |
|------------------|------------------|
| DAVE MOODY       | 23 <sup>RD</sup> |
| LORRIE STOLT     | 23 <sup>RD</sup> |
| MO WION          | 24 <sup>TH</sup> |
| JOYCE FEHN       | 26 <sup>TH</sup> |
| DOUG FINNEY      | 27 <sup>TH</sup> |
| STEVE GULLICKSON | 27 <sup>TH</sup> |
| SUSAN WALKER     | 27 <sup>TH</sup> |
| PAUL BROWNE      | 29 <sup>TH</sup> |
| DOROTHY JONES    | 29 <sup>TH</sup> |

## HOMES FOR SALE



52, 97, 125, 181, 184, 185 & 216  
Coming Soon 148



The next management committee meeting is scheduled for Tuesday, March 26 at 10:00 at the Clubhouse.



**It's that time again!**

Thursday, April 11

Grilled Calamari Steak Dinner  
served with lemon wedge and cocktail sauce

Along with  
Toasted Orzo Pasta.  
Parmesan Cheese and sun dried tomatoes

Blanche's Special Sautéed Fresh Vegetables

Homemade Lemon Bars  
By Jeri Green

We will be playing Bingo, each card will be \$5  
Winners will split the pot!



Price is \$14.00 per person

Bar opens at 5:00  
Dinner will be plated and served at 6:00

Please, No Refunds



## FEBRUARY BIRD REPORT



Our featured bird is the **Northern Mockingbird**, a highly talented songbird. Its Latin name means “many-tongued mimic.” These birds learn and repeat the songs of other species--up to 200 different songs during one lifetime. In addition to birdsongs, Northern Mockingbirds can mimic dog barks, musical instruments, and sirens.

Forty eight bird species visited our park last month including Snowy Egret, Townsend’s Warbler, Killdeer, Ruby-crowned Kinglet, Bufflehead, Ring-necked Duck, Great Blue Heron, Green Heron, and Hooded & Common Mergansers. Additional highlights: Allen’s Hummingbird, Red-winged Blackbird, Cedar Waxwing, Pine Siskin, American Robin, Western Bluebird, Lesser Goldfinch, Hermit Thrush, Nuttall’s Woodpecker, Northern

Flicker, Oak Titmouse, Turkey Vulture and Red-Shouldered, Red-tailed, & Cooper’s Hawks. Our rarest visitor was a beautiful Green-winged Teal.

Submitted by June Langhoff with help from Clark Wallerizer (Mockingbird); Photo: **Mockingbird in the rain**. Photo credit: Clark Wallerizer



## PARTNERS CORNER



**FOR SALE:** Extremely clean and comfortable, quick release recliner chair \$60 OBO, beautiful, antique style chair, super clean, no tears, \$30 OBO, a real cedar chest in good condition \$25, Jazzy Elite Pro 360 Electric Wheelchair, only was used a couple times and stored is like brand new installed two new batteries chair is ready to go \$650 OBO, Home Lght Electric Lawnmower hardly, use imperfect condition \$30 OBO

Contact Steve at 831-345-1345 if interested please call to make an appointment to come and see, Space 204.

\*\*\*\*\*

**COMING SOON:** Estate Sale, April 6 & 7 from 9am-4pm, space 148.

**LOOKING FOR A NEW HOME:** Hi my name is Sweetie. I am a 4 yr. female cat with all my shots and am neutered. I need a new home as my mom, Babs Farrell will be moving to Sunshine Villa. I am sweet, loving and love to sit on laps, with permission! Is there someone in the park that would like to give me a forever home? If interested or have questions call my Agent, Mary Anne Clare at 831-234-2424, space 131. Thank you, Sweetie

**Progress report from Management Committee** This past week, the Architecture and Landscaping subcommittee met with Cool Earth and several residents who live adjacent to the Upper Stream. We discussed various ideas for landscaping at and near the area impacted by the culvert replacement at the Upper Lake/Upper Stream. Cool Earth will be submitting a bid to the Management Committee for that work in the next few weeks.

~~~~~  
Q: Could water catchment and storage compensate for water lost to seepage?

Seepage Excess stormwater flows quickly across our landscape, ponds, and lakes. This surface water passes through our open dam and out of the park within a couple of days of a storm. After the level of this *drainage* falls, the dam is closed to conserve as much stormwater as possible. We also lose surface water to percolation, or *seepage*, which is the movement of water into the soil. Although seepage takes place more slowly than drainage, it happens 24 hours a day year-round. Hydrologists say seepage accounts for roughly two thirds of water loss from our lakes and ponds, and evaporation accounts for the remaining third.

The rate at which water seeps into the ground affects how frequently we replace it with recycled water. The replacement frequency impacts the total annual cost of water. The seepage loss rate also affects whether stormwater stored in tanks could economically compensate for the loss.

Seepage maxi The seepage rate varies among our lakes and ponds, and has changed over time. Seepage at Upper Pond can be observed during winter as the main cause of a drop in water level because evaporation is minimal during cooler weather and no recycled water is added. Observations of Upper Pond before 2023 indicated that seepage was slower than it was at other lakes and ponds, including Lower Pond. This slow rate may have been due to a sealant that had been applied to the Upper Pond bed years ago.

Twice during early 2023, photos show Upper Pond full of stormwater and overflowing into Upper Stream. Both times, according to photos, the full water level dropped to the pond bed within 15 days. But Lower



Pond stayed full of stormwater all winter. What explains this new difference in seepage rate? Had the Upper Pond sealant eroded over the years, or cracked when the pond bed dried during the hot summer of 2022, or been damaged by sunshine or wind? Had the record 2023 rain raised the water table at Lower Pond?

Observations of seepage from Upper Lake and Lower Lake were made during summer 2023, when evaporation added to the loss. Water from Lower Lake had been pumped to Upper Lake to run the fountain there. By July 19, Lower Lake had dropped to where it could no longer protect the pump, and it was turned off. Without Lower Lake water, the Upper Lake was reduced to puddles within three weeks.

Compensation A 2023 cost estimate (not a formal bid) to install water catchment and storage totaled \$80k. It included five 10k-gallon plastic storage tanks 13 feet tall and 11 feet wide, stabilizing concrete pads with rebar and 6-inch compacted baserock bases (12'x12'x 6"), plumbing, connections, sump pumps and basins. Before asking where we would install a wall of tanks 13 feet tall by 60 feet wide, let's *estimate* how long they may sustain water in Upper Pond.

Upper Pond, our smallest pond, holds 132k* gallons of water, which lasts 15 winter days.

With timely precipitation, the storage tanks might refill regularly during the five rainy months, but not during the seven drier months. So far this rain year (July 1, 2023 – July 1, 2024), the park has received around 32 inches (The Gazette). That is 10 inches short of the average total for an entire water year (ohlonetrail.net). Rounding monthly totals to get a sense of rain frequency, the park received about an inch

between October and November, nine inches in December, eight in January, nine in February and five in March.


According to the cost estimate, 50k gallons of rainwater could fall on two acres of land (equivalent to the entire Lakes Basin) during a one-inch rainfall. If 50k gallons of drainage were captured and filled the tanks, the total would fill Lower Pond around a third (38 percent) full—possibly enough to run the fountain. Direct stormwater would partially fill Upper Pond multiple times during winter. Additional water pumped from the storage tanks could possibly maintain Upper Pond around a third full between November and April of a less-than-average rain year.

If the final rain of the year filled Upper Pond to overflow on April 1, it would drop to one-third full after 10 days of seepage, April 11. On one hand, without adding stored water, that third would seep away after five days, *April 16*. On the other hand, assume that the April 1 rain filled the five storage tanks, and assume a constant rate of seepage. Starting April 12, one-fifth of the remaining Upper Pond water would seep away, and could be replaced by one fifth of the stored water (one tank). After sustaining the pond one third full April 12 through 16, by April 17 the tanks would be empty. Five more days of seepage would empty Upper Pond by *April 22*.

A similar arrangement for Upper Lake would require an additional eight tanks for \$128k, make the wall of tanks 96 feet longer, and require an additional 1.6 inches of rain. After the final rain, water stored in these tanks might keep the lake one third full for up to one additional week.

Seepage mini Anything that slows seepage may save up to two thirds of required water. Consider a self-contained water feature such as a human-made waterfall. At or below ground level, the water is enclosed in an impermeable basin. The basin may not be visible—the water may appear to fall onto rocks and disappear—but the water gathers beneath the surface rocks, within a basin. The basin may hold rocks, a filter, and a pump. The pump recirculates the water from the basin upward, through pipes that may be buried alongside the waterfall. The pipes lead to the top of the waterfall, where the water is released and cascades toward the basin. Additional impermeable material may be installed behind the waterfall.

Further savings could possibly accrue if a nearby stormwater storage tank supplied some of the water for the waterfall. As we have seen, the total savings would depend on the amount and frequency of rainfall, the tank size, the capacity of the waterfall, and the evaporation rate.

*Rounded to the nearest 1,000 as *k* (5k = 50,000) To chat or tour the basin, contact Leslie Willoughby. 

Progress Report

This past week, the Architecture and Landscaping subcommittee met with Cool Earth and several residents who live adjacent to the Upper Stream. We discussed various ideas for landscaping at and near the area impacted by the culvert replacement at the Upper Lake/Upper Stream. Cool Earth will be submitting a bid to the Management Committee for that work in the next few weeks.



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

March 29, 2024

WEEKLY ACTIVITIES

FRI. MAR. 29

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. MAR. 30

SUN. MAR. 31

CLUBHOUSE RENTED/PRIVATE EVENT

MON. APRIL 1

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. APRIL 2

AERO. CLASS CANCELLED
MGMT. TEAM MTG. 10:00 AM
Party House

WED. APRIL 3

CHOIR PRACTICE 10:30 AM

THURS. MAR. 4

EXERCISE CLASS 10:00 AM

FRI. MAR. 5

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

HAPPY BIRTHDAY

BONNIE WASTON	30 TH
TIM GRASSO	31 ST
PETER PETERSON	31 ST
KATHY GULLICKSON	31 ST
KATHLEEN MCCARTHY	1 ST
ANN TOEPHER	2 ND
GEORGE WALTER	4 TH
JIM WHITTLE	4 TH
LESLIE WILLOUGHBY	4 TH
RON RAYMOND	5 TH
PERK PERKINS	5 TH

HOMES FOR SALE



52, 97, 125, 181, 184, & 216
Coming Soon 148



2024 MANAGEMENT COMMITTEE UPDATE

The Nomination Committee is pleased to announce the following partners as candidates for a position on the Management Committee:

Partners running in this year's election are Marcia Brazil (incumbent), Richard Dean, Alyce Fackler (incumbent), and Tim Schewe. The candidates' biographies will be published in an upcoming Gazette.

If a Partner wishes to "self-nominate", they can do so by submitting a signed petition to the Management Committee by April 10th. Please refer to page 7 of the Articles of Partnership for details.

SAVE THE DATE: The Candidates' Forum is scheduled for Sunday, April 28th at 1:00 at the Clubhouse.

It's that time again! Calamari Dinner Reservations are filling fast!

Thursday, April 11 ~ Price is \$14.00 per person

Grilled Calamari Steak Dinner
served with lemon wedge and cocktail sauce

Along with

Toasted Orzo Pasta.

Parmesan Cheese and sun dried tomatoes
Blanche's Special Sautéed Fresh Vegetables
Homemade Lemon Bars

By Jeri Green

We will be playing Bingo, each card will be \$5
Winners will split the pot!

Bar opens at 5:00

Dinner will be plated and served at 6:00

Please, No Refunds

Money Matter\$

- Bank Accounts balances – Averages monthly balances in aggregate remain the same.
TOTAL: \$808,742.91
- P & L (budget) – our income/expenses are about \$40,000. Under planned expenses, however, we may have some upcoming work to address known problems at a specific unit. Looking at the reserves study, the Finance Committee wants to keep at least \$500,000 in reserve to address ongoing maintenance and upkeep expenses.
- The 2024 project budget has:
 - \$97,432 reserved for Lakes Projects
 - \$20,000 reserved for common area landscaping between the Lower Lake path and the adjacent homes.
- Two homes have been sold as of the end of March keeping us on track for the four needed each year to make the Park's contribution to the Chapin Loan payments. This is needed in addition to the partner's monthly contribution.

I would like to express a heartfelt THANK YOU to all the people who help me with the dinners. Without you these get-togethers would not happen. Jack Alves, Blanche, Pattty Castagnola, Susan Welty, Julie Brazil, Marcia Brazil, Susanne Brazil, Jim & Patti Bonar for tending bar. Nancy D. for taking care of the books. Judi Ferguson for doing the notices for the Gazette and to all the people who attend! Kathy Robinson for making the Tomato Bisque Soup and Mary Frank for all her help. Sal and Ray always are so happy to help me set up the table and chairs and put them away. Debbie Belville who so beautifully sets up the table decorations. A big round of appreciation to Jeri Green and her many exceptional desserts. THANK YOU, Barbara Aluffi

RAINFALL THIS WEEK 2.15 INCHES



FOR SALE: Bridjit, Made in USA: Three piece expandable curb ramp set only about one year old in perfect condition \$100 to inquire call Steve at 831-345-1345 to see at space 204



SAN LORENZO VALLEY WATER DISTRICT MAIN FLUSHING PROGRAM 2024

The San Lorenzo Valley Water District is preparing to undertake our annual water main flushing program in your neighborhood. The purpose of this program is to remove iron and manganese deposits which accumulate in the distribution system piping of the Hidden Glen and Whispering Pines areas.

From time to time, some District customers may have experienced periods of discolored water caused by iron and manganese. Iron and manganese are common minerals found in groundwater wells throughout the nation. Although these minerals do not pose a health threat to consumers, iron and manganese can affect the aesthetic quality of water. Iron and manganese can precipitate and deposit in the water mains. Occasionally, during higher flows the deposits become dislodged resulting in discolored water. This discolored water can sometimes cause staining of clothes and plumbing fixtures.

To remove these deposits, the District will be flushing the main distribution system piping in your neighborhood. The scheduled dates for flushing are:

APRIL 8 - 12, 2024 (Monday – Friday) South System

Alto Sol Ct., Baja Sol Ct., Baja Sol Dr., Blueberry Ct., Blueberry Dr., Caliente Drive, Collado Drive, Estrella Drive, Loma Linda Ct., Lunar Ct, Lunar Dr., Pinecone Ct., Pinecone Lane, **Spring Lakes Mobile Home Park**, Vista Del Lago Mobile Home Park, Whispering Pines Ct., Whispering Pines Dr., Hidden Glen Drive, Royal Oak Court and Spreading Oak Drive.

Flushing will occur between the regular business hours of 9:00 a.m. and 4:00 p.m. The District is requesting your cooperation by asking that you reduce water usage during this period. Please refrain from doing laundry, as the water may be discolored for a short time. In addition, you may experience periods of low water pressure and/or interruption of water service. Please mark these dates on your calendar, as this will be the only direct notice you will receive. Every effort will be made by District Staff to perform this operation with minimal disruption of service and inconvenience to our customers.

Consistent periodic flushing will help to improve water quality and minimize those surprising episodes of brown water that have occurred in the past. Thank you for your cooperation. If you have any questions or need additional information, do not hesitate to contact the District at (831) 338-2153 or go to the District's website at www.slvwd.com.



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

April 5, 2024

OUR 51st YEAR

WEEKLY ACTIVITIES

FRI. APRIL 5

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. APRIL 6

SUN. APRIL 7

MON. APRIL 8

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. APRIL 9

AERO. CLASS 10:00 AM
NATURE CLUB 11:00 AM

WED. APRIL 10

CHOIR PRACTICE 10:30 AM

THURS. APRIL 11

EXERCISE CLASS 10:00 AM
ACTIVITIES MTG. 10:30 AM
Party House

FRI. APRIL 12

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

HAPPY BIRTHDAY

MARCUS ERVIN	6 th
BRUCE ROBBINS	7 th
GLORIA FRAZIER	11 TH
TONI GIOVANNONI	11 TH
JOAN VALOR	11 TH
CANDI WHITFORD	12 TH
AGNES SIMPSON	12 th

HOMES FOR SALE



52, 97, 125, 181
Coming Soon 148

MC Update

The landscaping phase at the Upper Stream/Upper Lake area by Cool Earth is scheduled to begin on Monday, April 15th. We appreciate the feedback many of you who live along the Upper Stream provided to Cool Earth and we all look forward to completing this project!

The Management Committee is interested in improving the functionality and features of our SLP website. We are looking for partners with web dev experience who may be interested in volunteering for this effort. If you are interested in this project, please contact Kathy Visger at kavisger@gmail.com or leave me a message at 831.345.2928. Thanks!

It's that time again! Calamari Dinner

Reservations ARE ALMOST FULL

Thursday, April 11 ~ Price is \$14.00 per person

Grilled Calamari Steak Dinner

served with lemon wedge and cocktail sauce

Along with

Toasted Orzo Pasta.

Parmesan Cheese and sun dried tomatoes

Blanche's Special Sautéed Fresh Vegetables

Homemade Lemon Bars

By Jeri Green

We will be playing Bingo, each card will be \$5

Winners will split the pot!

Bar opens at 5:00

Dinner will be plated and served at 6:00

Please, No Refunds

NOTICE TO ALL RESIDENTS:

Per Spring Lakes Park Rules & Regulations regarding guest parking!

B. Parking

1. Due to the width of our streets (sixteen (16) feet to thirty-one (31) feet), no street parking is permitted day or night per Title 25 of the California Code of Regulations*. Stopping temporarily in front of Resident's home is permitted for loading/unloading (after which the vehicle should be moved to an appropriate parking space). Exception: Parking may be allowed on the street at the Clubhouse and Party House during special events and during private resident's events.
2. **Residents may use the visitor parking areas when their driveways are being used by a contractor or visitor. Otherwise, residents are not permitted to park in Visitor Parking Areas.**
3. Care-Givers (Home Health Aids, Visiting Nurses, Physical Therapists, and Daily Care Givers) are required to park either in the resident's carport or in Visitor Parking Areas. Care-Givers can only park in front of a resident's home temporarily for the purpose of loading or unloading.
4. **Full-Time, Live-in Caregiver's vehicles are considered the same as resident's vehicles, must be parked in the resident's carport and abide by all "Use of Roads and Vehicles" rules.**
5. Construction/Service vehicles are allowed to park on the street in front of a home while working on repairs or performing service. Work hours are 8:00 am until 5:00 pm.

PROPERTY MAINTENANCE: Per Rule #42

Dear Residents, Please be advised that as a matter of Policy in the Spring Lakes Park rules (Rule 42) it is the responsibility of each resident to maintain lawns, flowers, shrubs and other landscaping at all times. This includes trees as well as larger growing shrubs. Thank you for your attention to this detail. Park Management

Junipers, Friend or Foe?

Not only do Junipers offer an ideal nesting area for rodents, they also pose a fire hazard. Several varieties of Juniper contain highly flammable resins, they can accumulate dead leaves and needles and as they age, they become more prone to easily ignite. The park will begin the removal of all Junipers in the common areas and replace them with drought tolerant and fire resistant plants and shrubs such as: Lantana, Bee Blossom, and Penstemon. The Management Committee recommends partners who have Junipers in their yards as landscaping consider removal and replacement. For a full list of fire resistant and drought tolerant plants visit the Scotts Valley Fire Department website, www.scottsvalleyfire.com for the Fire Resistant Garden Guide.



SPRING LAKES PARK CHOR
SPRING CONCERTS

Tuesday, April 16th at 2pm
Wednesday, April 17th at 7pm
Thursday, April 18th at 2pm

The concerts are FREE and will be performed in the Clubhouse for all to enjoy!

Activities Meeting
April 11, 2024
10:30 AM.
Party House

NATURE CLUB MEETING

Spring Lakes Park Nature Club meets Tuesday, April 9 at 11am in the Clubhouse. If the weather is good (and it probably will be), we'll hold a short meeting followed by a stroll around the lakes. All are welcome!



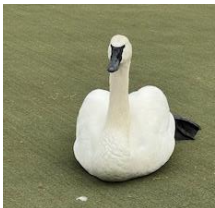
Please Welcome Our New Resident/Partner

Julie Le Duc, Space #185

Phone: 831 334-5682

Email: leducjulie523@gmail.com

Please update your directory: Fred Elkins, space 97 new phone # 831-713-5729



Partners Corner



Rainfall this week 2.10 inches.

ESTATE SALE: SATURDAY & SUNDAY, APRIL 6-7

Space 148 will be having an Estate Sale this weekend from 9am to 4pm (both days).
Come by and take a look!



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

April 12, 2024

WEEKLY ACTIVITIES

FRI. APRIL 12

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. APRIL 13

SUN. APRIL 14

MON. APRIL 15

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. APRIL 16

AERO. CLASS 10:00 AM
MGMT. TEAM MTG. Party House 10:00 AM
CHOIR SPRING CONCERT 2:00 PM

WED. APRIL 17

CHOIR PRACTICE 10:30 AM
CHOIR SPRING CONCERT 7:00 PM

THURS. APRIL 18

EXERCISE CLASS 10:00 AM
CHOIR SPRING CONCERT 2:00 PM

FRI. APRIL 19

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

HAPPY BIRTHDAY

KAY BORDI 13TH
BONNIE RODGERS 13TH
MARGARET NIVEN 16TH
ANN PERKINS 17TH

HOMES FOR SALE



52, 97,125,181
Coming Soon 148

EASTER DINNER AT SPRING LAKES!

(Just a little late!)

Thursday May 2nd

Marinated Rack of Pork, Bone In
with fresh rosemary, garlic and olive oil

Sweet Potato Soufflé
with brown sugar and toasted pecans

Fresh Sautéed Vegetables
Prepared by our very own Blanche

Homemade Peach Chutney

Assorted Freshly Baked Cookies
Baked by Jeri Green

Doors and Bar open at 5pm
Dinner plated and served at 6pm

50/50 raffle and winner takes half!

Price is \$14.00
No refunds, please.

THE SPRING LAKES PARK CHOIR SPRING CONCERTS

Tuesday, April 16th at 2pm
Wednesday, April 17th at 7pm
Thursday, April 18th at 2pm



SPRING/SUMMER HOURS

Pool and Hot Tub
8am – 8pm daily
Thank you - MC



Dear Park Residents: In the past couple of weeks we have had some property damage in the park, some of which was a result of unsupervised youth. Please be mindful of Park Policy as stated in section 50 b) in the Spring Lakes Park Rules & Regulation. This is not meant to discourage visitation but rather to encourage supervision of the young ones. Thank you, The Management

46. Guests are subject to the following special rules:

- a) They may not use a recreational facility unless accompanied by a resident.
- b) Guests under 18 years of age must be accompanied at all times by a resident. Guests over 18 years of age must be accompanied by a resident or wear an identification badge obtained by the resident from the Park office or Manager. (See R.9.)
- c) The word “guest” is herein defined to mean a visitor who stays in a resident’s home for no longer than two weeks in any calendar month, or no longer than 30 days in any calendar year. Exceptions to these limits must be requested in writing and approved by the Management Committee. Guests allowed to stay more than two weeks in a calendar month or 30 days in a calendar year, must be registered at the park office by the affected resident. (4/25/14)



Welcome to our newest residents

Margaret Tisdial, Space 216

Phone#559-676-1267 or (559)683-2208

Email: ptisdial@gmail.com

Mark Tendas & Elizabeth Beau, Space 184

Mark: Phone - 831-278-1604 Email: mtendas@gmail.com

Elizabeth: Phone - 949-945-8169 Email: elizabethbeau@gmail.com



Partners Corner

Watsonville Community Band Presents the 76th Annual Spring Concert Series
“Passing Time with Good Company”
No charge for admission

Saturday April 13th at 2pm
Peace United Church of Santa Cruz
900 High Street, Santa Cruz



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

April 19, 2024

WEEKLY ACTIVITIES

FRI. APRIL 19

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

SAT. APRIL 20

SUN. APRIL 21

MON. APRIL 22

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. APRIL 23

AERO. CLASS	Cancelled
MGMT. COMM. MTG.	10:00 AM

WED. APRIL 24

THURS. APRIL 25

EXERCISE CLASS	10:00 AM
BUNCO	1:30 PM

FRI. APRIL 26

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

HAPPY BIRTHDAY

STONE Y	20 TH
MORRIS BAREN FUS	20 TH
DAN ROBBINS	23 RD
NANCY WINANS	25 TH
MARY WARD	26 TH
LINDA BREEDEN	27 TH
CHRISTINE HOLMLUND	27 TH
EDDIE MORSE	28 TH

HOMES FOR SALE



52, 97, 148
Coming Soon 105

Next monthly Management Committee Meeting is Tuesday, April 23rd at 10am in the Clubhouse.

BUNCO



Dear Bunco Players, We are going to try to bring back this dice game we have played her for at least 20 years. Our first attempt will be Wednesday, April 24th from 1:30-3:00 in the Clubhouse. We will also teach the game from 1:00-1:30pm just before the games start. The cost is \$5.00 (bring one dollar bills if you can). We give our cash prizes for most Bunco's, highest score, last Bunco & lowest score. Wondering what this all means? Call me, Sandy, and I can explain it. We will also teach the game from 1:00-1:30pm on Wednesday, April 24th to newcomers. Please call Sandy Payton, 831-461-1380 to learn what it's all about and to sign up in advance. Hope to see you there!

EASTER DINNER AT SPRING LAKES!

(Just a little late!)

Thursday May 2nd

Marinated Rack of Pork, Bone In
with fresh rosemary, garlic and olive oil
Sweet Potato Soufflé
with brown sugar and toasted pecans
Fresh Sautéed Vegetables
Prepared by our very own Blanche
Homemade Peach Chutney
Assorted Freshly Baked Cookies
Baked by Jeri Green

Doors and Bar open at 5pm
Dinner plated and served at 6pm

50/50 raffle and winner takes half!

Price is \$14.00
No refunds, please.



1.75 Rain total this week.



Carport Sale - Save the date.

The carport sale is back on.

When: Saturday, June 22

What You Need To Do: If you would like to participate in the carport sale, please contact June Langhoff at junelanghoff@gmail.com or phone (831) 295-4537

MARCH BIRD REPORT



On March 19, park residents spent a delightful time building bird houses under the expert direction of neighbor Robbie Cadwallader. Everyone completed a birdhouse. As you walk around the neighborhood, see if you can spot some of them. Maybe they'll have a nest inside.

Fifty-four bird species visited our park last month including a Hooded Oriole, Great-tailed Grackle (heard), Red-breasted Nuthatch, Great Egret, Townsend's Warbler, Killdeer, Bufflehead, Ring-necked Duck, Great Blue & Green



Herons, and Hooded & Common Mergansers. Additional highlights: Band-tailed Pigeon, Spotted Towhee, Anna's Hummingbird, Great Horned Owl (heard), Red-winged Blackbird, Cedar Waxwing, Pine Siskin, Bushtit, Robin, Western Bluebird, American & Lesser Goldfinch, Hermit Thrush, Acorn & Nuttall's Woodpecker, Northern Flicker, Oak Titmouse, Turkey Vulture and Red-Shouldered, Red-tailed, & Cooper's Hawks.

Submitted by June Langhoff with help from Clark Walliser (Killdeer). Photo credit: Janet Hill



Partners Corner

WANTED: A licensed carpenter with good references Judy, number 80 408-828-1453.

Our Water Ways ~ April 19, 2024 Progress report from Management Committee On an updated schedule, Cool Earth will begin to landscape areas around the Upper Stream during the week of April 22.

~~~~~

**Q: How are our lakes and ponds affected by evaporation?** Could fog harvesting compensate for the water lost?



Hydrologists cite a rule of thumb for water loss from lakes and ponds. Roughly two thirds seeps into the ground (see Our Water Ways March 22, 2024). The remaining loss, roughly one third, evaporates into the atmosphere. Measurements of our water largely confirm this rule of thumb.

Spring Lakes Park purchased 7.3 million gallons of water during the 2023 calendar year, which indicates 2.4 million gallons evaporated. How can we keep this water in our lakes and ponds for a longer time before it evaporates?

The rate of evaporation increases as the average temperature of the air increases. In the short term, air temperatures increase seasonally. We can't change the seasons. In the long term, annual average air temperatures are predicted to increase with climate change. Changes that we make to avoid further climate change would likely have little immediate observable effect in our lakes and ponds.

The rate of evaporation also increases as the surface area and temperature of the water increases. Evaporation could be reduced by decreasing the surface area of a lake or pond by deepening its channel, adding an island and/or filling in the sides. At the same time, any such work could possibly affect the capacity of the drainage basin.

Fountains that spray water into the air increase surface exposure. The spray could be lowered, run for fewer hours, or could be replaced with underwater aerators to keep water moving and healthy.

Water temperature can be decreased with a partial cover of surface plants, such as water lilies. Also, trees and shrubs along a shoreline can shade water and keep it cooler.

Partners have asked about fog harvesting to compensate for water loss from our lakes and ponds. A fog harvester is basically a large net that provides a surface for fog condensation, along with a collection device to hold water that runs down the net. The following exploration of a fog harvester provides a visual and monetary perspective of how much water we lose to evaporation. It is not a proposal or plan.

A typical fog harvester collects up to 264 gallons of water per fog day. If we were to install a harvester like the world's largest in Morocco, we could harvest 10,000 gallons of water per fog day. This installation uses 31 nets, each roughly 23 feet square. That is, the height of this net "fence" would be at least 23 feet. The length would be 713 feet, almost the length of Lower Lake (813 feet).

Fog in Scotts Valley occurs mostly in spring and summer, say half the year. Let's estimate that half the days of that period have significant fog. That leaves one fourth of the year, 91 fog days.

91 days times 10,000 gallons = 910,000 gallons per year  
Saving \$18,300 per year at 2026 rates for recycled water

Given Spring Lakes Park's loss of 2.4 million gallons to evaporation in 2023, it would take more than two and a half of these fog harvester systems to completely compensate for evaporation. And a basic fog harvester can cost thousands of dollars. Perhaps the efficiency, appearance, and cost of fog harvesting would become more attractive in our future. To chat or tour the basin, call Leslie Willoughby (760) 709-6599.





PLEASE WELCOME OUR NEWEST RESIDENT/PARTNERS



**Gene & Carol King, Space 181**

Gene: Phone# 530-401-5400 Email: ck2601263@gmail.com

Carol: Phone# 530-401-4200 Email: tahoeings53537@gmail.com

*Celebration of Life  
for  
Jo Ann Whittle*

*Saturday, April 27, 2024  
1:30 pm  
Spring Lakes Club House  
225 Mt. Hermon Rd  
Scotts Valley, CA*

Everyone who was touched by Jo Ann's life is welcome to attend.  
Bring your stories



*Everyone who was touched by Jo Ann's life is welcome to attend, bring your stories!*

\*\*\*\* Hymn Sing has been cancelled for Sunday, April 21<sup>st</sup> \*\*\*\*

**The Biannual General Partnership meeting is scheduled for Saturday, May 18, 2024 at 10:00 at the Clubhouse.**

**2024 MANAGEMENT COMMITTEE ELECTION UPDATE**

The Nomination Committee is pleased to announce the following partners as candidates for a position on the Management Committee:

Marcia Brazil (incumbent), Richard Dean, Alyce Fackler (incumbent), and Tim Schewe. Their biographies are included in this Gazette.

**Save the Date:** The Candidates' Forum is scheduled for Sunday, April 28 at 1:00 at the Clubhouse. Please plan on attending this meeting and learning about their vision for SLP.

Voting will be by park-wide balloting. Voting instructions will be included with your ballot. Ballots will be delivered on Monday, April 29. Deadline for voting is Friday, May 17<sup>th</sup> at Noon.

(CANDIDATE BIO'S ON NEXT PAGE)



### **Spring Lakes Park**

#### **Richard Dean**

225 Mount Hermon Rd #78

Owner since January 2022

Thank you for the opportunity to run for the Management Committee. I feel that I am qualified with my Management and Construction experience to contribute ideas and make logical decisions for the good of all partners.

#### **Personal/Professional Experience:**

- 35 years of Management experience
  - Managing Design Departments of 20 plus Direct Reports and Contractors in large companies and smaller startup companies. (Printed Circuit Board, Mechanical Design, Drafting, Document Control, Manufacturing, Shipping, Receiving, Test Engineering)
  - Managing outside vendors in support of prototype and production products.
- Held multiple positions in the Sons-In-Retirement (SIR) organization.
  - Little SIR, Big SIR, and Area Governor
- Construction experience
  - Construction experience building houses.
  - Retaining walls, drainage, and waterfalls
  - Pouring concrete for many years (walks, patios, steps, park strips) around Silicon Valley.
  - Working knowledge of plumbing and electrical
- 41 years of drainage experience after living in Felton at the bottom of the hill.

#### **Spring Lakes Park Activities:**

I have attended and enjoyed most all Spring Lakes activities since living here.

#### **My Vision for Spring Lakes Park:**

Taking on this position, I would want to be able to contribute for the good of the Park and all Residents. Make Logical Decisions after understanding all factors. We have some issues which need to be addressed in a logical manner and a solution which will be good for most of the partners. We all need to work together to address issues and compromise if needed for the good of everyone. We also need to look to the Future of what is needed and is best for the Park and all Partners.



### **Spring Lakes Park**

#### **STATEMENT OF CANDIDACY - 2024**

**Name:** Marcia Brazil **Address:** Space 163

The following statements explain my qualifications to serve as a member of the Management Committee, and, if elected, my goals for Spring Lakes Park.

**Owner since:** 2018

**Personal/Professional Experience:** How does your experience relate to your interest in wanting to volunteer on the Management Committee?

Personal – Served on several Boards and Committees over the years, volunteered for non-profits and fund-raising events, assist those who reach out for help for a wide variety of topics (billing issues, calling companies to get answers, understanding documents and their content, etc.)



Professional - Over 40 years of managing operations which includes numerous departments: Fraud, Vendor Management, Wires, ACH, Courier, Mail, Bankcard, Exception Processing, Computer Operations, Facilities, Project Management, Planning and Budgeting, and Expense Management

**Spring Lakes Park Activities:** Please indicate your previous and/or current involvement:

I am currently serving on the Management, Finance, Recreation and Personnel committees. I help where I can with the Events committee, checking partners in and selling tickets.

**What is your vision for improving or enhancing Spring Lakes Park?**

My vision for SLP is keeping SLP financially stable and viable into the future while maintaining a peaceful and harmonious environment. I would like to see financial forecasting that includes projects needed in the upcoming three to five years while reducing our Chapin principal. I would also like to help grow our current web-site to include more information for the benefit of the entire partnership.



**Spring Lakes Park  
Statement of Candidacy – 2024**

My name is Alyce Fackler, 225 Mount Hermon Road, Space 99. I have been a partner at SLP since June 2015.

**Experience:** Over forty years working in Purchasing, Property Management and Facilities. Efficient in QuickBooks (accounting software) and all bookkeeping skills.

**Current Involvement:** I have been on the Spring Lakes Park Management Committee for the past two years and am Chair of the Finance Committee

and the Treasurer for the Park. The past two years on the Management Committee and my previous experience in banking, bookkeeping and property management certainly qualify me as a candidate to continue my position as a member of the MC.

In the past two years, serving on the MC we have accomplished so much in the Finance and Budget areas. I was instrumental in setting up the Chapin Loan, implementing automatic transfers and overseeing all the Park's bank accounts/monthly statement reconciliations and reviewing the Budget and Balance sheet at the end of each month. I have continually worked with the office staff to ensure correct input to the Accounting Software, as well as maintaining well-kept records and data backup.

**Vision For Improvement:** Continue to work closely with the Finance Committee to ensure Spring Lakes Park finances are in order and maintain adequate Reserve Monies for upcoming projects and maintenance of the park. Streamline the rent proceeds process to incorporate automatic deposits and statement processing.

I look forward to serving on the Management Committee for another two-year term, working on pending and upcoming projects and to serving as the Partner's representative on the committee.

Respectfully submitted,  
Alyce Fackler  
Spring Lakes Park  
Space #99



**Tim Schewe, Space #59**  
**Partner since 2019**

I have owned several small businesses. That experience includes meeting payroll, engaging competition, and generating a profit. One of my businesses was a wholesale nursery. The future will entail making significant changes to SLP's landscape. Someone with experience growing and maintaining a wide variety of plants should be useful.

I was a member of the Lakes Committee. Additionally, I have helped with the 4th of July festivities, New Year's Dinner, and the recent Bread and Soup extravaganza. I have also been a member of the SLP Choir for the past five years.

SLP is at an important juncture. Changes will be made to our park. I would prefer that those changes conform to the current aesthetic. Where modifications are required, I will strive to ensure that they improve the original vision.





THE SPRING LAKES PARK

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51<sup>st</sup> YEAR

April 26, 2024

## WEEKLY ACTIVITIES

### FRI. APRIL 26

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

### SAT. APRIL 27

JO ANN WHITTLE MEMORIAL 1:30 PM

### SUN. APRIL 28

CANDIDATES FORUM 1:00 PM

### MON. APRIL 29

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM  
BILLIARDS 1:00 PM

### TUES. APRIL 30

AERO. CLASS 10:00 AM

### WED. MAY 1

### THURS. MAY 2

EXERCISE CLASS 10:00 AM  
EASTER DINNER 5:00 PM

### FRI. MAY 3

EXERCISE CLASS 10:00 AM

## HAPPY BIRTHDAY

CHRISTINE HOLMLUND 27<sup>TH</sup>  
EDDIE MORSE 28<sup>TH</sup>  
JUDITH HILLMAN 29<sup>TH</sup>  
KATHY HOBBS  
1<sup>ST</sup> SARA EGOL 2<sup>ND</sup>

## HOMES FOR SALE



52, 97, 148  
Coming Soon 105



## A SWINGIN' JAZZ AFFAIR JAM SESSION

SUNDAY, MAY 5<sup>TH</sup> FROM 4-7

COMPLIMENTARY PIZZA

LIVE AT THE CLUBHOUSE A WORLD CLASS  
JAZZ BAND WITH GREAT MUSICIANS AND SINGERS.

MARTAN MANN, KEYBOARD; DAN ROBBINS, BASS; RICK WALKER, DRUMS; BRAD HECHT, TENOR SAXOPHONE; PHIL SMITH, SOPRANO SAXOPHONE; STEVE WILSON, TROMBONE, AND VOCALS BY KATHY BLACKBURN, JUDY WEBB AND, ANN WHITTINGTON.

DANCE, CLAP YOUR HANDS, SOCIALIZE WITH YOUR FRIENDS, AND JOIN THE PARTY. IT WILL BE FUN!!!  
BAR OPEN FOR PURCHASES OF SOFT DRINKS, BEER AND WINE.

\*\*\*\*\*

## CANDIDATES FORUM

Sunday, April 28<sup>th</sup> at 1:00pm in the Clubhouse

\*\*\*\*\*

*Celebration of Life  
for  
Jo Ann Whittle*

*Saturday, April 27, 2024  
1:30 pm  
Spring Lakes Club House  
225 Mt. Hermon Rd  
Scotts Valley, CA*

*Everyone who was touched by Jo Ann's life is welcome to attend.  
Bring your stories*



*Everyone who was touched by Jo Ann's life is welcome  
to attend, bring your stories!*

**Geese Report:** We have had 2 occasions of nesting geese (different pairings) in the Park in April .One site was on the island in the lower lake. The other was on a resident carport. Both resulted in 5 eggs each. The first set of eggs (5) were oiled with corn oil per Federal Department of Fish and Wildlife requirements. After the oiling it was decided to remove the eggs entirely which is also approved by DFW. The second set of 5 eggs (after further inquiry by Mary Frank, our Office Manager) were delivered to the Native Animal Rescue facility on 17th Street in Santa Cruz. We did not have this information prior to oiling and removing the first set of eggs. In the future, if it can be arranged, our intent will be to take any new goose eggs to this site. As Park Manager I am certified with the U.S. Fish and Wildlife Service for Canada Goose Nest and Egg Depredation. Thank you. Jesse PM

~~~~~

Residents: Please be aware that as a result of Juniper removal in the middle of the Park there are bunny rabbits looking for new homes. You would do well to inspect the skirting areas around your homes (and sheds) and seal up any access points that rabbits may be looking for to establish residence! From personal experience at my residence they are persistent and determined to make your home theirs. Thank you, Jesse PM

Valley Gardens Site Work, April 29th through May 3rd, On Site Discing

The golf course property will be doing site work next week, Monday, April 29th through Friday May 3rd. We will be excavating old brush and dead trees on the property Monday the 29th and Wednesday the 1st. Thursday the 2nd through Friday the 3rd we will have a team on site discing the entire property. Thank You, Robson Homes

Money Matters\$

The edition of Money Matters will be in next week's Gazette.

Our Water Ways

April 26, 2024

Gary Cramer retired from the Management Committee, MC, on Tuesday. During his terms on the MC, Gary's contributions to the Lake Committee, LC, had long-lasting benefits for Spring Lakes Park. He advocated for a survey of partners to better understand their preferences for the lakes. Although several committee members resisted his survey ideas, Gary's leadership, draft survey, and the committee's feedback improved the survey that was distributed park-wide last year.

He advocated for a comprehensive long-term plan for the entire lakes basin, rather than any temporary, piecemeal approach. The Lake Committee followed that guidance when asking designers for descriptions and cost estimates for the five concepts presented in town hall meetings last year. In the process we all became aware of potential overall costs and the timeline. Of course, each lake or pond may be amenable to an individual approach. But a comprehensive plan allows comparisons among long-term investments, plus comparisons among partial investments. That is, if we spend x dollars on one fifth of the park, how would we feel about spending roughly five times that amount on the entire lakes basin?

Gary worked to conserve water used throughout the park. He raised awareness of the value of each water source, especially during the drought emergency. This awareness helped the LC evaluate the risks of future water sources for the lakes and ponds. He shared maps of SLP's landscape water use, color-coded by source – recycled water, potable well water, and potable San Lorenzo Valley Water District water. In other contributions, Gary advocated for using native and Australian drought-resistant plants.

One example of Gary's dedication occurred when the LC proposed budget items for 2023 on a tight schedule. Gary delivered his comments on time, although he was on vacation in Hawaii. Recognizing that friends and family make volunteers' efforts possible, the LC thanks Gary and Jill and their supporters for his efforts. Here's to their next well-earned vacation – hopefully uninterrupted.



Cool Earth aims to complete landscaping areas around the Upper Stream this week, depending on the rain predicted for today.

Jesse reported on the park's efforts at goose population control, in an effort to discourage geese increasing their numbers by nesting in the park. Goose nests and eggs have been removed following the guidelines and reporting under our federal wildlife depredation permit. Santa Cruz Native Wildlife Rescue accepted the eggs and is incubating them.

To chat or tour the basin, call Leslie Willoughby (760) 709-6599. 🐼



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

May 3, 2024

WEEKLY ACTIVITIES

FRI. MAY 3

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. MAY 4

SUN. MAY 5

JAZZ JAM 4:00 PM

MON. MAY 6

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. MAY 7

AERO. CLASS 10:00 AM
MGMT. TEAM MTG. 10:00 AM
Party House

WED. MAY 8

THURS. MAY 9

EXERCISE CLASS 10:00 AM
ACTIVITIES MEETING 10:30 AM

FRI. MAY 10

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

FRED ELKINS 6TH
CHERYL CERTO 8TH
MARY O'KEEFE 8TH
SUZY HASTY 10TH

HOMES FOR SALE



52 & 97
Coming Soon 105

A SWINGIN' JAZZ AFFAIR JAM SESSION

Sunday, May 5th from 4-7
Complimentary Pizza

Live at the Clubhouse a World Class Jazz Band with
Great Musicians and Singers.

MARTAN MANN, KEYBOARD; DAN ROBBINS, BASS; RICK WALKER, DRUMS; BRAD HECHT, TENOR SAX; SAL LARKINS, ALTO SAX; PHIL SMITH, SOPRANO SAX; STEVE WILSON, TROMBONE, AND VOCALS BY KATHY BLACKBURN, JUDY WEBB, AND ANN WHITTINGTON.

FEATURED JAZZ CLASSICS INCLUDE THE DAYS OF WINE AND ROSES, WONDERFUL WORLD, AUTUMN LEAVES, MISTY, ROUTE 66, THE NEARNESS OF YOU, ALL THE THINGS YOU ARE, AND MANY MORE.

DANCE, CLAP YOUR HANDS, SOCIALIZE WITH YOUR FRIENDS, AND JOIN THE PARTY. IT WILL BE FUN!!
BAR OPEN FOR PURCHASES OF SOFT DRINKS, BEER, AND WINE.



Mark your calendars to stop by and join the activities group. Learn what fun stuff is being planned and how you can get involved!

Activities Meeting
Thursday May 9
Party House 10:30 am

Money Matter\$

- Bank Accounts balances – Average monthly balances in aggregate remain the same.
Total: \$912,690.82
- P & L (budget) - The 1st quarter results show a Net Income of 46K better than plan. The Budget has been posted on the SLP Website, see footnotes on budget for further explanation.
- Six homes have been sold from January – April 2024, totaling \$180,000 in New Partner Buy-In Fees. This amount is two and half homes above annual needed for the Chapin Loan Payment – Approximately \$80,000 year to date, over. The Finance Committee recommended the following distribution, and the Management Committee approved the distribution:
 - *Chapin Extra Payment - \$30,000 (principal only)
 - Lakes/Ponds Redevelopment - \$25,000.
 - Grow our Reserve balance - \$25,000.

*Chapin Loan - By making this one-time extra loan payment of \$30K, savings on “interest owed” after payment is \$17,815.12 and will decrease the loan duration by four months – End of Loan - 12/15/2031.

Please have all Gazette publication requests submitted to the office no later than Wednesdays at 2pm for the following Friday's Gazette.
Thank you ~ Mary Frank

GOLF CARTS

If you would like your Golf Cart serviced please call the office to be put on the list. The park will be scheduling to have its maintenance carts serviced. Electric Cart Service can also service your cart when they come out and they will bill you directly. Office Ph.# 831-438-2407



Partners Corner

WANTED: I am interested in finding a residential Wheelchair Lift for sale in the park. If you know of one please call me at 831-801-3486. Midge Swarts Space #34

Our Water Ways May 10, 2024

Q: What is the ancient history of our lakes basin?, a two-part series

Understanding our human and natural history may provide a framework for decisions about the soil, water, plants and animals of our lakes basin. The following notes about human and natural history are quoted from informal sources, cited here to enable further exploration.

Some tribes have been living in the Santa Cruz County area for at least 12,000 years. The oldest known village site in California was found near Scotts Valley.

These cultures stewarded the land by setting intentional fires to open up space by tending to certain plants, removing other plants, and using the cycles of nature and understanding the cycles of nature to have plenty of abundance, according to <https://www.ksbw.com/article/native-americans-have-been-living-in-the-santa-cruz-county-region-for-at-least-12000-years/34352084>

A 10,000-year-old Ohlone village occupied the current Scotts Valley City Hall site, about 1 mile from Spring Lakes Park, according to <https://www.scottsvally.gov/239/City-Historical-Landmarks>



Approximately ten thousand years ago there was a lake in the **lowest elevation** of Scotts Valley, and Paleo Indians lived near its shores. The lake receded to form a **peat soil bog**. Later, around 2000 BC, Ohlone people occupied areas along the remaining creeks, **spring** and seep areas, along permanent and **seasonal drainages**, and on flat ridges and terraces, according to <https://scottsvallychamber.com/visit-scotts-valley/history-of-scotts-valley/>.

It is intriguing to picture Paleo Indians living near the shores of Lower Lake, possibly in the same sites as our houses. Would geese have provided them eggs for consumption? Would they have feasted on fish, frogs, crayfish, and freshwater clams similar to those we enjoy watching?

I have not seen a reference to the exact location of the lake where they lived. But some facts match the items in bold type above. On topographic maps, Lower Lake appears to be among the **lowest elevations** in Scotts Valley. Also, FEMA maps outline the area surrounding Lower Lake and Lower Pond as one of **the lowest** four areas in Scotts Valley.

<https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=8b0adb51996444d4879338b5529aa9cd>

Samples of our lakes basin soils found the top layer to be **peat soil**, the lakes basin held a former **spring**, and some years Camp Evers Creek and Carbonaro Creek flow only **seasonally**.

In what ways could we enrich our present and future when we discover, remember, and honor the past? Learning, installing signs, planting historically used native plants, hosting speakers, and celebrating our ancient heritage are possibilities.

This story will be followed with a modern history. If you can provide additional information, sources or corrections—or to chat or tour the basin--call Leslie Willoughby (760) 709-6599. 🐼



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

May 10, 2024

WEEKLY ACTIVITIES

FRI. MAY 10
EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. MAY 11

SUN. MAY 12



HAPPY MOTHERS DAY

MON. MAY 13
EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. MAY 14
AERO. CLASS 10:00 AM

WED. MAY 15

THURS. MAY 16
EXERCISE CLASS 10:00 AM

FRI. MAY 17
EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

GARY CRAMER	11 TH
SHIRLEY PASSARO	13 TH
FLOYD BUTLER	
14 TH	
SUE GAMBLE	16 TH
MARSHA MOODY	16 TH
SANDY PAYTON	16 TH
KATHLEEN DOTTAI	17 TH

HOMES FOR SALE



52 & 97
Coming Soon 105

MC Elections!

Reminder: Park-wide balloting continues until Friday, May 17th at Noon. Please return your ballot to the mailstop at the entrance to the Clubhouse. If you need assistance contact Ann Shaw, Election Committee Chair at 429-1636.

The Bi-annual General Partnership meeting is scheduled for Saturday, May 18th at 10:00 in the Clubhouse.

BUNCO

Our first Bunco game of the year was a great success with 15 players. Our next game will be Wednesday, May 22, 2024 at 1pm for a Bunco lesson and regular play will begin at 1:30pm. Please RSVP (new and returning players) to Sandy Payton at 461-1380 by May 21st.



Carport Sale, Saturday, June 22nd

If you want to sign up to participate in the Carport Sale please email, call or text June Langhoff.
Email: junelanghoff@gmail.com, Phone: 295-4537
We only have 6 sign-ups so far. We need more participants to do the Carport Sale in June!

A special Thank you to B.J. Nadeau for planning “A Swingin’ Jazz Affair Jam Session” last Sunday afternoon. More than 50 people enjoyed the music of great musicians and singers!



**It is Breakfast Time Again In Spring Lakes!
Come and enjoy another yearly activity!**

BREAKFAST IN THE PARK

Saturday June 01

Breakfast is served at 9:00am till 10:30am.

Fluffy Scrambled Eggs

Crispy Bacon

Oven Baked Sausage

Breakfast Potatoes

Cheese Blintzes with Fruit Compote

Fresh Fruit Salad with Mint and Lime Juice

Homemade Fruit Tarts by Jeri Green

Assorted Muffins and Homemade Coffee Cakes

Monkey Bread

Homemade Cinnamon Rolls

Coffee and Orange Juice

Mimosas and Bloody Mary's \$4.00 each

Please Bring Your Own Table Service

\$14 per person

No Refunds



Rain total this week: 1.25 inches



Condolences

Marilyn Brandon passed away on May 4th. Marilyn had lived in Spring Lakes Park for more than 20 years. She enjoyed the activities and contributed her time at SLP. She will be missed!

The service for Marilyn will be held at Felton Bible Church, 5999 Graham Hill Road, Felton, CA on May 18th at 11am. A luncheon will be served after the service.



Condolences

Helen Barnes passed away several weeks ago. Helen moved into Spring Lakes Park in 2006 at Space 223. Helen was a kind compassionate mother, friend and wife.



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

May 17, 2024

WEEKLY ACTIVITIES

FRI. MAY 17

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. MAY 18

BI-ANNUAL GENERAL PARTNERSHIP
MEETING 10:00 AM

SUN. MAY 19

MUSIC AT THE CLUBHOUSE 3:00 PM

MON. MAY 20

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. MAY 21

AERO. CLASS 10:00 AM
TEAM MEETING 10:00 AM
Party House

WED. MAY 22

BUNCO 1:30 PM

THURS. MAY 23

EXERCISE CLASS 10:00 AM

FRI. MAY 24

EXERCISE CLASS 10:00 AM
OFFICE CLOSED

HAPPY BIRTHDAY

GENE KING (Missed Last Week)	17 TH
LUPE BARRENFUS	19 TH
TIM SCHEWE	19 TH
KATHY TAYLOR	19 TH
KATHY ROBBINS	22 ND
SUSAN FISHER	23 RD
SANDY BLACKLOCK	24 TH
STEVE HOLMLUND	24 TH
DINA STOCKER	24 TH

HOMES FOR SALE



52 & 97
Coming Soon 105

The Bi-annual General Partnership meeting is scheduled for Saturday, May 18th at 10:00 in the Clubhouse.

MC Elections!

Reminder: Park-wide balloting continues until Friday, May 17th at Noon. Please return your ballot to the mailstop at the entrance to the Clubhouse. If you need assistance contact Ann Shaw, Election Committee Chair at 429-1636.



MUSIC AT THE CLUBHOUSE

SUNDAY, MAY 19 3-4 PM

DESSERTS BY JERI

YOU WON'T WANT TO MISS THE MELODIC AND LYRICAL
MUSICAL PERFORMANCE BY MISHA STUDENKOV, SCOTTY
WRIGHT, AND TOM LANGAN.

MISHA, A SCOTTS VALLEY RESIDENT, AND INCREDIBLY
TALENTED YOUNG JAZZ PIANIST STUDYING AT THE
PRESTIGIOUS EASTMAN SCHOOL OF MUSIC IN ROCHESTER,
NEW YORK.

SCOTTY WRIGHT, GIFTED VETERAN VOCALIST, WITH
WARM RICH TONED VOICE, TREMENDOUS RANGE, AND
RELAXED DELIVERY.

TOM LANGAN, EXPERT BASSIST, PROFESSOR OF MUSIC AT SAN
JOSE STATE UNIVERSITY.

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND
PROMOTING AND REWARDING EXCELLENCE IN JAZZ
PERFORMANCE.



BUNCO

Wednesday, May 22, 2024 at 1pm for a Bunco lesson and regular play will begin at 1:30pm. Please RSVP (new and returning players) to Sandy Payton at 461-1380 by May 21st.

OFFICE CLOSURE: The office will be closed on May 24th, 27th and 28th. Please get all Gazette additions to Mary by Wednesday at Noon. Thank you

MOTHERS DAY IN THE PARK!



**It is Breakfast Time Again In Spring Lakes!
Come and enjoy another yearly activity!**

BREAKFAST IN THE PARK

Saturday June 01

Breakfast is served at 9:00am till 10:30am.

Fluffy Scrambled Eggs

Crispy Bacon

Oven Baked Sausage

Breakfast Potatoes

Cheese Blintzes with Fruit Compote

Fresh Fruit Salad with Mint and Lime Juice

Homemade Fruit Tarts by Jeri Green

Assorted Muffins and Homemade Coffee Cakes

Monkey Bread

Homemade Cinnamon Rolls

Coffee and Orange Juice

Mimosas and Bloody Mary's \$4.00 each

Please Bring Your Own Table Service

\$14 per person

No Refunds



Reminder

Marilyn Brandon passed away on May 4th. Marilyn had lived in Spring Lakes Park for more than 20 years. She enjoyed the activities and contributed her time at SLP. She will be missed!

The service for Marilyn will be held at Felton Bible Church, 5999 Graham Hill Road, Felton, CA on May 18th at 11am. A luncheon will be served after the service.



Dear residents of Spring Lakes Park, My wife Kristine and I would like to thank each of you for your kind words, cards and expressions of sympathy for the recent loss of our loved one, Marilyn Brandon. We are grateful. Sincerely, Jesse and Kristine Rice

We are looking for pictures of past 4th of July Celebrations. If you have any pictures to share please email them or drop them off at the office. Thank you
mfspringlakespark@sbcglobal.net

Managers Corner

Attention: Men of Spring Lakes Park! On Monday, May 20th I will be starting a Men's exercise class in the Clubhouse. It will be conducted from 7:30 am to 7:45 am each morning Monday through Thursday. All shapes, sizes and ages are welcome! See you there or be square! Jesse Rice ~ PM

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

May 24, 2024

WEEKLY ACTIVITIES

FRI. MAY 24

OFFICE CLOSED

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

SAT. MAY 25

SUN. MAY 26

MON. MAY 27

OFFICE/MAINT CLOSED. MEMORIAL DAY

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. MAY 28

OFFICE CLOSED

AERO. CLASS	10:00 AM
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WED. MAY 29

THURS. MAY 30

EXERCISE CLASS	10:00 AM
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FRI. MAY 31

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

ELOISE KELLY	25 TH
DANIEL QUINTO	26 TH

HOMES FOR SALE



52
Coming Soon 105

Management Committee Update

Thank you to all who participated in the election this year. The management committee is pleased to announce the election results: Alyce Fackler and Marcia Brazil (incumbents) were re-elected. Richard Dean and Tim Schewe were elected as new committee members, replacing Nancy DeSaedeleer and Susan Welte.

Congratulations to Tim Willoughby! Tim will be serving as chair of the MC this coming year.

It is Breakfast Time Again In Spring Lakes!
Come and enjoy another yearly activity!

BREAKFAST IN THE PARK

Saturday June 01

Breakfast is served from 9:00am till 10:30am.

Fluffy Scrambled Eggs
Crispy Bacon
Oven Baked Sausage
Breakfast Potatoes
Cheese Blintzes with Fruit Compote
Fresh Fruit Salad with Mint and Lime Juice
Homemade Fruit Tarts by Jeri Green
Assorted Muffins and Homemade Coffee Cakes
Monkey Bread
Homemade Cinnamon Rolls
Coffee and Orange Juice
Mimosas and Bloody Mary's \$4.00 each

Please Bring Your Own Table Service

\$14 per person

No Refunds



JAZZ FEST AT THE CLUBHOUSE CLASSIC POP TO JAZZ STANDARDS

Sunday, June 2 4-7pm
Complimentary Pizza

Gifted Veteran Vocalists Scotty Wright and Judy Webb.

World Class Musicians Jon Dryden, piano; Steve Uccello, bass;

Zack Olsen, drums; Brad Hecht, sax; Don Beck, trumpet.

Mark your calendar. A special session not to miss. It will be fun!!

BAR OPEN FOR BEVERAGE PURCHASES.

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND PROMOTING
AND AWARDING EXCELLENCE IN JAZZ PERFORMANCE.

SIGN UP FOR OUR CARPORT SALE

Too much stuff? Conquer the clutter by selling your unneeded items at our Park Carport Sale, scheduled for Saturday, June 22 from 8am to noon. So far, 12 households have signed up but many more are expected. Fee: \$10. Please pay by check at the office. Contact June Langhoff to sign up. Email: junelanghoff@gmail.com or text/call 295-4537. Remember, your junk may be someone else's treasure.

APRIL BIRD REPORT



The swallows are back! It is always fun to see them swooping over our lakes and ponds, searching for insects. We saw four different species: Northern Rough-winged, Barn, Cliff and Violet-Green Swallows. I recorded forty-six bird species visiting our park last month. This number is lower than usual because I was out of town for a week. Here's a partial list of some of the birds that were seen in April: Pine Siskin, Killdeer, Hooded Oriole, Green Heron, Common & Hooded Mergansers, American Coot, California Quail, Band-tailed Pigeon, Spotted Towhee, Anna's & Allen's Hummingbirds, Cedar Waxwing, Western Bluebird, Lesser Goldfinch, Acorn, Hairy, & Nuttall's Woodpeckers, Northern Flicker, Oak Titmouse, Turkey Vulture and Red-Shouldered & Red-tailed Hawks.

Submitted by June Langhoff with help from Leslie Willoughby
Photo credit: Violet-green Swallow, Blair Dudeck, Macaulay Library

REMINDER: The office will be closed Friday, May24th, Monday May27th (Memorial Day) and Tuesday, May 28th.

SAVE THE DATE REMINDER: Kathleen Morgan-Martinez from Dawson Passafuime Bowden & Martinez Law Offices will be hosting an information talk on Trust & Wills.

Date: Saturday June 8th at 11am at the Clubhouse

DIRECTORY CORRECTION

The incorrect email for Richard Dean is in the most recent (red) directory. Please update your directories to reflect the correct email.

Richard Dean Email: 3dwolfpack65@comcast.net

MEMORIAL DAY MEMORIES-2015-2016



Partners Corner

Due to lack of interest the 7:30-7:45am exercise class for Spring Lakes Park men has been cancelled. Thank you!



JAZZ FEST AT THE CLUBHOUSE CLASSIC POP TO JAZZ STANDARDS

Sunday, June 2 4-7pm
Complimentary Pizza

Gifted Veteran Vocalists Scotty Wright and Judy Webb.

World Class Musicians Jon Dryden, piano; Steve Uccello, bass;

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Submitted by June Langhoff with help from Leslie Willoughby

Photo credit: Violet-green Swallow, Blair Dudeck, Macaulay Library

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

May 31, 2024

WEEKLY ACTIVITIES

FRI. MAY 31

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. JUNE 1

BREAKFAST IN THE PARK 9:00 AM

SUN. JUNE 2

JAZZ FEST 4:00 PM

MON. JUNE 3

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. JUNE 4

AERO. CLASS 10:00 AM
MGMT. TEAM MTG. Party House 10:00 AM

WED. JUNE 5

THURS. JUNE 6

EXERCISE CLASS 10:00 AM

FRI. JUNE 7

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

KITTY LA FAVOR	2 ND
JIM BONAR	3 RD
TERRYCLEARY	3 RD
LINDA BECKER	6 TH
PATTY CASTAGNOLA	6 TH
LINDA SPAHR	6 TH
JERE POTTER	7 TH

HOMES FOR SALE



52



SATURDAY IS BREAKFAST IN THE PARK
STARTING AT 9 AM.



JAZZ FEST

SUNDAY, JUNE 2 4-7 PM
COMPLIMENTARY PIZZA AND SALAD
WORLD CLASS MUSICIANS AND SINGERS

JON DRYDEN, PIANO; STEVE UCCELLO, BASS; ZACK OLSEN, DRUMS; BRAD HECHT, SAX; DON BECK, TRUMPET, RYU CIRILLO, TROMBONE, AND VOCALS BY SCOTTY WRIGHT AND JUDY WEBB.

FAMOUS SONGS INCLUDE YOU ARE THE SUNSHINE OF MY LIFE, MY FUNNY VALENTINE, EVERY DAY I GET THE BLUES, JUST THE TWO OF US, TAKE THE A TRAIN, GEORGIA, THE LOOK OF LOVE, SO WHAT, FOUR, AND MANY MORE.

MARK YOUR CALENDAR. IT WILL BE FUN!!

A SPECIAL SESSION NOT TO MISS.

JOIN THE PARTY AT THE CLUBHOUSE.

BAR OPEN FOR BEVERAGE PURCHASES.

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND
PROMOTING AND AWARDED EXCELLENCE IN JAZZ PERFORMANCE.

TRUST & WILL SEMINAR

Kathy Morgan-Martinez from the law offices of Dawson, Passafiume, Bowden & Martinez will be giving an informational talk on Trusts and Wills.

Date: Saturday, June 8th at 11am

Where: SLP Clubhouse

SIGN UP FOR OUR CARPORT SALE

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What's Happening! Spring Lakes Activities

BREAKFAST IN THE PARK

Saturday, June 1st

JULY 4TH

Celebrate with friends and family with our annual Parade & flag Raising Ceremony.
A Hotdog Lunch will be served.

CARPORT SALE

Saturday, June 22

SUMMER DAYZ

Saturday, August 17

All activities will be posted in the Gazette with details.

Come join the Activities planning sessions!
Our next meeting will be Thursday, June 13 in the
Party House at 10:30am.
Hope to see you there!



Partners Corner

WANTED: If you have any Cornhole Toss Games that we can borrow for the Summer Dayz activity, please contact Kathy Dottai at 831-247-2428

Our Water Ways May 31, 2024

Q: What is the history of the Spring Lakes Park, SLP, lakes basin? Part II

Understanding our human and natural history provides a framework for decisions about the soil, water, plants, and animals of our lakes basin. The following quotations from informal sources include citations to encourage further exploration.

Our ancient peat soil lays the foundation for history of the most recent century. Acidic peat soil constitutes the top layer of the beds of Upper Pond, Upper Stream, Upper Lake, and Lower Pond (Lake Committee sample profiles 2022, Lower Lake not tested).

The flat land that is currently Graham Hill Plaza, Spring Lakes and Vista del Lago was formerly a peat bog, a remnant of the evaporated lake that filled Scotts Valley thousands of years ago when a landslide blocked Carbonera Creek. A bog is a type of acidic wetland filled with layers and layers of dead plant material—usually peat moss. Bogs are very sensitive habitats, the moss forming at a rate of 1 to 2 millimeters a year, and of high importance for biodiversity. (The Blueberries of Scotts Valley, by Peggy Edwards, President, California Native Plant Society, Santa Cruz Chapter, hereafter referred to as Edwards.)

Beginning in the 1930s, peat soil was removed from Scotts Valley and taken to San Francisco to grow indoor plants such as gardenias ... (Scotts Valley Historical Society)



Initially purchased by the Graham family ... blueberries were planted between Whispering Pines Drive and Lockwood Lane. Blueberries ... thrive in acidic and infertile places, like peat bogs! (Edwards)

"Pickers on the Houghton farm near Camp Evers rush their work to beat the market ... And locally speaking, the capital of the California crop is in Scotts Valley and Santa Cruz. ... Houghton claims they can count on a 50 per cent crop loss each year because of the birds. ... Eberhart tells of a plant that has produced steadily for some 70 years. ..." (Edwards quotes the Santa Cruz Sentinel, August 14, 1955)

In July of 1966, after 25 years of production, the last commercial blueberry crop was harvested at the site of Spring Lakes Mobile Home Park. (Edwards)

Partner Jill Cramer remembers picking blueberries at two farms here, one in the Whispering Pines area and one at the SLP site. As a junior high student in the 1960s, she had to wait in the mornings for the fog and dew to clear before she could begin picking, in order to protect the berries from growing mold in the harvest baskets. Pickers were paid by the full set of baskets and had to strip a plant of all the ripe fruit before moving to the next plant.

Partner Clark Walliser remembers picking blueberries in the summer of 1964. He worked for about a couple of weeks or so, for \$1.25 per flat. To pick a flat took him up to 2-1/2 hours. One day he reached his hand to a 'giant' yellow & black garden spider. He writes, "It must have been 2 feet across! Or maybe 3 inches.

"That shocked me so much I collected the berries I had, turned them in, and went home, never to return. Well, until almost 60 years later."

There were natural springs and peat bogs; pastures for cattle and horses, blueberries, oak trees, and wildflowers were in abundance. ... the springs spread out over the flatland, and cattails, thistles and marshy weeds thrived in the peat bogs ... it was here that the groundbreaking ceremony for Spring Lakes Park was held, ... 1965, by landscape architect John Takemoto and owner, Bill Graham, each sinking a simultaneous shovel into the soil beside the [Lower?] lake ... (SLP historical documents)

In 1970, additional land added 63 spaces. Bulldozers followed the surveyors to dig out a new lake [Upper Lake?] and make streets and lots where Azaleas once bloomed. ... The small animals and deer were cleared out of their homes as the expansion progressed. (Spring Lakes Park historical documents.)

If the productive old blueberry bushes in the park have fed us and the birds for 70+ years, would we want to plant more? The variety developed by the Eberhardts and grown in Scotts Valley (Santa Cruz Sentinel, August 14, 1955) is still available. But spiders!

The first part of this series in the May 24 Gazette describes the ancient history of SLP. To chat or tour the basin, call Leslie Willoughby (760) 709-6599. 📞

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

JUNE 7, 2024

WEEKLY ACTIVITIES

FRI. JUNE 7

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

SAT. JUNE 8

TRUST SEMINAR	11:00 AM
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SUN. JUNE 9

MON. JUNE 10

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. JUNE 11

AERO. CLASS	10:00 AM
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WED. JUNE 12

THURS. JUNE 13

EXERCISE CLASS	10:00 AM
ACTIVITIES MEETING	10:30 AM
Party House	

FRI. JUNE 14

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

TAMARA CUCCHIARA-SITKA	9 TH
PAM TERRY	11 TH
BONNIE WOLFE	14 TH

HOMES FOR SALE



52

TRUST & WILL SEMINAR

Kathy Morgan-Martinez from the law offices of Dawson, Passafiume, Bowden & Martinez will be giving an informational talk on Trusts and Wills.

Date: Saturday, June 8th at 11am

Where: SLP Clubhouse

Management Committee update - The MC has been working on updating the Park's personnel handbook. The last time it was revised was 15 years ago and there have been many changes to state law. The update was approved by the MC- thanks to the Personnel Committee for its thorough work.

The juniper project has been progressing including the most challenging task, removing the deep and thick roots. We recently received a drawing of the proposed plantings along with photos of the plants done by consultant Rebecca Dye of Design Focus. The drawing/photos of plants can be viewed in the library. Have a look!!

As mentioned at the May General Partners Meeting, there will be a June catch-you-up presentation on lakes planning, to include where we are, how we got here, and what is coming next, including some recent positive developments. The intention is to help partners be thoroughly informed. This will be an engaging PowerPoint presentation covering many important topics and some fun historical background that you will, hopefully, enjoy. There will be two meetings to choose from, so mark your calendars for either **Wed. June 19th at 7:00 P.M. or Sat. June 29th at 11:00 AM**, at the Club House.

ACTIVITIES MEETING
THURSDAY, JUNE 13th - 10:30 AM AT THE
PARTY HOUSE

SWINGIN' Jazz Happy Hour
Saturday, June 29 4-6 PM
Featuring Scotty Wright, the jazz voice.
Save the date and invite your friends!

PARK-WIDE CARPORT SALE



Join your neighbors and sell some of your stuff at our SUMMER NEIGHBORHOOD CARPORT SALE, Saturday June 22 from 8 to noon. So far, we have 16 households participating and several more on the "maybe" list. Here are the space numbers of those who have signed up so far: 25, 39, 40, 49, 50, 53, 56, 69, 96, 98, 109, 132, 153, 162, 175, 195. To sign up: Contact June Langhoff. Email: junelanghoff@gmail.com or text/call 295-4537. Fee: \$10. Please pay by check at the office. Your fee goes mostly to the Activities Fund, with some used to pay for signage & copy services.



Please welcome our newest residents

Vanessa Ragan, Space 125

Email: towardtheone@yahoo.com, Phone# 831-428-5622

Debbie Benham and Severin Marthe, Space 97

Debbie - Email: deborah05@sbcglobal.net, Phone: 650-224-6940

Severin - Email: channelmiracles@gmail.com, Phone 650-669-1476

Joe & Debbie Thompson, Space 148

Debbie – Email: debbie.fashion4u@gmail.com, Phone: 831-262-3860

Joe – Email: balboajoe06@gmail.com, Phone: 949-697-3319

Partners Corner

FOR SALE: 1998 Black Honda Accord LX. Low mileage (128,000), well maintained, one owner, salvage title. \$2,000.00 Come see at space 126 or call Nancy Pringle, 831-588-9429

Managers Corner

Dear Residents, May I ask, if you would, in order to save the Architecture and Landscape Committee some time and paperwork, would you please take a fresh look at the areas surrounding your residence (especially the front and your homes gutters) and remove any and all weeds you may have growing in those areas. It will help to maintain the standards to which we all agreed when we became residents. To those of you who do so and continue to do so, you have our thanks and gratitude. Thank you, Jesse Rice Park Manager

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

JUNE 14, 2024

WEEKLY ACTIVITIES

FRI. JUNE 14

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

SAT. JUNE 15

SUN. JUNE 16

MON. JUNE 17

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. JUNE 18

AERO. CLASS	10:00 AM
MGMT. TEAMMTG.	10:00 AM
Party House	

WED. JUNE 19

THURS. JUNE 20

EXERCISE CLASS	10:00 AM
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FRI. JUNE 21

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

VIC MOCKUS	14 TH
JOE MOSKO	14 TH

HOMES FOR SALE



52

BUNCO: Wednesday June 26th at 1pm for lessons and regular play will begin at 1:30pm. Please RSVP (new and returning players) to Sandy Payton 461-1380 by June 25th. Cost is \$5.

As mentioned at the May General Partners Meeting, there will be a June catch-you-up presentation on lakes planning, to include where we are, how we got here, and what is coming next, including some recent positive developments. The intention is to help partners be thoroughly informed. This will be an engaging PowerPoint presentation covering many important topics and some fun historical background that you will, hopefully, enjoy. There will be two meetings to choose from, so mark your calendars for either **Wed. June 19th at 7:00 P.M. or Sat. June 29th at 11:00 AM**, at the Club House.



SWINGIN' JAZZ HAPPY HOUR

Saturday, June 29 4 – 6 pm
Tasty Treats and Desserts by Jeri

LET THE GOOD TIMES ROLL AS THE BAND
SWINGS AND SCOTTY SINGS

Lullaby of Birdland, Hallelujah I Love Her So,
In a Mellow Tone, One Note Samba, Witchcraft,
You'd Be So Nice To Come Home To, I Left My
Heart In San Francisco and many, many more!

A WORLD CLASS JAZZ BAND NOT TO MISS
Martan Mann, piano; Dan Robbins, bass; Ben
Sibley, drums; Bradley Hecht, tenor sax, and
vocals by Scotty Wright, jazz voice.

SAVE THE DATE AND BRING A FRIEND

BAR OPEN FOR PURCHASES OF SOFT DRINKS, BEER, AND WINE

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND IN JAZZ
PERFORMANCE.



LAST CHANCE TO SIGN UP FOR CARPORT SALE

Sell your stuff at our SUMMER NEIGHBORHOOD CARPORT SALE, Saturday June 22 from 8 to noon. We have 20 households participating and more on the “maybe” list. Here are the space numbers of those who have signed up so far: 25, 39, 40, 49, 50, 53, 54, 56, 69, 96, 98, 109, 130, 132, 153, 160, 162, 169, 175, 195.

To sign up: Contact June Langhoff. Email: junelanghoff@gmail.com or text/call 295-4537. Please sign up by Wednesday noon, June 19th in order to get your house included on the carport sale map. Fee: \$10. Please pay by check at the office. Your fee goes mostly to the Activities Fund, with some used to pay for signage & copy services).

SWAN: There has been concern regarding all the feathers Louise has been shedding. We believe she is molting, and this is the reason so many feathers are being shed. We are watching her for any other signs of distress.



4TH OF JULY

The 4th of July is just around the corner and plans are being made for a wonderful celebration! Start planning your decorations for your bikes, walkers, scooters, and yourself for our parade!

If you are interested in participating in the parade, contact Sandy Payton (831-461-1380).

All Details and lunch reservations will be in next week’s gazette!

COMCAST-Our representative at Comcast has dropped of some flyers, Trouble Shooting Tips. If you would like one, they are available at the office, and one will be on the bulletin board in the Library.

Emergency Preparedness: If you need a copy of the suggested items to keep on hand, they will be available at the office.

Summer rates are in effect as of June 1, 2024

Shift your energy use to off-peak and partial-peak hours to save

- Business time-of-use rate plans feature a **June** through **September** summer season.
- Off-peak hours are **12 a.m. - 2 p.m.** and **11 p.m. - 12 a.m.**, when summer prices are at their lowest.
- Partial-peak hours are **2 - 4 p.m.** and **9 - 11 p.m.**, during summer months only.
- Peak hours are **4 p.m. - 9 p.m.**

For details, visit pge.com/tou.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

JUNE 21, 2024

WEEKLY ACTIVITIES

FRI. JUNE 21

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. JUNE 22

CARPORT SALE 8:00 AM

SUN. JUNE 23

MON. JUNE 24

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. JUNE 25

MGMT COMMITTEE MTG. 10:00AM
AERO. CLASS- CANCELLED

WED. JUNE 26

BUNCO 1:30 PM

THURS. JUNE 27

EXERCISE CLASS 10:00 AM

FRI. JUNE 28

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

GLENDY LYTTLE 23RD
BONNIE WOOLWORTH 25TH
JANET SINGER 28TH

HOMES FOR SALE



The monthly MC/Partners Meeting is Tues. June 25th at 10:00 at the Clubhouse.

There is one more opportunity to attend the Lakes Update Presentation- Saturday, June 29th at 11:00 A.M. in the Clubhouse.

Be sure to walk the Park looking at the wonderful display of blooming roses- thanks to our landscape crew and to partners who tend their roses.

BUNCO:

Wednesday June 26th at 1pm for lessons and regular play will begin at 1:30pm. Please RSVP (new and returning players) to Sandy Payton 461-1380 by June 25th. Cost is \$5.

SWINGIN' JAZZ HAPPY HOUR

Saturday, June 29 4 – 6 pm
Tasty Treats and Desserts by Jeri

LET THE GOOD TIMES ROLL AS THE BAND SWINGS AND SCOTTY SINGS

Lullaby of Birdland, Hallelujah I Love Her So,
In a Mellow Tone, One Note Samba, Witchcraft,
You'd Be So Nice To Come Home To, I Left My
Heart In San Francisco and many, many more!

A WORLD CLASS JAZZ BAND NOT TO MISS

Martan Mann, piano; Dan Robbins, bass; Ben
Sibley, drums; Bradley Hecht, tenor sax, and
vocals by Scotty Wright, jazz voice.

SAVE THE DATE AND BRING A FRIEND
BAR OPEN FOR PURCHASES OF SOFT DRINKS, BEER, AND WINE

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND IN JAZZ
PERFORMANCE.

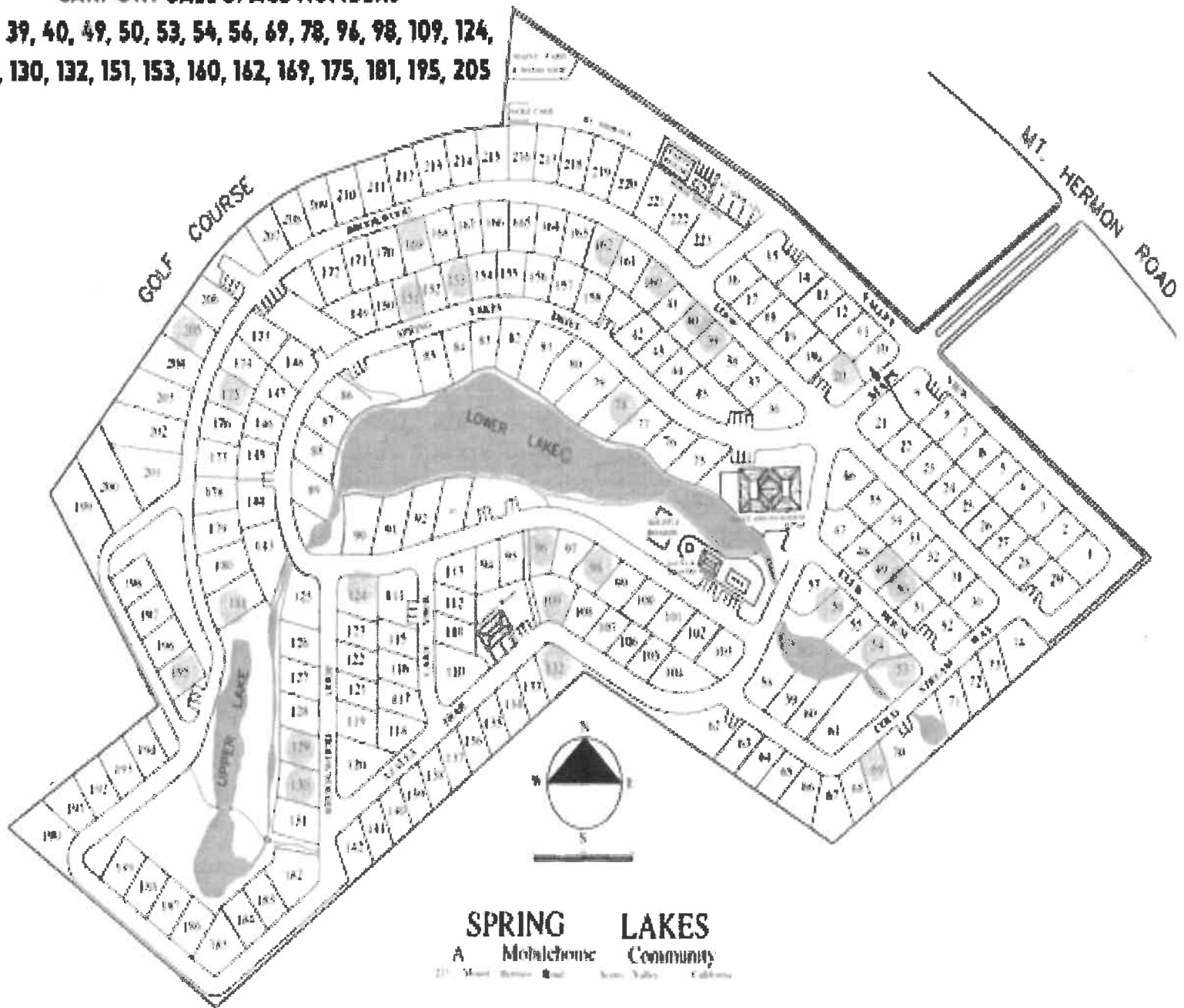
CARPORT SALE THIS SATURDAY

Our SUMMER NEIGHBORHOOD CARPORT SALE is this Saturday June 22 from 8 to noon. We have 27 sellers: 20, 39, 40, 49, 50, 53, 54, 56, 69, 78, 96, 98, 109, 124, 129, 130, 132, 151, 153, 160, 162, 169, 175, 181, 195, 205. Please be aware that here will be lots of extra traffic in the morning.

Sellers: Please post a copy of the carport map (included in today's Gazette) at your location.

CARPORT SALE SPACE NUMBERS

20, 39, 40, 49, 50, 53, 54, 56, 69, 78, 96, 98, 109, 124,
129, 130, 132, 151, 153, 160, 162, 169, 175, 181, 195, 205



Make your plans now to join family, friends and neighbors for our annual 4th of July celebration!

Our very own SLP DIY parade will start at 11:30. Our parade will have partners in costume, classic cars, and decorated bikes, scooters, walkers! So, get yourself or your vehicles ready!

And most of all a crowd to cheer the parade on is always needed!

A flag raising ceremony will immediately follow the parade with our very own choir singing patriotic songs!

All American Lunch will follow with 1/4-pound Miller Hot Dogs, Salad, Chips, Watermelon Slices and Ice Cream Sandwiches!

(Vegan option available with gluten free buns)

Cost is \$10 per person.

Checks payable to SLP

Reservation slips will be available at the clubhouse office counter.

Plates, forks, knives, napkins will be provided.

Beer and soda will be available for purchase.

Details of the parade route will be posted next week so keep reading your gazette!

VOLUNTEERS NEEDED

We need two Veterans to volunteer for our 4th of July Flag Raising Ceremony. Please contact Ralph Pike or Paul Browne to help with this event.

Ralph Pike: 831-461-1840 or 831-291-7676, Paul Browne: 831-239-2972

Directory Update: Please remove the phone number, 831-346-6948 for Linda Johnson, space 135 from your directories.



Congratulations to Josh & Marisol Klinger our Maintenance Supervisor and his recent marriage!

ATTENTION: There will be no Grey Bear delivery on July 4th.

Partners Corner

FREE

If anyone needs a wheelchair ramp for their home, we are giving away the ramp at space fifty-two. Please feel free to go look at it. Contact Tom Wilson for more information. 831-345-3816

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

JUNE 28, 2024

WEEKLY ACTIVITIES

FRI. JUNE 28

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. JUNE 29

LAKES PRESENTATION 11:00 AM
SWINGIN' JAZZ HAPPY HOUR 4:00 PM

SUN. JUNE 30

MON. JULY 1

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. JULY 2

AERO. CLASS 10:00 AM
MGMT. TEAM MTG. 10:00 AM
Party House

WED. JULY 3

THURS. JULY 4

OF JULY PARADE 11:30 AM
OFFICE/MAINT. CLOSED

FRI. JULY 5

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

ROBBIE BARBOUR 29TH
JANIE LEIFHELM 29TH
CAMILLE CHASE 30TH
AL CERRUTI 1ST
NORMA JAMIESON 1ST
CARMEN JORRICK 3RD
RICHARD DEAN 4TH
LAURA LINDAHL 5TH
KEN BOYNTON 5TH

HOMES FOR SALE



There is one more opportunity to attend the Lakes Update Presentation- Saturday, June 29th at 11:00 A.M. in the Clubhouse.

Note: This year's Scotts Valley 4th of July Celebration flyover will coincide with our 4th of July Celebration so you will be able to see it from here!

SWINGIN' JAZZ HAPPY HOUR

Saturday, June 29 4 – 6 pm
Tasty Treats and Desserts by Jeri

LET THE GOOD TIMES ROLL AS THE BAND SWINGS AND SCOTTY SINGS

Lullaby of Birdland, Hallelujah I Love Her So, In a Mellow Tone, One Note Samba, Witchcraft, You'd Be So Nice To Come Home To, I Left My Heart In San Francisco and many, many more!


A WORLD CLASS JAZZ BAND NOT TO MISS
Martan Mann, piano; Dan Robbins, bass; Ben Sibley, drums; Bradley Hecht, tenor sax, and vocals by Scotty Wright, jazz voice.

SAVE THE DATE AND BRING A FRIEND


BAR OPEN FOR PURCHASES OF SOFT DRINKS, BEER, AND WINE

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND IN JAZZ PERFORMANCE


COMING ON JULY 18th at 6:00 PM
Jackie from Damians Ladder will do a short talk on the services
Damians Ladder provides.



HOME REPAIR SERVICES FOR SENIORS & THE DISABLED



Maintaining a healthy and safe home can be difficult, especially on a fixed income. We enable seniors and the disabled to stay in their homes and enjoy a good quality of life.


DAMIANS LADDER
501(c)3 Nonprofit

831-200-1376
atyourservice@damiansladder.org
www.damiansladder.org

Mailing Address:
5610 Scotts Valley Drive, #1005
Scotts Valley, CA 95066

ABOUT US

Seniors and the disabled with limited incomes may not be able to afford small repairs and updates to their property.

Damians Ladder is a Nonprofit organization that assists seniors and the disabled in making small home repairs. This allows them to remain in their homes safely and with a good quality of life.



Our work honors the memory of Damian Lantieri, who inspired our program.



DONATIONS WELCOMED

HOW YOU CAN HELP

- Volunteer your time and skills
- Tell senior and disabled members of the community about us

www.damiansladder.org

The office and maintenance staff will be off on the 4th of July.



THE 4TH IS ALMOST HERE!

If you haven't signed up for lunch, please do so now!

Our very own SLP DIY parade will start at 11:30. Our parade will have partners in costumes, classic cars, and decorated bikes, scooters, walkers! So, get yourself or your vehicles ready!

And most of all a crowd to cheer the parade on is always needed!

A flag raising ceremony will immediately follow the parade with our very own choir singing patriotic songs!

All American Lunch will follow with 1/4-pound Miller Hot Dogs, Potato Salad, Chips, Watermelon Slices and Ice Cream Sandwiches!
(Vegan option available with gluten free buns)

The cost is \$10 per person.

Checks payable to SLP

Reservation slips will be available at the clubhouse office counter.

Plates, forks, knives, napkins will be provided.

Beer and soda will be available for purchase.

The parade route is included.

If you want to participate, please contact Sandy Payton for details
(831) 461-1380





SPRING LAKES
 A Mobilehome Community
 225 Mount Hermon Road
 South Valley, California

SWINGIN' JAZZ JAM AT THE CLUBHOUSE

Sunday, July 7th 4-7

Complimentary Pasta and Salad

ALL STAR MUSICIANS AND SINGERS FROM THE SAN FRANCISCO AND MONTEREY BAY AREAS!

Sony Holland, Vocalist San Francisco Ritz Carlton

Judy Webb, Soulful Swinging Jazz Singer

Bill Spencer, piano, Steve Uccello, bass, Rick Walker, drums, Brad Hecht, tenor sax, Don Beck, trumpet, and Jerry Holland, guitar.

Featured songs include Son of a Preacher Man, At Last, Corcovado, So Nice, Feel Like Makin' Love, Shadow of Your Smile, C Jam Blues, Speak Low.

MARK YOUR CALENDAR AND BRING YOUR FRIENDS. IT WILL BE FUN!!

BAR OPEN FOR PURCHASES OF SOFT DRINKS, BEER AND WINE.

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND PROMOTING AND REWARDING EXCELLENCE IN JAZZ PERFORMANCE.

PARTNERS CORNER

FOR SALE:

- 1) Two navy blue ottomans, 24" x 24" x 34" H. In great condition, custom made, quality construction and fabric. \$30 for both.
 - 2) Accent chair, rich brown colors \$25
 - 3) Loveseat, no stains or rips 70" x 36" x 34" H \$25
 - 4) Brown/beige shag rug 5' x 7' \$10
- Contact Steve (spc 153) at 831-359-9338



Seeking Compassionate Caregiver

We are looking for a dedicated caregiver to assist a Spring Lakes neighbor (Doug Swarts) who is now a stroke survivor with right side paralysis. Must have experience in patient transfers and provide compassionate, reliable care. Responsibilities include daily living assistance, transfers, and mobility support. If you have a nurturing spirit and the required skills, we'd love to hear from you!

****Contact:**** Sharyl Felice 831 801-6765 or sharyl.felice@gmail.com

If you know of someone that might be interested in this position, please pass it on to them or provide their contact info and I will reach out to them

Annual A&L Committee Home Inspections

The now annual home and yard inspections are scheduled for the week of July 15th. The A&L committee will be circulating through the neighborhoods to ensure that partners are doing their part in the maintenance and upkeep of their homes and yards. We will only be looking at the areas visible from the street, so that means that back yards will not be included in the review.

Residents who receive notice will be given two weeks to address the areas identified before a second inspection will be held. If you need more time, please notify the park manager, Jesse Rice.

Types of things that we will be looking for are:

- Weeds in yards, driveways, and rooftop gutters.
- Bent stanchions in driveways.
- General cleanliness of the outside of the home. We may be recommending a power wash to residents if we find built up dirt on the outside areas.
- Outside of home, including driveways and side yards are free of debris and clutter.
- Landscaping, such as dead plants or hedges that need trimming.
- We may recommend repainting if the outside walls are peeling or showing extreme age.
- Broken stairs or guardrails.
- Ensuring that all houses have house numbers clearly visible from the street.
- Clean mailboxes.

The names of two professionals who can clear weeds from the rooftop gutters. Those names are available in the library. Please do not try to do this work yourself; it can be dangerous to do so.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

July 12, 2024

WEEKLY ACTIVITIES

FRI. JULY 12

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

SAT. JULY 13

SUN. JULY 14

MON. JULY 15

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. JULY 16

AERO. CLASS	10:00 AM
TEAM MEETING	10:00 AM
Party House POP-UP	5:00 PM

WED. JULY 17

THURS. JULY 18

EXERCISE CLASS	10:00 AM
ACTIVITIES MEETING	10:30 AM

FRI. JULY 19

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

DON RAMOS	14 TH
NELLIEKEENER	15 TH
LORALEE CHAPMAN	16 TH
PERRY KENNY	17 TH
MARY VERNIER	19 TH

HOMES FOR SALE



223

POP UP TUESDAY ~ JULY 16TH!!

Burgers

Beer

and

Bingo!

Beer Bar opens at 5:00

Burgers served at 5:30

Bingo starts at 6:15

Burgers with Cheese & Caramelized Onions,
Condiments & Chips! Price: \$7.00

Beer: \$3.00; soft drinks will also be available for
\$1.00

Bingo: \$5.00/card; winner shares half with "the
House"

Doors Open at 4:30!

Seating is limited to the first 45 people!

Charges payable at the door.

Note: No Take-Out available.

REMINDER: The Architecture and Landscape
Committee will begin inspections on Monday,
July 15th. Thank you!

BUNCO

Wednesday, July 24, 2024 at 1 pm for a Bunco lesson and regular play
begins at 1:30 pm. PLEASE RSVP to Sandy Payton at 461-1380 by
July 23 rd.

Activities Meeting
Thursday, July 18th.
at 10:30am at
the Party House

CONDOLENCES



We regret to inform you of the passing of Donna Kannall on June 26. A Celebration of Life Funeral Mass will be held on Saturday, August 24, at 10 AM at San Agustin Church here in Scotts Valley. A reception at the Clubhouse at SLP will immediately follow. All are invited.

Money Matters

- Bank Accounts balances – Average monthly balances in aggregate remain the same.
Total: **\$858,535.21**
- Budget Performance Q1 and Q2 = 56,041 (better than plan)
- Nine homes have been sold since January 2024.
- Water Assessment (SLV Water) Payment paid to date = \$3,788.40
- Water Assessment (SLV Water) balance remaining outstanding \$48,221.63

Correction: Please remove the phone number 566-0763, from your directories, from Space 210, Joe Mosko. This is not his phone number it belongs to Pat Bont in space 209.

Correction: Thank you to Roland Stolt who puts the 4th of July flags up each year! (Ralph Pike decorates the Clubhouse)

ATTENTION: It has been called to the attention of the park that someone who lives in the park is picking residents and/or park flowers. Please do not pick any flowers, plants etc. that are not yours! Thank you, Management.

KITCHEN CREW IS BACK!

Thursday, August 1st Dinner

Menu:

~½ Cornish Game Hen (7-8 oz) basted with a Fruit Glaze~
~Served with Mediterranean Couscous ~ Sauté Fresh Vegetables~
~Jeri Green's special Rocky Road Cheesecake! ~

Bar opens at 5:00

Dinner served at 6:00

Dinner will be plated & served.

Bingo follows dinner ~ \$5.00/card; 2 games will be played & winner takes ½ the pot!

Price: \$14.00; please make check payable to Spring Lakes Park.

Place your reservation form and check into the drop box at the Clubhouse lobby.

Note: No "Take Out" Available.

Current Management Committee Members

Tim Willoughby-Chair; redmtn2@comcast.net

Barbara Aluffi: bella22802@aol.com

Ron Alves: rcalves@got.net

Marcia Brazil: 163.marcia.163.bra@gmail.com

Kathy Visger: kavisger@gmail.com

Richard Dean: 3dwolfpack65@comcast.net

Tim Schewe: tcschewe@gmail.com

The best way to reach the Management Committee is via email.



The 76-year-old WBC (which has performed worldwide, three times for President Clinton and at the White House on the 4th of July) will be performing at the S.V. Performing Center adjacent to the S.V. Library. If you have not been to our new theater, this is a good chance to experience it and sit in the cushioned seats direct from the Bellagio in Las Vegas. Come join us for a FREE concert, on August 10th at 2pm. I have played clarinet in the band for over 30 years and am thrilled that we will be performing so close to home! Pat Bont



Partners Corner

Needed: An outside wheelchair lift. If anyone in the park is no longer using their lift and willing to part with it or know of other appropriate resources, please contact: Susan Walker, Spc. 201 ~ 831-588-4171

Attention: If you took pictures or video of the 4th Parade, will you please send it to Janet Hill (janetmhill12@gmail.com) so I can put it on our Spring Lakes Facebook page. Check out what is already there at www.facebook.com/springlakespark

Please get your Grey Bear bag this Thursday, the 18th, at Pete Peterson's house #69.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

July 19, 2024

WEEKLY ACTIVITIES

FRI. JULY 19

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

SAT. JULY 20

SUN. JULY 21

MON. JULY 22

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. JULY 23

AERO. CLASS	Cancelled
MGMT COMM. MEETING	10:00 AM

WED. JULY 24

THURS. JULY 25

EXERCISE CLASS	10:00 AM
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FRI. JULY 26

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

JACK ALVES	20 TH
EARL ROSEBRAUGH	20 TH
JOAN SHOW	21 ST
EVELYN EPSTEIN	21 ST
LEA DAKOTA	24 TH

HOMES FOR SALE



223

Monthly Management Committee Meeting, Tuesday, July 23rd at 10am at the Clubhouse.

Welcome New Partners

Luncheon, July 27 ~ 11:30am

Buffet Lunch

Rigatoni with Mild Italian Sausage and Homemade Marinara Sauce

Penne Pasta with Creamy Pesto Sauce

Spring Mix Salad with Italian dressing

Garlic and Pesto Breads

Homemade Lemon Bars and Brownies

Free to All newcomers who have received their invitations and RSVP'd

All others wishing to attend the price will be \$5.00

Reservations available in the clubhouse

Deadline to register is July 24

Sign up quickly, space is limited! Socializing and bar will start at 11:30

KITCHEN CREW IS BACK!

Thursday, August 1st Dinner

Menu:

~½ Cornish Game Hen (7-8 oz) basted with a Fruit Glaze~

~Served with Mediterranean Couscous ~ Sauté Fresh Vegetables~

~Jeri Green's special Rocky Road Cheesecake! ~

Bar opens at 5:00 ~ Dinner served at 6:00 ~ Dinner will be plated & served.

Bingo follows dinner ~ \$5.00/card; 2 games will be played & winner takes ½ the pot!

Price: \$14.00; please make check payable to Spring Lakes Park. Place your reservation form and check into the drop box at the Clubhouse lobby. Note: No "Take Outs" Available.

BUNCO

Wednesday, July 24, 2024, at 1 pm for a Bunco lesson and regular play begins at 1:30 pm.
PLEASE RSVP to Sandy Payton at 461-1380 by July 23 rd.

Annual Home Inspections - Update

Because of circumstances beyond our control, only half of the home inspections were completed this week. The remaining half will be inspected starting next Monday, July 22nd. If you did not receive a notice from the Architecture and Landscape committee about the condition of your property, you should receive it next week. Thank you for your understanding and patience.

A SWINGIN' JAZZ PARTY AT THE CLUBHOUSE

Sunday, August 4th 4 - 7 pm

Complimentary Pizza and Salad

ALL STAR WEST COAST MUSICIANS

Jon Dryden, piano, Steve Uccello, bass, Ben Sibley, drums, Bradley Hecht, tenor sax, Steve Wilson, trombone

RECORDING ARTIST

Tanya Fitzgerald, sultry sound and incredible range

JAZZ SINGER

Judy Webb, soulful and swinging

A FUN-FILLED DAY FOR ALL MUSIC LOVERS. HOPE YOU CAN MAKE IT.

Bar open for beverage purchases

**SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND PROMOTING AND
REWARDING EXCELLENCE IN JAZZ PERFORMANCE.**

Current Management Committee Members

I left out Alyce Fackler in last week's Gazette, sorry Alyce! And please welcome Joanie Rosebraugh! Richard Dean has decided to resign from the Management Committee.

Alyce Fackler: alleylu77@yahoo.com

Joanie Rosebraugh: eandj1966@gmail.com



The 76-year-old WBC (which has performed worldwide, three times for President Clinton and at the White House on the 4th of July) will be performing at the S.V. Performing Center adjacent to the S.V. Library. If you have not been to our new theater, this is a good chance to experience it and sit in the cushioned seats direct from the Bellagio in Las Vegas. Come join us for a FREE concert, on August 10th at 2pm. I have played clarinet in the band for over 30 years and am thrilled that we will be performing so close to home!
Pat Bont



Partners Corner



Available free:

Upright Walker, "OasisSpace" All Terrain Rollator with Seat, adjustable tall armrests, and Pneumatic Tires. It weighs 25 pounds. 12 inch front tires and 10 inch rear tires for handling grass, gravel, dirt and uneven sidewalks. Very low mileage.

Contact Dick Hancey to set a time to see and test drive. Dick.hancey@gmail.com

Exercise band set, with 5 bands, 2 hand grips and 2 velcro ankle straps. Bands have heavy clips on both ends.

They are in a box on the Space 89 carport utility cover, to be taken by most fleet-footed Spring Lakes resident.

New Chair pads, (seat and back) for office chair. They are also on the Space 89 carport utility cover.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

July 26, 2024

WEEKLY ACTIVITIES

FRI. JULY 26

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. JULY 27

NEWCOMERS LUNCH 11:30 AM

SUN. JULY 28

MON. JULY 29

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. JULY 30

AERO. CLASS 10:00 AM

WED. JULY 31

THURS. AUG. 1

EXERCISE CLASS 10:00 AM
CORNISH HEN DINNER 5:00 PM

FRI. AUG. 2

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

SONOVA SUI	27 TH
SHELBY SCHEWE	28 TH
JULIA KANNALL	29 TH
BRUCE SPENCE	30 TH
JACKIE SULLIVAN	30 TH
JUDY BROWN	31 ST
CLAUDINE BOHLMAN	1 ST
WARREN WION	4 TH

HOMES FOR SALE



223

Welcome New Partners Luncheon, July 27 ~ 11:30am

KITCHEN CREW IS BACK!

Thursday, August 1st Dinner

Menu:

~½ Cornish Game Hen (7-8 oz) basted with a Fruit Glaze~
~Served with Mediterranean Couscous ~ Sauté Fresh Vegetables~
~Jeri Green's special Rocky Road Cheesecake! ~

Bar opens at 5:00 ~ Dinner served at 6:00 ~ Dinner will be plated & served.

Bingo follows dinner ~ \$5.00/card; 2 games will be played & winner takes ½ the pot!

Price: \$14.00; please make check payable to Spring Lakes Park.
Place your reservation form and check into the drop box at the Clubhouse lobby. Note: No "Take Outs" Available.



A SWINGIN' JAZZ PARTY AT THE CLUBHOUSE

Sunday, August 4th 4 - 7 pm
Complimentary Pizza and Salad

ALL STAR WEST COAST MUSICIANS

Jon Dryden, piano, Steve Uccello, bass, Ben Sibley, drums, Bradley Hecht, tenor sax, Steve Wilson, trombone

RECORDING ARTIST

Tanya Fitzgerald, sultry sound, and incredible range

JAZZ SINGER

Judy Webb, soulful and swinging

A FUN-FILLED DAY FOR ALL MUSIC LOVERS. HOPE YOU CAN MAKE IT.
Bar open for beverage purchases

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND
PROMOTING AND REWARDING EXCELLENCE IN JAZZ PERFORMANCE.



Come join Debbie Benham and Nancy Diaz

Please join us on the patio at the Clubhouse on 8/16, 11-12:30, to see how the **Scotts Valley Senior Center Book Worms** roll and participate in our discussion of this month's book, **HORSE** by Geraldine Brooks. We would love to have you. We meet on the third Friday of the month at the Senior Center and have a great group with insightful input.

For any questions, please call Nancy Diaz, 115 at 650-483-2720 or Debbie Benham, 97 at 650-224-6940

Activities Recap

The Carport Sale was well organized with lots of shoppers! Thanks June Langhoff for all your hard work!

The Fourth of July parade and lunch was a big success. Thanks to all who participated and helped in the planning! So many people to thank!

Congratulations to Roland Stolt for being our Grand Marshall.

Burger Pop Up quickly reached the limit and everyone enjoyed yummy burgers and fun games of bingo. There was also some impromptu karaoke!

Upcoming Park Activities

Newcomers luncheon Saturday July 27.

Cornish Game Hen Dinner reservations available in the lobby.

Summer Dayz - Saturday August 17. BBQ lunch and Corn Hole tournament.

Second Annual Art in the Park - Saturday October 5. If you are an artist/crafter interested in participating, mark your calendar.

More information will be coming!

Partners Corner

Blue Armchair, Free to good home. Call Ron at 461-9344.



GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Aug. 2, 2024

WEEKLY ACTIVITIES

FRI. AUG. 2

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. AUG. 3

SUN. AUG. 4

SWINGIN' JAZZ PARTY 4:00 PM

MON. AUG. 5

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. AUG. 6

AERO. CLASS 10:00 AM
TEAM MEETING 10:00 AM
Party House

WED. AUG. 7

THURS. AUG. 8

EXERCISE CLASS 10:00 AM

FRI. AUG. 9

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

MAUREEN HOWARD 3RD
JO DEE HARRY 3RD
WARREN WION 4TH
THERESA WATSON 5TH



223



A SWINGIN' JAZZ PARTY AT THE CLUBHOUSE

Sunday, August 4th 4 - 7 pm
Complimentary Pizza and Salad

ALL STAR WEST COAST MUSICIANS

Jon Dryden, piano, Steve Uccello, bass, Ben Sibley, drums, Bradley Hecht, tenor sax, Steve Wilson, trombone

RECORDING ARTIST

Tanya Fitzgerald, sultry sound, and incredible range

JAZZ SINGER

Judy Webb, soulful and swinging

A FUN-FILLED DAY FOR ALL MUSIC LOVERS. HOPE YOU CAN MAKE IT.
Bar open for beverage purchases

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND
PROMOTING AND REWARDING EXCELLENCE IN JAZZ PERFORMANCE.

CLASSICAL GUITAR AND CLARINET PERFORMANCE AT THE CLUBHOUSE

Friday, August 16th. 3 - 4 pm

Light Snacks

A captivating concert for clarinet and guitar duo featuring
music from Argentina, Brazil, Italy, and Portugal.

Guitarist Bowen Zheng, master's degree from the prestigious
John Hopkins Peabody Music Conservatory.

Clarinetist Renzo DeCarlo, accomplished performer with the
Tallahassee Symphony, Space Coast Symphony, Florida State
University Orchestra, and the Peabody Conservatory.

Sponsored by the William H. Nadeau Memorial Fund.

WATSONVILLE COMMUNITY BAND CONCERT

AUGUST 10, 2024 ~ 2:00 PM

SCOTTS VALLEY CULTURAL & PERFORMING ARTS CENTER

We are a concert/marching all volunteer band composed of musicians ranging in all ages from 16 to over 90 coming from 6 different counties. This all-volunteer band having performed internationally and for President Clinton for three occasions, once on the South Lawn of the White House for the Fourth of July.



Partners Corner

Free: We have professional moving boxes to give away? All sizes. Tom Wilson, Space 52. Capitolaguy@gmail.com. 831-345-3816

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Aug. 9, 2024

WEEKLY ACTIVITIES

FRI. AUG. 9

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. AUG. 10

CLUBHOUSE RENTED

SUN. AUG. 11

MON. AUG. 12

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. AUG. 13

AERO. CLASS 10:00 AM

WED. AUG. 14

THURS. AUG. 15

EXERCISE CLASS 10:00 AM
ACTIVITIES MEETING 10:30 PM

FRI. AUG. 16

EXERCISE CLASS 10:00 AM
GUITAR/CLARINET 4:00 PM
PERFORMANCE

HAPPY BIRTHDAY

DICK HANCEY	10 TH
ROXANNE DWYER	14 TH
DAVID JOHNSON	11 TH
BARBARA BROGAN	13 TH
RALPH EVANS	16 TH
CINDY MORE	16 TH



WATSONVILLE COMMUNITY BAND 77TH ANNIVERSARY CONCERT

SATURDAY, AUGUST 10, 2024 ~ 2:00 PM ~ FREE
SCOTTS VALLEY CULTURAL & PERFORMING ARTS CENTER
(NEXT TO THE SCOTTS VALLEY LIBRARY)

**YOU ARE INVITED TO HEAR A VARIETY OF MUSIC BY THIS
WORLD-TRAVELED BAND.**



CLASSICAL GUITAR AND CLARINET PERFORMANCE AT THE CLUBHOUSE

Friday, August 16th. 3 - 4 pm ~ Light Snacks

**A captivating concert for clarinet and guitar duo featuring music
from Argentina, Brazil, Italy, and Portugal.**

**Guitarist Bowen Zheng, master's degree from the prestigious
John Hopkins Peabody Music Conservatory.**

**Clarinetist Renzo DeCarlo, accomplished performer with the
Tallahassee Symphony, Space Coast Symphony, Florida State
University Orchestra, and the Peabody Conservatory.**

Sponsored by the William H. Nadeau Memorial Fund.

From the Management Committee

A lot of big projects are underway in our park these days. The MC is making every effort to keep the partners informed at our general meetings on the 4th Tuesday of each month, but we understand that not all partners are able to attend, nor do we always know what may be of interest to all partners.

Our staff has been doing an excellent job of managing many of these projects in-house to help keep our costs down. However, they have also been subjected to many daily interruptions with questions, often the same question, from different partners while performing their duties. Staff includes the park manager, maintenance supervisor and employees, the office manager, and all the assistant managers. Each of these employees is paid by us by the hour, so constant interruptions and your questions/suggestions while they are working is costing all of us real dollars.

Ultimately, the management committee is responsible for making decisions for the smooth operation of this park. Here are the most effective ways to bring our attention to your questions and concerns.

1. File a blue sheet. These are available in the office and will go directly to the management committee for consideration at their next team meeting.
NOTE: Do not give any requests to any single member of the staff. The committee has a process to follow so this is the most secure way of having your request or comments heard/acted upon.
2. Email the MC Chair (Tim Willoughby at redmtn2@comcast.net). He will take your questions/concerns to the next team meeting.
3. Attend the MC meetings on the fourth Tuesday of the month and raise your question there.
NOTE: If you cannot attend the meeting, you can always view the meeting notes on our website: <http://www.springlakespark.org>. Password is pepperoni.
4. Volunteer for the MC! We still have room for another volunteer on the committee.

We do also need to remind everyone that Park rules state that "conduct that constitutes a "substantial annoyance" to any of our staff or partners will not be tolerated. Thank you!

JOIN US FOR THE ACTIVIES MEETING
THURSDAY, AUG. 15TH ~ 10:30 AM
AT THE PARTY HOUSE

SOLD OUT

Spring Lakes Summer Daze

BBOQ

50/50 raffle
Kids swim all day

SATURDAY
August
17 1:30
Pm
Clubhouse

For more information contact
Kathy Dottai at 831.247.2428

SOLD OUT

5 per person
Chicken, chili beans,
beer,
wine
beverage

Sign-up in the clubhouse

**Come cheer on the cornhole players
starting at 10:00 a.m.**

CALLING ALL ARTISTS AND CRAFTERS!



Save the Date

We will be having our second annual Art and Craft Fair Saturday October 5th. We had a wonderful turnout last year and everyone enjoyed coming out to shop and meet our local artists.

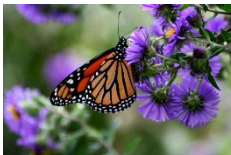
More detailed information will be coming.

Until then, if you would like more information or would be interested in being on the planning committee, please contact Judy Ferguson (408)921-5246 or email

jjjudy52@hotmail.com

It is ok to text my number.

The Clubhouse has been rented on Saturday, August 10th for a private event, please be respectful of the space. Thank you!



Please Welcome

Tom Wilson and Teresa Murphy, Space 52

Tom: Phone# 831-345-3816, Email: capitolaguy@gmail.com

Teresa: Phone# 831-332-4181, Email: clearwatermermaid@gmail.com

Joye Johnson, Space 223

Phone# 831-566-5393, Email: ohhjoye@gmail.com



Partners Corner

WANTED: Looking for a used wheelchair lift or stair lift for my mother who lives in the park. Please contact Daine Molnar at (831)234-0315

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Aug. 16, 2024

WEEKLY ACTIVITIES

FRI. AUG. 16

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
CLASSICAL GUITAR/CLARINET PERFORMANCE	3:00 PM

SAT. AUG. 17

CORN HOLE GAMES	10:00 AM
SUMMER DAZE BBQ	1:30 PM

SUN. AUG. 18

HYMN SING	4:00 PM
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MON. AUG. 19

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. AUG. 20

AERO. CLASS	10:00 AM
TEAM MEETING	10:00 AM
Party House	

WED. AUG. 21

THURS. AUG. 22

EXERCISE CLASS	10:00 AM
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FRI. AUG. 23

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

JILL CRAMER	18 TH
VANESSA RAGAN	18 TH
NANCY DESAEDELEER	20 TH
MAXINE MOON	20 TH
BERNIE ROBBINS	20 TH
JUDY BELDEN	22 ND



CLASSICAL GUITAR AND CLARINET PERFORMANCE AT THE CLUBHOUSE

Friday, August 16th. 3 - 4 pm ~ Light Snacks

A captivating concert for clarinet and guitar duo featuring music from Argentina, Brazil, Italy, and Portugal.



Guitarist Bowen Zheng, master's degree from the prestigious John Hopkins Peabody Music Conservatory.

Clarinetist Renzo DeCarlo, accomplished performer with the Tallahassee Symphony, Space Coast Symphony, Florida State University Orchestra, and the Peabody Conservatory.

Sponsored by the William H. Nadeau Memorial Fund.



SUMMER DAZE

Saturday, 17th

The fun begins with Cornhole games ~ 10:00 am
Croquet will be set up in front of the clubhouse for all to play!
Come cheer on your neighbors and friends!
Food to be served at 1:30ish.



The streets in the park which will be closed for Summer Daze/Cornhole games are as follows. Azaela Drive will be closed at both ends of Spring Lakes Drive and Clubhouse Way. The above streets will be closed from 8am to 3pm. Please use the alternate street routes.

HYMN SING: The monthly Spring Lakes Park Hymn Sing will be this Sunday, August 18, at 4:00 in the Clubhouse. Hope to see many of you there, whether you sing or listen. Hymns, Choruses and Patriotic songs are chosen by those in attendance.

A Hymn Story is usually told. A wonderful way to start the week.

BUNCO: Wednesday, August 28th at 1pm for a lesson and regular play at 1:30pm. Please RSVP by August 27th to Sandy Payton, 461-1380 for us to set up enough tables.

MIXED GRILL SAMPLER

Thursday, August 29th

Menu:

One Baby Back Rib

½ Mild Italian Sausage

Poached Salmon with Lemon Butter Blanc

Accompanied with

Baked Beans

Fresh Sauté Vegetables

And

Mocha Chocolate Ice Box Cake!

Price: \$15; please make a check to SLP and leave reservation at the Clubhouse Lobby. Place settings provided. No Take Outs!

Two games of Bingo following dinner! Cards are \$5/each and the winner splits the pot!

Valley Churches United Seeks Donations & Volunteers

A food barrel is located at the front of the clubhouse for food donations.

Valley Churches United needs some food donations for their year-round food pantry. The middle of summer is when the food pantry shelves can get a bit empty. Currently the food pantry is out of soup, cereal, mac & cheese, tuna, and jelly. The basic food items are missing from the food bags given to the food pantry clients. We have put an article on the bulletin board in the library for volunteer opportunities at the Highway 9 location in Ben Lomond.



IN MEMORY OF DONNA KANNALL

A celebration of Life Funeral Mass for Donna Kannall will be held on Saturday, August 24th at 10 am at San Agustin Church in Scotts Valley. A reception at Spring Lakes Park Clubhouse will immediately follow. All are invited.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Aug. 23, 2024

WEEKLY ACTIVITIES

FRI. AUG. 23

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM

SAT. AUG. 24

DONNA KANNALL MEMORIAL

SUN. AUG. 25

MON. AUG. 26

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. AUG. 27

AERO. CLASS	CANCELLED
MO.MGMT. COMM. MEETING	10:00 AM

WED. AUG. 28

THURS. AUG. 29

EXERCISE CLASS	10:00 AM
MIXED GRILL DINNER	5:00 PM

FRI. AUG. 30

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

MARY MCGRANAHAN	25 TH
WEIWEI ZHU	27 TH
SAL HEREDIA/EMPLOYEE	28 TH
JENNIFER KENNEDY	29 TH



31, 34 & 197

The Monthly Management Committee Meeting will be on Tuesday, August 27th at 10:00am in the Clubhouse.

BUNCO: Wednesday, August 28th at 1pm for a lesson and regular play at 1:30pm. Please RSVP by August 27th to Sandy Payton, 461-1380 for us to set up enough tables.



MIXED GRILL SAMPLER

Thursday, August 29th

Bar opens at 5:00

Dinner served at 6:00

Menu:

One Baby Back Rib

½ Mild Italian Sausage

Poached Salmon with Lemon Buer Blanc

Accompanied with

Baked Beans

Fresh Sauté Vegetables

And

Mocha Chocolate Ice Box Cake!

Price: \$15; please make a check to SLP and leave reservation at the Clubhouse Lobby. Place settings provided.

No Take Outs!

Two games of Bingo following dinner! Cards are \$5/each and the winner splits the pot!

A SWINGIN' JAZZ PARTY AT THE CLUBHOUSE

Sunday, September 1st 4-7 pm
Complimentary Sandwich and Salad

SINGER/ACTOR LORI RIVERA
Engaging Co-star Cabrillo Stage Production "In The Heights"

VOCALIST ANN WHITTINGTON
Liverpool, England, Joyful, Swinging, Rich Vocal Tones

JON DRYDEN, piano, STEVE UCCELLO, bass, BEN SIBLEY,
drums, and BRADLEY HECHT, tenor saxophone

BRING YOUR FRIENDS, IT WILL BE FUN!

Bar open for beverage purchases.

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND PROMOTING AND
REWARDING EXCELLENCE IN JAZZ PERFORMANCE.



CALLING ALL ARTISTS & CRAFTERS!

Spring Lakes Park
Second Annual Art and Craft Fair
Saturday October 5, 2024



Booths are set up for all park residents and their friends and
family to show and sell their creations.

*The event will be open to all park residents and the public.

*Each 8'x 5' booth will have a 6' table provided with a white tablecloth and 2 chairs.

*Each booth takes care of their own set up, money exchange.

*There is a \$10 advance charge to cover the event expenses.

*Set up and take down will be done prior to and after the event.

Suggested original handmade items that could be shown and sold.
NO manufactured or resale items.

Candles, Jewelry, journals, clothing-scarfs, mittens, hats, Aprons, Wooden Toys, Crochet
and Knitted items. Halloween, Christmas and Thanksgiving decor, holiday wreaths,
Handmade soaps, Handmade cards, Photography, Original art, Mason jars with cookie and
soup ingredients.

Last year's event was a great success. Spaces are limited so sign up today!
Contact Judy for an application and vendor details (408)921-5246 jjjudy52@hotmail.com

CHOIR REHEARSALS RESUME WEDNESDAY SEPTEMBER 4

Now is the time to consider and actually joining our Spring Lakes Choir. Many consider our Choir to be one of the most enjoyable activities in our park. We will begin rehearsals on Wednesday September 4, at 10:30 AM in our Clubhouse. We will begin working on music for our Christmas Concerts which will be held in early December. If you love to sing, can carry a tune, and enjoy working together to present a fine product, I encourage you to give us a try. Previous choir experience and being able to read music are certainly helpful, but not required. Our choir is made up of wonderful people with a great variety of backgrounds and experiences, who appreciate, respect, and enjoy each other. Questions? call Larry 831-316 4546



We are sad to announce that Ray's son passed away earlier this week after a long illness. The management committee has donated to Ray's family on behalf of the partners. If you wish to make a private donation you can either donate through the gofundme account online, <https://gofund.me/fe36d67>, or bring a check to the office. Ray has consented to give out his address for those who want to donate or send a card. Raymond Ortega, 129 Sycamore St. #128, Santa Cruz, Ca. 95060.



IN MEMORY OF DONNA KANNALL

A celebration of Life Funeral Mass for Donna Kannall will be held on Saturday, August 24th at 10 am at San Agustin Church in Scotts Valley. A reception at Spring Lakes Park Clubhouse will immediately follow. All are invited.



Partners Corner

Free: Quilting fabric pieces. Call Hansi at 430-9042 for more information.

Wanted: Home grown Tomatoes; we crave home grown Tomatoes-If anyone has extra to get rid of you can drop them off at space 217. Thanks a bunch! Carlene & Barbara

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Aug. 30, 2024

WEEKLY ACTIVITIES

FRI. AUG. 30

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. AUG. 31

SUN. SEPT. 1

SWINGIN' JAZZ PARTY 4:00 PM

MON. SEPT. 2

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

OFFICE/MAINT. CLOSED

TUES. SEPT. 3

AERO. CLASS 10:00 AM

WED. SEPT. 4

CHOIR PRACTICE 10:30 AM

THURS. SEPT. 5

EXERCISE CLASS 10:00 AM
TEAM MEETING 10:00 AM
Party House

FRI. SEPT. 6

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

WILLIAM GAYNOR 31ST



31, 34, 77 & 197

A SWINGIN' JAZZ PARTY AT THE CLUBHOUSE

Sunday, September 1st 4-7 pm
Complimentary Sandwich and Salad

SINGER/ACTOR LORI RIVERA

Engaging Co-star Cabrillo Stage Production "In The Heights"

VOCALIST ANN WHITTINGTON

Liverpool, England, Joyful, Swinging, Rich Vocal Tones

JON DRYDEN, piano, STEVE UCCELLO, bass, BEN SIBLEY,
drums, and BRADLEY HECHT, tenor saxophone

BRING YOUR FRIENDS, IT WILL BE FUN!

Bar open for beverage purchases.

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Activities Meeting
Thursday September 12
10:30am
Party House

Back by Popular Demand!

“Lettuce on the Green”

Date: Saturday, September 14th

Location: Adjacent to #61

Time: Bar opens at 11:30 and Lunch is served at Noon

Menu:

- ~ Tossed Green Salad with Blackberry Vinaigrette ~
- ~ Fresh Fruit Salad with Mint & Fresh Lime ~
- ~ Taco Salad with Ground Beef ~
- ~ Thai Noodle Salad~
- ~ Heirloom Tomatoes with Burrata Cheese & Fresh Basil Leaves ~
- ~ Roasted Shrimp & Orzo Salad with Feta Cheese ~
- ~ Grilled Chicken Tenders ~
- ~ Special Dessert by Geri Green ~ Strawberry Delight ~

Please provide your own table service.

Price is \$15.00; make your check payable to Spring Lakes Park and place it in the reservation box in the Clubhouse lobby. See you there!

Sign Up Soon! Spaces are Limited

CALLING ALL ARTISTS & CRAFTERS!

Spring Lakes Park

Second Annual Art and Craft Fair

Saturday October 5, 2024

Booths set up for all park residents and their friends and family to show and sell their creations.

***The event will be open to all park residents and the public.**

***Each 8'x5' booth will have a 6' table provided with a white tablecloth and 2 chairs.**

***Each booth takes care of their own set up, money exchange.**

***There is a \$10 advance charge to cover the event expenses.**

***Set up and take down will be done prior to and after the event.**

Suggested original handmade items that could be shown and sold.

NO manufactured or resale items.

Candles, Jewelry, journals, clothing-scarfs, mittens, hats, Aprons, Wooden Toys, Crochet and Knitted items. Halloween, Christmas and Thanksgiving decor, holiday wreaths, Handmade soaps, Handmade cards, Photography, Original art, Mason jars with cookie and soup ingredients.

Last year's event was a great success. Spaces are limited so sign up today!

Contact Judy for an application and vendor details (408)921-5246

jjjudy52@hotmail.com

Message from the MC: The new Rules & Regulations, dated September 1, 2024, have been placed in your mail slot. In addition to the Rules and Regulations is a document which covers the revisions between the 2021 and 2024 copy. Please take the time to review and familiarize yourself with them. If you have questions or concerns, please plan on attending the next parkwide management committee meeting on September 24th at 10am in the Clubhouse.

A special thank you to Floyd Butler and Joan Valor for the donation of the Chocking Rescue Device. This device will be installed in the Clubhouse dining room for emergency use.

THE OFFICE AND MAINTENANCE WILL BE CLOSED FOR LABOR DAY. 9/2/24

Correction on the Gofundme account for Ray's son

If you would like to donate, go to www.gofundme.com

One you are at the website do a search for: Ray's son ~ Ray's picture will come up and you can donate through the donate button.

Thank you to all the kind cards and donations from everyone here at Spring Lakes Park, it is appreciated! Ray Ortega



Partners Corner

FOR SALE

Items for sale. Space 34. Contact Janie #7, 831/595-9705.

Dining room table with 4 chairs and 2 leaves and pads. \$150

Bunk bed with twin upper and queen lower. Asking only \$100 because "new owner" will need to disassemble to remove from current location.



GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Sept. 6, 2024

WEEKLY ACTIVITIES

FRI. SEPT. 6

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. SEPT. 7

SUN. SEPT. 8

MON. SEPT. 9

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. SEPT. 10

AERO. CLASS 10:00 AM

WED. SEPT. 11

CHOIR PRACTICE 10:30 AM

THURS. SEPT. 12

EXERCISE CLASS 10:00 AM
ACTIVITIES MEETING 10:30 AM

FRI. SEPT. 13

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

PAT EMMONS 7TH
ROBERT BARONE 9TH
PATTI BONAR 9TH



31, 34, 77 & 197

Coming Soon Space 100

This week you received by mail the “Notice of Availability of a Draft EIR for Public Review.” This notice concerns the Valley Gardens project on the golf course property adjoining Spring Lakes Park. The project, which has been in the works for some time, now seeks public input through individual written responses and participation in public meetings.

The environmental impact report, EIR, was drafted by the project’s developers in compliance with requirements of the California Environmental Quality Act, CEQA. It represents the first step toward the proposed rezoning of the site by the City of Scotts Valley.

The city is accepting written comments from now to October 14. The public meetings have not been scheduled yet. A printed copy of the draft EIR has been placed in the library (thank you to Susan Hancey) for you to peruse. You can access it online at –

<https://www.scottsvally.gov/416/valley-gardens-planned-development>

The MC has been engaged with the project developers and has discussed mutual interests and the Park’s concerns. As reported at the monthly MC/Partner meetings, the developer intends to do a presentation for Park residents. That presentation is not yet scheduled because it is still in the design phase.



Back by Popular Demand!

“Lettuce on the Green”

Date: Saturday, September 14th

Location: Adjacent to #61

Time: Bar opens at 11:30 and Lunch is served at Noon

Menu:

- ~ Tossed Green Salad with Blackberry Vinaigrette ~
- ~ Fresh Fruit Salad with Mint & Fresh Lime ~
- ~ Taco Salad with Ground Beef ~
- ~ Thai Noodle Salad ~
- ~ Heirloom Tomatoes with Burrata Cheese & Fresh Basil Leaves ~
- ~ Roasted Shrimp & Orzo Salad with Feta Cheese ~
- ~ Grilled Chicken Tenders ~
- ~ Special Dessert by Geri Green ~ Strawberry Delight ~

Please provide your own table service.

Price is \$15.00; make your check payable to Spring Lakes Park and place it in the reservation box in the Clubhouse lobby. See you there!

YOU ARE INVITED
STRING QUARTET CONCERT AT THE CLUBHOUSE

Saturday, September 28th 3 - 4 pm
MARK YOUR CALENDAR
Sponsored by the William H. Nadeau Memorial Fund

Sign Up Soon! Spaces are Limited

CALLING ALL ARTISTS & CRAFTERS!
Spring Lakes Park
Second Annual Art and Craft Fair
Saturday October 5, 2024

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- *There is a \$10 advance charge to cover the event expenses.
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Suggested original handmade items that could be shown and sold.
NO manufactured or resale items.

Candles, Jewelry, journals, clothing-scarfs, mittens, hats, Aprons, Wooden Toys, Crochet and Knitted items. Halloween, Christmas and Thanksgiving decor, holiday wreaths, Handmade soaps, Handmade cards, Photography, Original art, Mason jars with cookie and soup ingredients.

Last year's event was a great success. Spaces are limited so sign up today!
Contact Judy for an application and vendor details (408)921-5246 jjjudy52@hotmail.com

Activities Meeting
Thursday, September 12th
10:30am ~ Party House

The Second Harvest Food Barrell is still in the Clubhouse Lobby if you would like to donate. Canned food, cereals, dry good, Peanut Butter, jelly, & desserts are all needed.

The office will be closed on Friday, September 6th.



CONDOLENCES

Marjorie "Midge" Swarts, a cherished wife, mother, grandmother, and friend passed away on August 29, 2024, at the age of 78. Her life was a testament to love, family, and unwavering dedication.

Recently, Midge and Doug moved to Hollister to be closer to their daughter Sharyl. With the generous help of their wonderful friends from Spring Lakes Park, we settled them in comfortably. The neighbors frequently checked in, eager to support them in any way they could. In the brief five years they spent at Spring Lakes, both Mom and Dad touched many lives and spread joy.



The family requests that, in lieu of flowers, donations be made in the name of Marjorie "Midge" Swarts to Project Linus, a non-profit dear to her heart. Midge contributed many years of her time and talent to this organization, bringing comfort to children in need through handmade quilts. If you wish to send a condolence card to the family, you can do so by placing it in Janie Leifhelm's mail tube, #7, and she will ensure it is forwarded. Janie, your efforts during the move and after are not lost on us! We thank you dearly.

Midge Swarts will always be remembered for her endless love, nurturing spirit, and joyful heart. Her legacy of family devotion and cherished memories will continue to inspire all who had the honor of knowing her. Her passion for crocheting and quilting will be a lasting reminder of the warmth she spread to countless homes of family, friends, and those in need.

Thank you very much to the Spring Lakes community for keeping us in your thoughts.

The Swarts Family



Condolences

Alene Gordon passed away peacefully on 9/3/2024. Alene was just shy of her 101st birthday. A celebration of life will be at the Felton Bible Church, 5999 Graham Hill Rd, Felton, Ca. on Saturday September 21st at 11am with a reception to follow at the same location.



Partners Corner

Wanted: I am looking for a used car, if anyone in the park is selling a car, please let me know. Thank you! Mary Frank 831-566-9055

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Sept. 13, 2024

WEEKLY ACTIVITIES

FRI. SEPT. 13

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. SEPT. 14

LETTUCE ON THE GREEN 11:30 AM
Adjacent to space 61

SUN. SEPT. 15

HYMN SING 4:00 PM

MON. SEPT. 16

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. SEPT. 17

AERO. CLASS 10:00 AM
MANAGEMENT TEAM MTG. 10:00 AM
Party House

WED. SEPT. 18

CHOIR PRACTICE 10:30 AM

THURS. SEPT. 19

EXERCISE CLASS 10:00 AM

FRI. SEPT. 20

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

MIKE TAYLOR	15 TH
ELAINE WEDEGAERTNER	15 TH
MEG McROBERTS	15 TH
JULIE BRAZIL	17 TH
URSULA MALYNN	17 TH
PEGGY O'SHEA	17 TH
JOE FURGESON	19 TH
LISBETH KELSEY	19 TH
PAUL BLOCHER	20 TH



31, 34, 77 & 197

Coming Soon Space 100

YOU ARE INVITED STRING QUARTET CONCERT AT THE CLUBHOUSE

Saturday, September 28th 3 - 4 pm
Complimentary Treats



Violinist Cynthia Baehr-Williams, Concertmaster of Opera San Jose

Violinist Anthony Crawford, Midsummer Mozart Festival Orchestra

Violist Eleanor Angel, Symphony San Jose, Nova Solisti

Cellist Judy Roberts, Santa Cruz Symphony, Ensemble Monterey

MARK YOUR CALENDAR AND BRING YOUR FRIENDS
SPONSORED BY THE WILLIAM H. NADEAU FUND

Welcome Back to Italian Night



October 2nd
Bar opens at 5pm
Dinner served at 6pm

(2) Homemade Manicotti with Marinara Sauce
and Fresh Sauté Vegetables ~ Served alongside a Caesar Salad.
Dessert will be Marianne's Vanilla Ice Cream with a Mixed
Berry Compote.
\$15.00 per person ~ Dinner will be plated.

2 games of Bingo after dinner, \$5:00 per card and winner takes
half the pot!



LAST CALL
CALLING ALL ARTISTS & CRAFTERS!
Spring Lakes Park
Second Annual Art and Craft Fair
Saturday October 5, 2024, From 10am to 2pm

Booths are set up for all park residents and their friends and family to show and sell their creations.

- *The event will be open to all park residents and the public.
- *Each 8'x5' booth will have a 6' table provided with a white tablecloth and 2 chairs.
- *Each booth takes care of their own set up, money exchange.
- *There is a \$10 advance charge to cover the event expenses.
- *Set up and take down will be done prior to and after the event.

Suggested original handmade items that could be shown and sold.

NO manufactured or resale items.

Candles, Jewelry, journals, clothing-scarfs, mittens, hats, Aprons, Wooden Toys, Crochet and Knitted items. Halloween, Christmas and Thanksgiving décor, holiday wreaths, Handmade soaps, Handmade cards, Photography, Original art, Mason jars with cookie and soup ingredients.

Last year's event was a great success. Spaces are limited so sign up today!

Contact Judy for an application and vendor details (408)921-5246 jjjudy52@hotmail.com

HYMN SING SUNDAYS
SEPT. 15th ~ Clubhouse ~ 4:00pm

We will be having our monthly Spring Lakes Park Hymn sing this Sunday in our Clubhouse at 4:00. All are invited to attend this wonderful hour of singing or listening as we sing hymns, Patriotic songs, and Choruses, chosen by those in attendance. Many say this is one of the most enjoyable activities here in the park. Of course there is no admission, and we hope you will also invite others to join us. All are invited.

DIRECTORY UPDATE: Please update Linda Spahr email and phone number in your directories.
sporensis@gmail.com, Phone 408-892-5285

Bar Stools have been left in the Clubhouse behind the bar. If you left them, please come pick them up. Thank you, Management.

I have packages in the office addressed to, Walsh Fam, no space #. If these are yours, you can pick them up in the office.



Condolences

Claudia Marshall, Space 167, passed on August 15th. A celebration of life will be on September 20th, 2pm at Benito & Azzaro Pacific Gardens Chapel, 1050 Cayuga St, Santa Cruz, CA 95062. Light refreshments to follow.



Partners Corner

FOR SALE: 5 Piece Dining/Kitchen Set includes:

Rectangular Dining/Kitchen table. Tabletop is wood with metal legs.

Table measures 60" long x 36" wide/deep x 30" tall, 4 metal chairs, Black color, Excellent condition. \$190

Contact Georganne or Pat, Space #36 831-316-7892



HELP WANTED: I am looking for a Dog Sitter for Joey, my small doodle mix. I will need someone for October 3,4 & 5. If interested, please call Carol 530-401-4200 Space 181

HELP WANTED: Someone who loves dogs! Looking for a resident, who can care for Sam. Sam is a Pomeranian. He is about 15lbs. and loves people. I am leaving on Sunday Sept. 29th and returning on Oct. 7th. Contact Cindy Moore, Space 95 at 831-588-3208. Thank you.

PARTNER INQUIRING: If anyone with a recent model Clayton home has experienced popping/cracking noises early in the morning (2-5am) from their south and west facing walls (loud enough to be heard by your neighbors!) please contact Linda Spahr in #41 via email, sporensis@gmail.com. I am wondering if this presumably thermodynamic issue can be fixed. Thank you.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Sept. 20, 2024

WEEKLY ACTIVITIES

FRI. SEPT. 20

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. SEPT. 21

SUN. SEPT. 22

MON. SEPT. 23

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. SEPT. 24

AERO. CLASS Cancelled
MGMT. COMM. MEETING 10:00 AM

WED. SEPT. 25

CHOIR PRACTICE 10:30 AM
BUNCO 1:30 PM

THURS. SEPT. 26

EXERCISE CLASS 10:00 AM

FRI. SEPT. 27

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

LARRY SAMPSON 21ST
DEBBIE BELVILLE 23RD
JIM FULLERTON 23RD
MARCIA BRAZIL 26TH
OE FULLERTON 26TH



31, 34, 77 & 197

Coming Soon Space 100

MONTHLY MANAGEMENT COMMITTEE MEETING

Tuesday, September 24th at 10am ~ Clubhouse

BUNCO

We will play Bunco on Wednesday, Sept. 25th at 1:30 pm. If you wish to have a lesson, please arrive at 1pm.

YOU ARE INVITED

STRING QUARTET CONCERT AT THE CLUBHOUSE

Saturday, September 28th 3 - 4 pm

Complimentary Treats

Violinist Cynthia Baehr-Williams, Concertmaster of Opera San Jose
Violinist Anthony Crawford, Midsummer Mozart Festival Orchestra
Violist Eleanor Angel, Symphony San Jose, Nova Solisti
Cellist Judy Roberts, Santa Cruz Symphony, Ensemble Monterey

MARK YOUR CALENDAR AND BRING YOUR FRIENDS
SPONSORED BY THE WILLIAM H. NADEAU FUND

SWINGIN' JAZZ PARTY AT THE CLUBHOUSE

SUNDAY, SEPTEMBER 29th 4 – 7 pm

COMPLIMENTARY SANDWICH AND CHIPS

Featuring Monterey Festival Jazz Musicians

Eddie Mendenhall, piano, Kanoa Mendenhall, bass,
Andy Weis, drums,
Gary Meek, saxophone, and vocalists Lori Rivera,
and Judy Webb.

A SPECIAL SESSION YOU WON'T WANT TO MISS!
SAVE THE DATE. BRING YOUR FRIENDS. IT WILL BE
FUN!

BAR OPEN FOR BEVERAGE PURCHASES
Sponsored by the William H. Nadeau Memorial Fund
Rewarding Excellence in Jazz Performance.



Welcome Back to Italian Night

October 2nd

Bar opens at 5pm

Dinner served at 6pm

(2) Homemade Manicotti with Marinara Sauce
and Fresh Sauté Vegetables ~ Served alongside a Caesar Salad.
Dessert will be Marianne's Vanilla Ice Cream with a Mixed Berry Compote.
\$15.00 per person ~ Dinner will be plated.

2 games of Bingo after dinner, \$5:00 per card and winner takes half the pot!

Friday Oct 4th at 2pm to 4p

Fall Succulent Pumpkin Design. Location Clubhouse, Patio area

RSVP ONLY

with Tamara our partner #50 re: questions, details, and supplies.

510 978 8588



Fall Harvest Workshops

Friday Oct. 4th ~ at 2pm to 4p

Fall Succulent Pumpkin Design. Location Clubhouse, Patio area

RSVP ONLY

with Tamara our partner #50 re: questions, details, and supplies.

510 978 8588

Fri Nov. 1st ~ 2pm to 4pm

Fall Harvest Wreath Workshop

Located at the Party House

RSVP ONLY

with Tamara our partner re: questions, details, and supplies.

510 978 8588





ANNUAL HOLIDAY ART AND CRAFT FAIR
SATURDAY OCTOBER 5
10am to 2pm
SPRING LAKES PARK CLUBHOUSE
225 MOUNT HERMON ROAD



Start your Holiday shopping with a
fabulous selection of original creations
by local artis!

Original art,
Christmas and fall decor, one of a kind watercolor cards and prints,
original designed jewelry, handbags, children's handmade clothes, hats, and toys!
Homemade jams and jellies! Crochet and knitted creations,
and MORE.....!

We will have snacks available for purchase and
a raffle with proceeds going to Second Harvest Food Bank

RESIDENTS: Before doing any digging or cutting of lines on your property please call the Call Before You Dig number at 811. A Greens Sheet is required for all work or landscaping done on the outside of your home. You can pick up a Green Sheet at the office or on our website at www.springlakespark.org

DIRECTORY

If you have any changes for the 2025 Directory please submit them to mfspringlakespark@sbcglobal.net or drop them off at the office by October 20th.
Thank you, Mary.



SAVE THE DATE
Rock'n Roll Halloween Party
Music by the Joint Chiefs
Sunday October 27th from 4pm to 7pm

SUMMER BIRD REPORT



Bird numbers were a bit down these last few months due to several factors: No water in Upper Lake or Pond, major work removing plants along the Lower Lake, birds are much quieter (and harder to find/identify) once breeding season is over. Anyway, here are the number of species seen in our park for June (42), July (45) and August (41).

This is just a partial list of some of the birds seen in the park recently: Hermit Thrush, Great Horned Owl (heard), Black-headed Grosbeak, Killdeer, Double-crested Cormorant, Hooded Oriole, Orange-crowned

Warbler, Brown-headed Cowbird, Brewer's Blackbird, Black-crowned Night Heron, Green Heron, Western Flycatcher, Purple Finch, Warbling Vireo, Cooper's Hawk, Belted Kingfisher, Great Egret, and Western Tanager. Submitted by June Langhoff

Photo credits: Peggy O'Shea (Killdeer), Clark Wallerizer (Double-crested Cormorant), Kathie Hobbs (Red-shouldered Hawk)



Partners Corner

FREE: 3ft. by 4ft. Ottoman. #52 Ph.# 831-345-3816



Help Wanted: Looking for a seamstress, does anyone have sewing skills? I need my trouser legs shortened and hemmed. If you can help me, I would be eternally grateful, and I will pay.

Sing cerely, Larry the shortest tall men in the park 😊

Space 61, Phone: 831 316 4546

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Sept. 27, 2024

WEEKLY ACTIVITIES

FRI. SEPT. 27

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. SEPT. 28

STRING QUARTET CONCERT 3:00 PM

SUN. SEPT. 29

SWINGIN' JAZZ PARTY 4:00 PM

MON. SEPT. 30

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. OCT. 1

AERO. CLASS 10:00 AM
MGMT. TEAM MEETING 10:00 AM
Party House

WED. OCT. 2

CHOIR PRACTICE 10:30 AM
ITALIAN NIGHT DINNER 5:00 PM

THURS. OCT. 3

EXERCISE CLASS 10:00 AM

FRI. OCT. 4

EXERCISE CLASS 10:00 AM
PUMPKIN SUCCULENT CLASS 2:00 PM
(Clubhouse Patio)

HAPPY BIRTHDAY

JOLYNN HOYT CARRINGTON-KOURY 27TH
RICHARD GLISSMAN 27TH
JOE THOMPSON 27TH
ELLA ALLYNE 30TH
CARLENE LARUE 1ST
GAIL DUNHAM 4TH
ROBERT TAYLOR 4TH



31, 34, 77 & 197

Coming Soon Space 100

Our Park Manager Jesse Rice is retiring from his position. We thank Jesse for his two years of dedicated work guiding and keeping our Park functioning and making repairs and improvements. The Park had a long list of challenges when he began his term, and his leadership and attention to detail have shrunk that list. Jesse is a partner, and he is not leaving our community. Give him a big thank you when you see him.

YOU ARE INVITED

STRING QUARTET CONCERT AT THE CLUBHOUSE

Saturday, September 28th 3 - 4 pm ~ Complimentary Treats

Violinist Cynthia Baehr-Williams, Concertmaster of Opera San Jose

Violinist Anthony Crawford, Midsummer Mozart Festival Orchestra

Violist Eleanor Angel, Symphony San Jose, Nova Solisti

Cellist Judy Roberts, Santa Cruz Symphony, Ensemble Monterey

MARK YOUR CALENDAR AND BRING YOUR FRIENDS

SPONSORED BY THE WILLIAM H. NADEAU FUND

SWINGIN' JAZZ PARTY AT THE CLUBHOUSE

SUNDAY, SEPTEMBER 29th 4 - 7 pm

COMPLIMENTARY SANDWICH AND CHIPS

Featuring Monterey Festival Jazz Musicians



Eddie Mendenhall, piano, Kanoa Mendenhall, bass,
Andy Weis, drums,

Gary Meek, saxophone, and vocalists Lori Rivera,
and Judy Webb.

A SPECIAL SESSION YOU WON'T WANT TO MISS!
SAVE THE DATE. BRING YOUR FRIENDS. IT WILL BE FUN!

BAR OPEN FOR BEVERAGE PURCHASES

Sponsored by the William H. Nadeau Memorial Fund

Rewarding Excellence in Jazz Performance.

Welcome Back to Italian Night ~ Space still available!

October 2nd Bar opens at 5pm ~ Dinner served at 6pm



(2) Homemade Manicotti with Marinara Sauce
and Fresh Sauté Vegetables ~ Served alongside a Caesar Salad.
Dessert will be Marianne's Vanilla Ice Cream with a Mixed Berry Compote.
\$15.00 per person ~ Dinner will be plated.
2 games of Bingo after dinner, \$5:00 per card and winner takes half the pot!



ANNUAL HOLIDAY ART AND CRAFT FAIR
SATURDAY OCTOBER 5
10am to 2pm
SPRING LAKES PARK CLUBHOUSE
225 MOUNT HERMON ROAD

Start your Holiday shopping with a
fabulous selection of original creations
by local artis!

Original art,
Christmas and fall decor, one of a kind watercolor cards and prints,
original designed jewelry, handbags, children's handmade clothes, hats, and toys!
Homemade jams and jellies! Crochet and knitted creations,
and MORE.....!

We will have snacks available for purchase and
a raffle with proceeds going to Second Harvest Food Bank

Money Matter\$

- Bank Accounts balances – Total: **\$799,141.14**
- The Infrastructure Account balance is lower because the MC approved moving \$200,000 from Santa Cruz Couty Bank into the Morgan Stanley account to accrue a higher interest rate.
- Budget Performance Q1. Q2. And Q3 = as of 9/25/2024: Total positive budget performance = \$20,385.
- Eleven homes have been sold since January 2024.
- Extra Chapin Loan Payment – Paid \$30,000 to be applied to principle only on September 15, 2024.
- Total Extra Chapin Loan Payment - \$89,500 loan to date.



Partners Corner

SPRING LAKES PARK SWEATSHIRTS/T-SHIRTS

You might have seen people walking around the Park in beautiful Spring Lakes Park sweatshirts or t-shirts. If you would like to have one, they can be ordered at Sport About located at 2853 Park Ave. in Soquel. Their phone is 476-8180. They have a variety of colors, sizes, and styles to choose from and the price low because the Park has already paid the one-time digitizing set up fee. There are also children's sizes going down to onesies. Something to consider, for that special grandchild, since Christmas is just around the corner.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Oct. 4, 2024

WEEKLY ACTIVITIES

FRI. OCT. 4

EXERCISE CLASS	Cancelled
CARDS	1:00 PM
PUMPKIN SUCCULENT CLASS	2:00 PM

SAT. OCT. 5

ART IN THE PARK	10:00 AM
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SUN. OCT. 6

MON. OCT. 7

EXERCISE CLASS	10:00 AM
CARDS	1:00 PM
BILLIARDS	1:00 PM

TUES. OCT. 8

AERO. CLASS	10:00 AM
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WED. OCT. 9

CHOIR PRACTICE	10:30 AM
TAI CHI CLASS	3:00 PM

THURS. OCT. 10

EXERCISE CLASS	10:00 AM
ACTIVITIES MTG.	10:00 AM
Party House	

FRI. OCT. 11

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

SUSAN HANCEY	6 TH
JOHN MELLON	6 TH
LARRY WHITE	6 TH
ANN SHAW	9 TH
MARI CERRUTI	10 TH
GUICHANG YANG	10 TH



31, 34, 77 195 & 197

Coming Soon Space 100

ANNUAL HOLIDAY ART AND CRAFT FAIR

SATURDAY OCTOBER 5

10am til 2pm

IN THE CLUBHOUSE

Don't forget to stop by on Saturday and support your partners as they share their creations.

They will be selling original art, Christmas and fall decor, one of a kind watercolor cards, and prints, original designed jewelry, handbags,

children's handmade clothes, hats, and toys, homemade jams and jellies, crochet, and knitted creations.

We will have snacks available for purchase during the event.

Bring a few extra dollars to get a chance to win some fabulous prizes donated by our artists and crafters. Raffle proceeds will be donated to

Second Harvest Food Bank



Tai Chi for Balance at the Clubhouse

October 9th & 16th at 3:00pm

The purpose of this class is to teach stances and forms towards both stability and fluidity in daily movement. A variety of meditative and upbeat music will accompany both the structure and flow of this class. Everyone is encouraged to practice daily, with mindful movement.

Instructed by Sifu Ron Souza ~ Space 48 ~ 831-246-1256.

*Activities Meeting
Thursday October 10
10:30am at the Party House*



Fall Harvest Workshops Reminder

Friday Oct. 4th ~ at 2pm. RSVP ONLY with Tamara our partner #50 re: questions, details, and supplies.
510 978 8588



Fall Harvest Wreath Workshop

Fri Nov. 1st ~ 2pm to 4pm

Located at the Party House

RSVP ONLY with Tamara our partner re: questions, details, and supplies.

510 978 8588

Last weekend, a stellar line up of both String Quartet and Swingin' Jazz musicians delivered incredible performances to enthusiastic music loving crowds. Deepest thanks to all of you for your unwavering support.

The William H. Nadeau Memorial Fund

YOU'RE INVITED

BLUES, BROADWAY, JAZZ PARTY AT THE CLUBHOUSE

***Sunday, October 13th 4 - 7 pm Complimentary Pizza
Bar open for beverage purchases***

***JUNE CAVLAN NEW YORK QUARTET
Stephen Sondheim, The Ladies Who Lunch
Frank Loesser, Never Will I Marry***

***WEST COAST ALL STAR BAND
Blues Singer Anthony Jones
Let The Good Times Roll, Alright Okay You Win***

***Judy Webb and Anthony Jones Vocal Duets
Unforgettable, I Won't Dance, Cheek To Cheek***

***Romantic Ballads Don Beck Trumpet
Easy Living, In A Sentimental Mood***

JOIN US FOR AN EXCITING OFF THE CHARTS SESSION!

***Sponsored By The William H. Nadeau Memorial Fund Promoting And Rewarding Excellence
In Jazz performance.***

DMV NEWS FOR SENIORS

Have you heard? California drivers who are 70 and older no longer have to take a knowledge exam to renew their license. You will still need to take a vision test and a picture at the DMV. However, you can quicken that in-person visit by starting your renewal online. www.dmv.ca.gov

The painter for the Pool, Recreation Building, and Laundry Building is starting Monday morning at 8:00 am. He will start with power washing all the buildings and then begin painting. It is a 20-day project so please expect some inconveniences at times in each of those locations. Thank you, Jesse.

The kitchen in the Clubhouse will be closed for a few hours on Monday, October 11th for a deep cleaning.

Medical Equipment to Donate or Borrow

We have a shed behind the Carwash/Laundry Building with some medical equipment which has been donated. If you find yourself in need, feel free to go look. Please be sure equipment to donate is in good working condition. Thank you, Management.



Partners Corner

Free: Hamilton Beach 18-quart Automatic Roaster Oven and Breadman Ultimate 1/1.5/2# bread maker plus assorted bread machine cookbooks. If interested in any of these please contact Theresa Watson at #195, 227-3480.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Oct. 11, 2024

WEEKLY ACTIVITIES

<u>FRI. OCT. 11</u>		
EXERCISE CLASS		10:00AM
<u>SAT. OCT. 12</u>		
<u>SUN. OCT. 13</u>		
JAZZ PARTY		4:00 PM
<u>MON. OCT. 14</u>		
EXERCISE CLASS		10:00 AM
BALANCE CLASS		11:00 AM
BILLIARDS		1:00 PM
<u>TUES. OCT. 15</u>		
AERO. CLASS		10:00 AM
MGMT. TEAM MTG.		10:00 PM
Party House		
<u>WED. OCT. 16</u>		
CHOIR PRACTICE		10:30 AM
TAI CHI CLASS		3:00 PM
<u>THURS. OCT. 17</u>		
EXERCISE CLASS		10:00 AM
<u>FRI. OCT. 18</u>		
EXERCISE CLASS		10:00 AM

HAPPY BIRTHDAY

BUNNY WICKUM	14 TH
GARY ALLYNE	15 TH
DOROTHY WOOD	16 TH
STEPHEN COOPER	17 TH
ALYCE MEYER	17 TH



31, 34, 77 195 & 197

Coming Soon Space 100

Smile, be Someone's Sunshine!

The MC filed comments about the Valley Gardens draft Environmental Impact Report (EIR) focusing on existing and additional problems with the traffic on Mt. Hermon Rd, specifically the Spring Lakes Dr intersection. The filing date deadline for comments is Monday, Oct 14th. A copy of the EIR is in the Clubhouse Library, and you can access it on line at:

<https://www.scottvalley.gov/DocumentCenter/View/5266/Valley-Garden-Planned-Development-Public-Review-Draft-EIR-dated-August-30-2024-no-Appendices>

Measure U on the November ballot concerns San Lorenzo Valley Water, our provider. We encourage you to read the ballot information carefully. You may be interested in knowing that both the Republican Party and Democratic Party recommend a "no" vote.

The MC has been informed that the long-awaited hydrologist's work, the first step - the survey work, will begin the third or fourth week of this month.

Questions have arisen about political campaign materials. California Mobilehome Residency Law says that political signs are allowed at resident's homes so long as they do not exceed six square feet. Signs are not allowed in commons areas and the Park has a tradition of not allowing campaign materials in facilities like the Club House. Please refrain from posting or leaving materials in the Club House.

Mark Saturday, November 16th on your calendar for the Bi-annual Partner's Meeting.

Dear Residents, As a result of the painting work being done in both of the Pool bathrooms and the hot tub, they will only be open on Saturday and Sunday and closed again next week until the bathrooms are finished. The Pool will remain open every day. As a reminder, the Pool will go to the winter hours schedule of 8:00 am-4:00 pm on November 3rd. Thank you for your patience and cooperation in these matters. Park Management

Thanks to our artists and crafters and to everyone for coming out to support them at our Art and Craft Fair!

YOU'RE INVITED
BLUES, BROADWAY, JAZZ PARTY AT THE CLUBHOUSE

Sunday, October 13th 4 - 7 pm Complimentary Pizza
Bar open for beverage purchases

JUNE CAVLAN NEW YORK QUARTET
Stephen Sondheim, The Ladies Who Lunch
Frank Loesser, Never Will I Marry

WEST COAST ALL STAR BAND
Blues Singer Anthony Jones
Let The Good Times Roll, Alright Okay You Win

Judy Webb and Anthony Jones Vocal Duets
Unforgettable, I Won't Dance, Cheek To Cheek

Romantic Ballads Don Beck Trumpet
Easy Living, In A Sentimental Mood

JOIN US FOR AN EXCITING OFF THE CHARTS SESSION!
Sponsored By The William H. Nadeau Memorial Fund Promoting And Rewarding Excellence In Jazz performance.

Tai Chi for Balance at the Clubhouse ~ 16th at 3:00pm

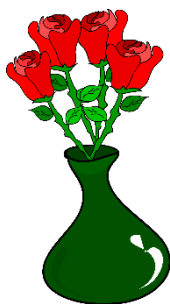
The purpose of this class is to teach stances and forms towards both stability and fluidity in daily movement. A variety of meditative and upbeat music will accompany both the structure and flow of this class. Everyone is encouraged to practice daily, with mindful movement.

Instructed by Sifu Ron Souza ~ Space 48 ~ 831-246-1256.

BALANCE CLASS

"Severin Marthe, space 97, former Wellness Coach and Personal Trainer at the Ross Road YMCA, Palo Alto, California, will be making himself available for conversation, instruction, and demonstration of specific exercises for enhancing and improving balance, beginning Monday, October 14, 2024, through Monday, November 18th. Slow paced interactions intended to restore connections between body activities, awareness of mind body connection and focus on "feeling" your movements. Simple, repetitive exercises, questions, and problem solving for your individual needs. Contact Severin at 650-669-1476 beforehand with questions or concerns. I facilitated this class for about 40 people per week for six years. Looking forward to meeting you".

Bunco will be played on Wednesday, October 23, 2024, at 1:30 pm. Please RSVP if you are going to play as we have only nine people signed up at this time. Sandy Payton 461-1380. See you then.



It's that time again at Spring Lakes Park

October 24th

Bar opens at 5pm ~ Dinner at 6pm

Bingo around 7:15pm

Chicken Marbella with Garlic Stuffed Olives
Whole Wheat Pasta with Parsley, Butter, and Garlic
Fresh Sauté Vegetables
Dessert: Pumpkin Gingersnap Icebox Cake
\$15.00 Per Person ~ Bingo Cards \$5.00 Each
Reservations in the Clubhouse Lobby



ROCK 'N ROLL HALLOWEEN EXTRAVAGANZA!

Get your costume ready and come dance to
THE JOINT CHIEFS

Sunday October 27 from 4pm to 7pm

Sandwiches and chips will be served.
Bar will be open for cocktails.

Reservations are required,
Reservation forms will be in the clubhouse.

\$5 for partners and \$10 for guests
SEATING IS LIMITED

Sponsored By The William H. Nadeau Memorial Fund Promoting And Rewarding Excellence In Jazz
performance.



Fall Harvest Wreath Workshop

Fri Nov. 1st ~ 2pm to 4pm

Located at the Party House

RSVP ONLY with Tamara our partner re: questions, details, and supplies. 510- 978-8588

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Oct. 18, 2024

WEEKLY ACTIVITIES

<u>FRI. OCT. 18</u>		
EXERCISE CLASS		10:00AM
<u>SAT. OCT. 19</u>		
<u>SUN. OCT. 20</u>		
HYMN SING		4:00 PM
<u>MON. OCT. 21</u>		
EXERCISE CLASS		10:00 AM
BALANCE CLASS		11:00 AM
BILLIARDS		1:00 PM
<u>TUES. OCT. 22</u>		
AERO. CLASS		Cancelled
MGMT. COMM. MEETING		10:00 AM
<u>WED. OCT. 23</u>		
CHOIR PRACTICE		10:30 AM
BUNCO		1:30 PM
<u>THURS. OCT. 24</u>		
EXERCISE CLASS		10:00 AM
CHICKEN MARBELLA DINNER		5:00 PM
<u>FRI. OCT. 25</u>		
EXERCISE CLASS		10:00 AM

HAPPY BIRTHDAY

ELIZABETH BEAU 25TH

31, 34, 77 195 & 197

Coming Soon Space 100

It is never too late to set a new goal....keep dreaming!

Partners have recently received notice of an upcoming town hall meeting to present plans for upper pond and upper lake renovations. The notice is signed "Your Fellow Spring Lakes Partners." The Management Committee would like to clarify that this presentation is NOT sponsored or endorsed by the Management Committee. The Committee is still working on a comprehensive plan for the entire lake basin, and that proposal is still under research and development, as we have explained at multiple partner meetings this year. We are doing our absolute best to make sure that we have a complete plan to present to all the partners before any decisions are made, budgets are approved, and we proceed. Thank you.

HYMN SING

Sunday, October 20th ~ 4pm in the Clubhouse: We will be having our monthly Spring Lakes Park Hymn sing this Sunday in our Clubhouse at 4:00. All are invited to attend this wonderful hour of singing or listening as we sing hymns, Patriotic songs, and Choruses, chosen by those in attendance. There will most probably be a story of a famous hymn. Many say this is one of the most enjoyable activities here in the park. Of course there is no admission, and we hope you will also invite others to join us for this hour of inspiration. All are invited.

Monthly Management Committee Meeting
Tuesday, October 22nd, 10am in the Clubhouse.

BALANCE CLASS ~ Monday, October 21 & 28. Monday, November 4, 11 & 18.

Bunco will be played on Wednesday, October 23, 2024, at 1:30 pm. Please RSVP if you are going to play as we have only nine people signed up at this time. Sandy Payton 461-1380. See you then.



It's that time again at Spring Lakes Park

Thursday, October 24th

Bar opens at 5pm ~ Dinner at 6pm ~ Bingo around 7:15pm

Chicken Marbella with Garlic Stuffed Olives
Whole Wheat Pasta with Parsley, Butter, and Garlic
Fresh Sauté Vegetables

Dessert: Pumpkin Gingersnap Icebox Cake
\$15.00 Per Person ~ Bingo Cards \$5.00 Each
Reservations in the Clubhouse Lobby



ROCK 'N ROLL HALLOWEEN EXTRAVAGANZA!



Get your costume ready and come dance to
THE JOINT CHIEFS

Sunday October 27 from 4pm to 7pm



Sandwiches and chips will be served.
The bar will be open for cocktails.

Reservations are required.
Reservation forms will be in the clubhouse.



\$5 for partners and \$10 for guests
The bar and doors will open at 3pm.

Get your reservations in as we have limited seating, and we are filling up fast!
Sponsored By The William H. Nadeau Memorial Fund Promoting And Rewarding Excellence
In Jazz performance.



Fall Harvest Wreath Workshop

Fri Nov. 1st ~ 2pm to 4pm

Located at the Party House ~

RSVP ONLY with Tamara our partner re: questions, details, and supplies. 510-978-8588



CLASSICAL FLUTE AND PIANO CONCERT

FEATURING STEPHANIE GELMAN, FLUTE AND SUSAN BRUCKNER, PIANO
SPRING LAKES PARK CLUBHOUSE

FRIDAY, NOVEMBER 1st 3 - 4 pm

Complimentary Snacks

Program Highlights

GLUCK, MINUET AND DANCE OF THE BLESSED SPIRITS
ALLEGRETTO BY GODARD
HARBERG'S COURT DANCE
SCHLINDER'S LIST THEME
SPEAK SOFTLY LOVE THEME FROM THE GODFATHER
SIBELIUS AND RACHMANINOV PIANO SOLOS

Make Plans to Attend and Invite Your Friends!
Sponsored By The William H. Nadeau Memorial Fund.



CANDY DONATIONS: If you
would like to donate candy for
Halloween, please bring it to the
office!

Please join us for a Town Hall Meeting on Saturday, November 2nd. The meeting will be held at the Clubhouse from 10am to 12pm. The purpose of this meeting is to discuss design plan options for the Upper Pond and Upper Lake. The presentation will include plan proposals, slides, and photos. We welcome your ideas, concerns, and questions. We hope to see you there.....

Your Fellow Spring Lakes Partners



Please Welcome Our Newest Residents

John & Nancy Taylor, Space 204

John: johnrnancy@comcast.net

Phone: 925-858-5048

Nancy: nancycolor@comcast.net

Phone 925-998-1396

Home Phone: 925-846-1059



Partners Corner

WANTED: Looking for a temporary carport home for a Ford van, nice appearance, and about 15ft in length. Please contact Debbie, #97, 650.224.6940. Thank you!

FOR SALE: (3) swivel barstools in very good condition, wood, and metal frame with upholstered seat, \$30 each. (4) wrapped canvas prints, beach theme, 2 are new in packaging, \$5 each.

FREE: (2) Moscow mule mugs, new with tags.

Please contact Theresa Watson at 227-3480.



FOR SALE: Credenza for sale, \$30.00 OBO. Julie at 831-439-2082



GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Oct. 25, 2024

WEEKLY ACTIVITIES

FRI. OCT. 25

EXERCISE CLASS 10:00AM

SAT. OCT. 26SUN. OCT. 27

ROCK 'N ROLL HALLOWEEN 4:00 PM

MON. OCT. 28

EXERCISE CLASS 10:00 AM

BALANCE CLASS 11:00 AM

BILLIARDS 1:00 PM

TUES. OCT. 29

AERO. CLASS 10:00 AM

WED. OCT. 30

CHOIR PRACTICE 10:30 AM

THURS. OCT. 31

EXERCISE CLASS 10:00 AM

FRI. NOV. 1

EXERCISE CLASS 10:00 AM

WREATH WORKSHOP 2:00 PM

Party House

FLUTE & PIANO CONCERT 3:00 PM

HAPPY BIRTHDAY

JUDY GILCHRIST 26THMICA KABOLI 26THRENDELL SMITH 26THJERI GREEN 27THDEANNA MCINTYRE 30TH

31, 34, 77, 100, 195 & 197

Sewer cost increase: The City of Scotts Valley raised the sewer rates in July. The new monthly charge is \$43.79, shown on your November bill under sewer. It also shows a past sewer charge of 11.80 which is the charge for July, August, September, and October ($\$2.95 \times 4 = 11.80$).

The Laundry/Carwash building will be closed for painting until Friday, November 1st.

CLASSICAL FLUTE AND PIANO CONCERT
FEATURING STEPHANIE GELMAN, FLUTE AND
SUSAN BRUCKNER, PIANO
SPRING LAKES PARK CLUBHOUSE
FRIDAY, NOVEMBER 1st 3 - 4 pm

Program Highlights

GLUCK, MINUET AND DANCE OF THE BLESSED SPIRITS
ALLEGRETTO BY GODARD
HARBERG'S COURT DANCE
SCHLINDER'S LIST THEME
SPEAK SOFTLY LOVE THEME FROM THE GODFATHER
SIBELIUS AND RACHMANINOV PIANO SOLOS

Make Plans to Attend and Invite Your Friends!
Sponsored By The William H. Nadeau Memorial Fund.

this is what the swan does to partners that don't behave 😊



Fall Harvest Wreath Workshop

Fri Nov. 1st ~ 2pm to 4pm

Located at the Party House ~

RSVP ONLY with Tamara our partner re: questions, details, and supplies. 510-978-8588

Please join us for a Town Hall Meeting on Saturday, November 2nd. The meeting will be held at the Clubhouse from 10am to 12pm. The purpose of this meeting is to discuss design plan options for the Upper Pond and Upper Lake. The presentation will include plan proposals, slides, and photos. We welcome your ideas, concerns, and questions. We hope to see you there.....
Your Fellow Spring Lakes Partners

YOU'RE INVITED
SWINGIN' JAZZ AT THE SPRING LAKES CLUBHOUSE
SUNDAY, NOVEMBER 3RD 4 - 6:30 pm TASTY SNACKS

JAZZ VOCALIST ANDREA CLABURN HAS A DELIGHTFULLY WARM VOICE,
PHRASES BEAUTIFULLY, AND THINKS IN JAZZ!

JON DRYDEN, PIANO, BILL BOSCH, BASS, ZACK OLSON, DRUMS AND
MICHAEL O'NEILL, SAXOPHONE.
MARK YOUR CALENDAR AND BRING YOUR JAZZ LOVING FRIENDS.

Sponsored By The William H. Nadeau Memorial Fund Promoting and Rewarding Excellence in Jazz
performance.



November Park Dinner!
Tuesday, November 19th

~Poached Salmon with Caper Lemon Bur Blac Sauce~
~Cheddar Cheese Potatoes~
Blanche's Fresh Sauté Vegetables

PLUS

Community Dessert***

***Let's do something special! We are inviting you to bring your favorite dessert to share! There will be a dessert table set up for your contribution. Forks and plates will be provided.
Cost: \$15.00: Please make checks payable to SLP and place them in the reservation box at the lobby. Dinner service provided.

5:00 Happy Hour ~ 6:00 Dinner Served

Bingo ~ 2 games immediately following dinner!
\$5:00/card; winner splits pot with "The House"

BALANCE CLASS ~ Monday, Oct. 28. Monday, November 4, 11 & 18.

THE OFFICE WILL BE CLOSED AT 12:30 ON MONDAY, OCT. 28TH.

This is what the swan does to partners that don't behave! Happy Halloween from Louise 🎃



FREE: King bed, headboard, and cabinet. For more information call Carol King, Space 181. Phone: 530-401-4200



GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Nov. 1, 2024

WEEKLY ACTIVITIES

FRI. NOV. 1

EXERCISE CLASS	10:00AM
WREATH WORKSHOP	2:00 PM
Party House	
FLUTE/PIANO CONCERT	3:00 PM

SAT. NOV. 2

TOWN HALL-Partner Facilitated	10:00 AM
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SUN. NOV. 3

JAZZ AT THE CLUBHOUSE	4:00 PM
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MON. NOV. 4

EXERCISE CLASS	10:00 AM
BALANCE CLASS	11:00 AM
BILLIARDS	1:00 PM

TUES. NOV. 5

AERO. CLASS	10:00 AM
MGMT. TEAM MTG.	10:00 AM
Party House	

WED. NOV. 6

CHOIR PRACTICE	10:30 AM
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THURS. NOV. 7

EXERCISE CLASS	10:00 AM
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FRI. NOV. 8

EXERCISE CLASS	10:00 AM
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HAPPY BIRTHDAY

SEAN SMITH	2 ND
MARTY CARLSON	5 TH
MICHAEL SINGER	5 TH
JILL VENTURA	5 TH
MARY ANN CLARE	6 TH
JOSH KLINGER-Park Mgr.	7 TH



31, 34, 77, 100 & 195

"Don't regret anything that made you smile"

Be sure to mark your calendars for November 16th at 10am for the Semi-Annual Partnership Meeting. This is an opportunity for the partnership to have a voice.

The management Committee is happy to announce Josh Klinger has accepted the position as our new Park Manager. He has demonstrated strong skills and commitment to the park. We are fortunate to be able to hire from within our existing staff.

Raymond has been promoted to take over many of the Maintenance Supervisor responsibilities. Congratulations!

CLASSICAL FLUTE AND PIANO CONCERT
FEATURING STEPHANIE GELMAN, FLUTE AND
SUSAN BRUCKNER, PIANO

SPRING LAKES PARK CLUBHOUSE

FRIDAY, NOVEMBER 1st 3 - 4 pm

Program Highlights

GLUCK, MINUET AND DANCE OF THE BLESSED SPIRITS

ALLEGRETTO BY GODARD

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SCHLINDER'S LIST THEME

SPEAK SOFTLY LOVE THEME FROM THE GODFATHER

SIBELIUS AND RACHMANINOV PIANO SOLOS



Make Plans to Attend and Invite Your Friends!
Sponsored By The William H. Nadeau Memorial Fund.

Please join us for a Town Hall Meeting on Saturday, November 2nd. The meeting will be held at the Clubhouse from 10am to 12pm. The purpose of this meeting is to discuss design plan options for the Upper Pond and Upper Lake. The presentation will include plan proposals, slides, and photos. We welcome your ideas, concerns, and questions. We hope to see you there..... Your Fellow Spring Lakes Partners

Fall Harvest Wreath Workshop ~ Fri Nov. 1st, 2pm to 4pm, Party House

RSVP ONLY with Tamara our partner 510-978-8588

Or call if you have any questions!





RSVP ONLY with Tamara our partner re: C. 510-978-8588
YOU'RE INVITED
SWINGIN' JAZZ AT THE SPRING LAKES CLUBHOUSE
SUNDAY, NOVEMBER 3RD 4 - 6:30 pm TASTY SNACKS

**JAZZ VOCALIST ANDREA CLABURN HAS A DELIGHTFULLY WARM VOICE,
PHRASES BEAUTIFULLY, AND THINKS IN JAZZ!**

**JON DRYDEN, PIANO, BILL BOSCH, BASS, ZACK OLSON, DRUMS AND
MICHAEL O'NEILL, SAXOPHONE.**
MARK YOUR CALENDAR AND BRING YOUR JAZZ LOVING FRIENDS.

**Sponsored By The William H. Nadeau Memorial Fund Promoting and Rewarding Excellence in Jazz
performance.**

Dear Partners of SLP,

As you know the last day to vote is next Tuesday Nov. 5. If any of you need to have your ballot
dropped off or you need a ride to a polling place, let us know. We will deliver & return you or your ballot. I
have checked with the voting officials, and it is perfectly legal to offer this.
Just call Mary Ann at 831-234-2424 or Pauline at 831-336-5083.
Thank you, Mary Ann & Pauline Space 131



November Park Dinner!
Tuesday, November 19th

~Poached Salmon with Caper Lemon Bur Blac Sauce~
~Cheddar Cheese Potatoes~
Blanche's Fresh Sauté Vegetables

PLUS

Community Dessert***

*****Let's do something special! We are inviting you to bring your favorite dessert to share!**
There will be a dessert table set up for your contribution. Forks and plates will be provided.
Cost: \$15.00: Please make checks payable to SLP and place them in the
reservation box at the lobby. Dinner service provided.

5:00 Happy Hour ~ 6:00 Dinner Served

Bingo ~ 2 games immediately following dinner!
\$5:00/card; winner splits pot with "The House"



The clubhouse was rockin'
The dance floor was full
The barkeeps were busy
The costumes were too cool!
And everyone had a blast!

Thanks so much to BJ and the William Nadeau Foundation for sponsoring the fantastic Joint Chiefs!
We had so many amazing costumes and there was a winner for the evening, Beth Kelsey! Bravo Beth and to all who came in costume!
Stop by the clubhouse to see some pictures of the evening and feel free to add more!

THE SANTA CRUZ SENTINEL
LOCAL NEWS/RICHARD & MARY WARD SPACE #166
LIGHT THE NIGHT



Richard and Mary Ward happily look from their home at Spring Lakes Park as Halloween decorations light up their space at the Scotts Valley mobile home park. The wards have been setting up elaborate and joyful holiday light displays annually for Halloween, Independence Day, and Christmas each of their 53 years as Santa Cruz County residents. They have continued that tradition since moving to Spring Lakes in 2018. Not one to live in the past, Richard Ward said that now the “lights are programmable by my iPhone and change colors to match each holiday. I do not have to take the lights down. I just simply reprogram them.”

Q Tai Chi for Balance at the Clubhouse, Spring Lakes Park
Wednesday 11/13 and 11/20 @ 3pm

The purpose of this class is to teach stances and forms towards both stability and fluidity in daily movement. A variety of meditative and upbeat music will accompany both the structure and flow of this class. Everyone is encouraged to practice daily, with mindful movement.

Sponsored by: Tiger Owl Kung Fu (™)
Sifu Ron Souza 831-246-1256

Condolences



Bonnie Rodgers passed away on Sunday, October 27. A memorial service will be held for her on Friday, November 8 at 2pm at Our Lady Star of the Sea Church located at 515 Frederick Street in Santa Cruz.

In lieu of flowers, the family requests donations to the Alzheimer's Association in her memory.
If you would like any more information, please contact our dear friend Joan Valor at (408)858-0566.
Or Bonnie's daughter, Diane Molnar at (831)234-0315

BALANCE CLASS
~ Monday ~
November 4, 11 & 18.

Activities Meeting
Thursday, November 14.
10 AM in the party house.
Please note new time.....10AM!



Partners Corner

HELP WANTED: I am looking for a lady to take me grocery shopping once a week. Price negotiable, contact Norma Jamieson at 831-430-0968

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Nov. 8, 2024

WEEKLY ACTIVITIES

FRI. NOV. 8
EXERCISE CLASS 10:00AM

SAT. NOV. 9

SUN. NOV. 10

MON. NOV. 11
EXERCISE CLASS 10:00 AM
BALANCE CLASS 11:00 AM
BILLIARDS 1:00 PM

TUES. NOV. 12
AERO. CLASS 10:00 AM

WED. NOV. 13
CHOIR PRACTICE 10:30 AM
TAI CHI 3:00 PM

THURS. NOV. 14
EXERCISE CLASS 10:00 AM
ACTIVITIES MEETING 10:00 AM
Party House

FRI. NOV. 15
EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

TERRI WHITE	9 TH
JOHN BRODSKY	12 TH
JOHN SMITH	12 TH
TIM WILLOUGHBY	14 TH



31, 34, 77, 100 & 195

Be sure to mark your calendars for November 16th at 10am for the Semi-Annual Partnership Meeting. This is an opportunity for the partnership to have a voice.



November Park Dinner!
Tuesday, November 19th

~Poached Salmon with Caper Lemon Bur Blac Sauce~
~Cheddar Cheese Potatoes~
Blanche's Fresh Sauté Vegetables

PLUS

Community Dessert***

***Let's do something special! We are inviting you to bring your favorite dessert to share! There will be a dessert table set up for your contribution. Forks and plates will be provided.
Cost: \$15.00: Please make checks payable to SLP and place them in the reservation box at the lobby. Dinner service provided.

5:00 Happy Hour ~ 6:00 Dinner Served

Bingo ~ 2 games immediately following dinner!
\$5:00/card; winner splits pot with "The House"

THE WINTER POOL HOURS HAVE GONE INTO EFFECT

Pool: 8am – 4pm

Spa, Sauna, and Bathrooms: 8am – 8pm



Please Welcome Our Newest Residents

Dave Smith & Christine Bassi, Space #197

Dave Email: smithpaint69@yahoo.com Phone # 831-566-6807

Christine Email: bassichristine9@gmail.com Phone# 831-227-8211

SAVE THE DATE!!



Happy Hour/Tree Trimming Party at the Clubhouse!

Saturday, November 30, 2024, at 4:00 - 6:00pm!

The Wine and Beer Bar will be open! Please bring an appetizer to share!

BALANCE CLASS

~ Monday ~
November 11 & 18.

Activities Meeting

Thursday, November 14.
10 AM in the party house.
Please note new time....10AM!

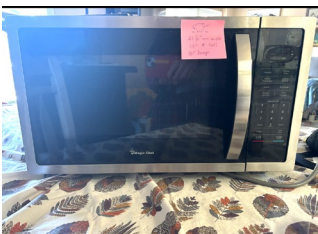
Tai Chi for Balance at the Clubhouse

Wednesday 11/13 and 11/20 @ 3pm
Sifu Ron Souza 831-246-1256



Partners Corner

FOR SALE: Microwave, 1100-watt power, 21.5" wide, 13" tall, 16" deep. \$20
HP printer ink. (1) color and (1) black. Both for \$20
Judy 408 921 5246



WANTED: Hydrangeas for drying for an annual wreath making event that I have been involved with for many years. If you have any that you are willing to part with, please contact Nancy (space #129) at 252-1019. Now is the time to cut them before the rains and/or they show signs of mildew on the flowers. Thank you.

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51st YEAR

Nov. 15, 2024

WEEKLY ACTIVITIES

FRI. NOV. 15

EXERCISE CLASS 10:00AM

SAT. NOV. 16

SEMI-ANNUAL MEETING 10:00 AM

SUN. NOV. 17

MON. NOV. 18

EXERCISE CLASS 10:00 AM
BALANCE CLASS 11:00 AM
BILLIARDS 1:00 PM

TUES. NOV. 19

AERO. CLASS 10:00 AM
TEAM MEETING 10:00 AM
Party House
SALMON DINNER 5:00 PM

WED. NOV. 20

CHOIR PRACTICE 10:30 AM
TAI CHI 3:00 PM

THURS. NOV. 21

EXERCISE CLASS 10:00 AM
SAN LORENZO COMM. BAND 7:00 PM

FRI. NOV. 22

EXERCISE CLASS 10:00 AM

HAPPY BIRTHDAY

BONNIE WALTER	16 TH
ERIC MANN	17 TH
LEROY WALKER	21 ST



31, 34, 77, 100 & 195

The November Semi-Annual Partnership meeting will be tomorrow Saturday, November 16th, 10:00am at the Clubhouse.

Don't forget to bring your dessert to share if you made reservations and are coming to the Salmon Dinner on Tuesday, November 19th!

SAN LORENZO VALLEY COMMUNITY BAND CONCERT

Thursday, November 21st at 7pm

Once again we will be treated to a wonderful Concert by the San Lorenzo Valley Community Band.

The performance will be at 7:00pm in our Clubhouse. Hope you all can take advantage of their wonderful performance. Several of our park partners have been members of the band in past years. It will be a great way to begin celebrating our upcoming holidays.

To all SLP Partners- For those of you who were unable to attend our Town Hall Presentation at the Clubhouse on November 2nd, we would like to invite you to a repeat presentation at our home, #187, on Thursday, November 21st from 10am-11am. And again on Saturday, November 23rd from 10am-11am. Please call or email and let us know what meeting you would like to attend so we can save you a place. We will be discussing our design plan options for the Upper Pond and Upper Lake. There will be slides and photos. We welcome your ideas, concerns, and questions. We hope to see you here....#187. Thank you, Larry & Terri White & Resident Team. Phone# 831-438-3513
Email: tw95060@cruzio.com.

SAVE THE DATE!!



Happy Hour/Tree Trimming Party at the Clubhouse!

Saturday, November 30, 2024, at 4:00 - 6:00pm!

The Wine and Beer Bar will be open! Please bring an appetizer to share!



CELEBRATING THE HOLIDAYS!



Our annual SLP Holiday Party at the Elks Club Monday, December 2, 2024

No Host Bar Opens at 11:00
Lunch is Served at 12:00

Our Holiday *Buffet Menu*

~Tri-Tip ~ Chicken Piccata ~ Penne Pasta with Pesto Cream Sauce~
~Caesar Salad ~ Fresh Fruit Salad with Mango & Pine Nuts in Lime & Mint
Plus Watermelon, Pineapple, & Berries~
~Tomato with Mozzarella & Fresh Basil & Fresh Vegetables~
~Bread, Butter, and Coffee~
~Italian Rum Cake for Dessert served at each table~

Price per person is \$14.00. Price for non-residents is \$39.00. Price includes tax and tip.

Reservations will begin on Friday, November 15th at the Clubhouse. Please make checks payable to Spring Lakes Park. Deadline for reservations is Wednesday, Nov. 27th at noon. There will be no refunds after that date.

We will be giving away 6 gift certificates to a few of our local establishments!
And, we will also be having our signature 50/50 raffle!

If you would like to volunteer to drive a neighbor to the luncheon OR if you need a ride, please contact Barbara at bella22802@aol.com or call Barbara at 831-212-6848



MARK YOUR CALENDARS

Spring Lakes Christmas Choir Concerts at the Clubhouse
We will have repeat performances on the below dates.

December 3rd ~ 2pm

December 4th ~ 7pm

December 5th ~ 2pm



Please welcome our newest resident

Ismana Carney, Space 18

Phone# 410-443-1138 Email: pendragon2@earthlink.com



Condolences

Babs Farrell, space #90, passed away peacefully on November 13th.

The Clubhouse has been rented for Monday, November 18th from 4-8 for a private event.



Partners Corner

FREE

Desk: 5' L x 29.5" D x 28.5" H

Entertainment credenza: 5'2" L x 19.5" D x 24.5" H

Leather Love Seat: 5' L x 3'4" D x 2'10" H

Contact Nancy @ 925-998-1396



GAZETTE

AN AGE 55 COMMUNITY

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OUR 51st YEAR

Nov. 22, 2024

WEEKLY ACTIVITIES

FRI. NOV. 22

EXERCISE CLASS 10:00AM

SAT. NOV. 23

SUN. NOV. 24

MON. NOV. 25

EXERCISE CLASS 10:00 AM
BILLIARDS 1:00 PM

TUES. NOV. 26

AERO. CLASS 10:00 AM

WED. NOV. 27

CHOIR PRACTICE 10:30 AM
BUNCO 1:30 PM

THURS. NOV. 28



HAPPY THANKSGIVING
OFFICE/MAINT. CLOSED

EXERCISE CLASS 10:00 AM

FRI. NOV. 29

OFFICE CLOSED

EXERCISE CLASS 10:00 AM

NO GAZETTE NEXT WEEK
DATES TO REMEMBER

HAPPY HOUR TREE TRIMMING
SATURDAY NOV. 30TH 4PM-6PM

CHRISTMAS LUNCH- ELKS LODGE
MONDAY, DEC. 2ND 11 AM

TEAM MEETING ~ DEC. 3RD
10:00 AM – PARTY HOUSE

CHRISTMAS CONCERTS
DECEMBER 3RD 2PM
DECEMBER 4TH 7PM
DECEMBER 5TH 2PM

HAPPY BIRTHDAY

JULIE Le DUC 24
NANCY PRINGLE 24
ESTER WOODBRIDGE 26
MARILYN SAMPSON 27
LIBBY GRAHAM 28
CHANDRA SOUZA 29



34, 100 & 195

MC Notes

The MC would like to thank Check-in: Ann Shaw, Elaine Wedegaertner, Mary McGranahan, Dina Stocker, and Marsha Moody. Counting votes: Nancy DeSaedeeler, Ann Shaw, and Richard Dean for helping with the Semi-Annual Meeting, checking people in and being the vote counters.

A big shout-out, thanks to Nancy Diaz and Debbie Benham for the hours of work they have put in reorganizing the Park library collection – have a look in the library to see the fabulous results.

As reported at the Semi-Annual Meeting, the hydrologist survey work, weather permitting will be finished today. Next phase is the hydrologist's analysis and recommendations.

Want to know who to call if you need an electrician, someone to powerwash, or help with your landscape, or other needs? A Partner binder has been established and will be kept in the library by the other binders on top of the stand on your right as you come into the library. The Park cannot recommend contractors, but partners can. This will only be successful if you post your experiences and recommendations in the binder.

There will not be a Gazette Thanksgiving week.

The office will be closed on Thursday, November 28, and Friday November 29th.

Pet alert: At 10:45 a.m. Tuesday a coyote trotted up Valley View near the park entrance and then headed toward the club house. Wednesday at dusk, one reclined on #21's lawn.

To all SLP Partners- For those of you who were unable to attend our Town Hall Presentation at the Clubhouse on November 2nd, we would like to invite you to a repeat presentation at our home, #187, on Saturday, November 23rd from 10am-11am. Please call or email and let us know what meeting you would like to attend so we can save you a place. We will be discussing our design plan options for the Upper Pond and Upper Lake. There will be slides and photos. We welcome your ideas, concerns, and questions. We hope to see you here....#187. Thank you,

Larry & Terri White & Resident Team. Phone# 831-438-3513

Email: tw95060@cruzio.com.



Bunco will be played on Wednesday, November 27th at 1:30pm. PLEASE RSVP by the 26th. to Sandy Payton, 461-1380. This is our last game until January 22, 2025,



Happy Hour/Tree Trimming Party at the Clubhouse!
Saturday, November 30, 2024, at 4:00 - 6:00pm!
The Wine and Beer Bar will be open! Please bring an appetizer to share!



CELEBRATING THE HOLIDAYS!



**Our annual SLP Holiday Party at the Elks Club
Monday, December 2, 2024**

No Host Bar Opens at 11:00
Lunch is Served at 12:00

Our Holiday Buffet Menu

~Tri-Tip ~ Chicken Piccata ~ Penne Pasta with Pesto Cream Sauce~
~Caesar Salad ~ Fresh Fruit Salad with Mango & Pine Nuts in Lime & Mint
Plus Watermelon, Pineapple, & Berries~
~Tomato with Mozzarella & Fresh Basil & Fresh Vegetables~
~Bread, Butter, and Coffee~
~Italian Rum Cake for Dessert served at each table~

Price per person is \$14.00. Price for non-residents is \$39.00. Price includes tax and tip.

Reservations will begin on Friday, November 15th at the Clubhouse. Please make checks payable to Spring Lakes Park. Deadline for reservations is Wednesday, Nov. 27th at noon. There will be no refunds after that date.

We will be giving away 6 gift certificates to a few of our local establishments!
And, we will also be having our signature 50/50 raffle!

If you would like to volunteer to drive a neighbor to the luncheon OR if you need a ride, please contact Barbara at bella22802@aol.com or call Barbara at 831-212-6848



Spring Lakes Christmas Choir Concerts at the Clubhouse!
We will have repeat performances on the below dates.

December 3rd at 2pm 🌿 December 4th at 7pm 🌿 December 5th at 2pm



WATSONVILLE COMMUNITY BAND WINTER CONCERT

December 15th, 2024 ~ 2:00
Scotts valley Cultural & Performing Arts Center
FREE

Come and enjoy the music of the Christmas season right here in Scotts Valley. If so inclined, you are also welcome to join us as we will be featuring American Idol winner James Derbin at the Mello Center in Watsonville at 7pm, Friday December 13. Also performing that evening will be the WCB youth band.

THE POOL WILL BE CLOSED UNTIL FURTNER
NOTICE. THE COVER BROKE AND WE ARE
WAITING ON REPAIRS.

Money matter\$

- Bank Accounts balances – Total: **\$753,401.19**
- Fourteen homes have been sold since January 2024.
- Interest earned in the past three months on Morgan Stanley is \$2,684.16
- September 2024 Profit and Loss is posted on SLP Website
- Biannual Meeting Updates
- MC approved the New Schedule of Fees for 2025
- MC approved the increase of \$5.00 a month to the Reserve Fund
- MC approved the rounding to the closest whole dollar and an increase in monthly rent of \$12.00 on 1/1/2025.
- Partners approved MC spending limit to be increased to \$65,000.
- Partners approved MC spending limit for emergency repair to \$100,000.
- Additional passthrough increases are:
- City of Scotts Valley sewer costs will increase \$3.94 to \$47.73 starting in July 2025.
- San Lorenzo Valley water district will increase \$1.03 per unit to \$11.32 per unit on 1/1/2025.
- Comcast (for internet, TV) will increase \$1.07 on 1/1/2025.
- SLP Lakes Redevelopment – no current increase for partners
- Property Tax increase of \$.08 to \$21.83 on 1/1/2025

SEPTEMBER & OCOBER BIRD REPORT



American Kestrel.

Submitted by June Langhoff

Photo credits: me (Turkeys), Kathie Hobbs (Great Egret)

We spotted 43 bird species in our park in September and 46 in October. A big treat was our first-ever sighting of Wild Turkeys. A pair walked in (using the culvert at the back of the park. They even used the pedestrian crosswalk! Thanks to Susan Fisher & Carl Cobb who told me what they had seen and helped me find the birds again.

Here's a partial list of some of the birds seen in the park in the past two months: Northern Flicker, Western Bluebird, Hermit Thrush, Great Horned Owl (heard only), Killdeer, Double-crested Cormorant, Band-tailed Pigeon, Yellow Warbler, Townsend's Warbler, Yellow-rumped Warbler, Red-winged Blackbird, Black-crowned Night Heron, Pied-billed Grebe, Great Blue Heron, Green Heron, Wrentit, Cedar Waxwing, Red-shouldered & Red-tailed Hawks, Belted Kingfisher, Ring-neck Duck, Common Merganser, Coot, Great Egret, Nuttall's & Acorn Woodpeckers and





Please welcome our newest resident

Charlotte Wachtel, Space 31

Phone# 510-813-2969 Email: charlotte.wachtel@att.net



The Party House has been rented on Saturday, November 23rd
The Party House has been rented on Thursday, November 28th
The Club House has been rented on November 29th



Partners Corner

A question for Spring Lakes Park Veterans...

Veterans Day on Monday seemed very low key in Santa Cruz, and non-existent in Scotts Valley. Scopazzi's Restaurant in Boulder Creek served a special Veterans dinner, and there was a program with music and speakers, all hosted by the San Lorenzo Valley Museum. They do this annually.

I missed having *some* sort of gathering of fellow Veterans in the Park, to share a beer with. Before next November 11th I'd like to see if Veterans living in Spring Lakes Park will join me in forming a very casual group. The initial objective would be to simply meet and enjoy the companionship of others who have served in the armed forces...a unique and life changing experience. I'll buy the beer, or whatever the group would prefer.

If interested, please text me at 345-5485, or email me at dick.hancey@gmail.com, or leave a note in my mail tube. Please include your military service, the years you served, and your highest held rank. Or, you can let me know that you are a vet, but do not want to participate in this group.

Thanks for your consideration,
Dick Hancey, USAF (retired)

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKES PARK.ORG

Dec. 13, 2024

OUR 51st YEAR

WEEKLY ACTIVITIES

<u>FRI. DEC. 13</u>	
EXERCISE CLASS	10:00 AM
<u>SAT. DEC. 14</u>	
<u>SUN. DEC. 15</u>	
<u>MON. DEC. 16</u>	
EXERCISE CLASS	10:00 AM
<u>TUES. DEC. 17</u>	
AERO. CLASS	10:00 AM
JAZZ CONCERT	4:00 PM
<u>WED. DEC. 18</u>	
<u>THURS. DEC. 19</u>	
<u>FRI. DEC. 20</u>	
EXERCISE CLASS	10:00 AM

HAPPY BIRTHDAY

J.J. MEYER	13 th
RON SOUZA	15 th
VALERIE LOMAX	17 th
JOHANNA BRIGANTE	18 th
SUSAN WELTE	19 th
SUSAN RAY	19 th



34, 100 & 195

HAPPY NEW YEAR ~ SLP LUNCHEON! TUESDAY, DECEMBER 31ST

Featuring:

~Marinated Bone-In Pork Loin with Homemade Peach Chutney~
~Fresh Sauté Vegetables~
~Sweet Potato & Apricot Puree~
&
“Special Dessert”

The Bar opens at Noon & Lunch is served at 1:00pm.
We will have a 50/50 Raffle & the winner takes half the pot!

Plates and utensils will be provided.

The price is \$15.00/person; make your checks payable to Spring Lakes Park
& sign up at the Clubhouse Lobby beginning Friday, December 13th!

SAVE THE DATE SOUPS ON!

Wednesday Jan 15th 12:00pm

Looking for Soup Makers & Bread Makers.

Let's keep this fun, delish, yearly activity going.

If you would like to participate by making soup or bread
please call or email Kathy Dottai 831-247-2438
dottai2@yahoo.com

The video of our Spring Lakes Choir Concert last week is on
YouTube. If you are interested here is the link. Spring Lakes Choir
Christmas 2024



THE FABULOUS MUSIC OF BARBARA STREISAND PERFORMED BY LORI RIVERA!

SPRING LAKES PARK CLUBHOUSE

TUESDAY, DECEMBER 17th 4:00 – 6:30 pm

COMPLIMENTARY PIZZA

KUUMBWA STAR PERFORMER JON DRYDEN, PIANO

NEW YORK RECORDING ARTIST ARON CACERES, BASS

MASTERFUL SWINGING BEN SIBLEY, DRUMS

FEATURED SONGS

DON'T RAIN ON MY PARADE, PEOPLE, THE WAY WE WERE, EVERGREEN, SECOND HAND

ROSE, THE WAY HE MAKES ME FEEL

MARK YOUR CALENDAR AND BRING YOUR FRIENDS!

**SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND PROMOTING AND
REWARDING EXCELLENCE IN JAZZ PERFORMANCE!**

BAR OPEN FOR BEVERAGE PURCHASES.

Dear Partners,

Thanks to a good deal of extra help and incredibly good weather, the Christmas display lights at Space 166 are finally ready. The best time to view the light show is between 6 and 10 PM. Hopefully, you will be able to take a look with your car or golf cart. Thanks for all your wonderful comments about previous displays. They are greatly appreciated.

Richard & Mary



The Clubhouse has been rented on Friday, December 20th for a private event.

~~~~~

No Gazette the week of Christmas, if you need something put in the Gazette make sure you get it to Mary by December 18<sup>th</sup> for the December 20<sup>th</sup> issue.

[mfspringlakespark@sbcglobal.net](mailto:mfspringlakespark@sbcglobal.net)

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51<sup>st</sup> YEAR

Dec. 20, 2024

## WEEKLY ACTIVITIES

FRI. DEC. 20  
EXERCISE CLASS 10:00AM

SAT. DEC. 21

SUN. DEC. 22

MON. DEC. 23  
EXERCISE CLASS 10:00 AM

TUES. DEC. 24  
AERO. CLASS 10:00 AM  
JAZZ CONCERT 4:00 PM

WED. DEC. 25  
**MERRY CHRISTMAS**  
OFFICE/MAINTENANCE CLOSED

THURS. DEC. 26

FRI. DEC. 27  
EXERCISE CLASS 10:00 AM

## NO GAZETTE NEXT WEEK

12/31/24 NEW YEAR'S EVE LUNCH ~ 12:00 PM

12/31/24 NO AEROBICS CLASS

1/1/25 DANCES OF UNIVERSAL PEACE



## HAPPY BIRTHDAY

|               |                  |
|---------------|------------------|
| ROLAND STOLT  | 21 <sup>st</sup> |
| DEBBIE BENHAM | 22 <sup>nd</sup> |
| CAROL KING    | 23 <sup>rd</sup> |
| JUDY FERGUSON | 26 <sup>th</sup> |
| PATTI DEYRING | 27 <sup>th</sup> |



34 & 195

A tornado in Scotts Valley!!!! Hard to imagine, but we experienced it. The intense wind and rain in the Park were shocking, fortunately there was little damage, one home had roof damage and one tree on a neighboring property fell onto our side of the fence.

The MC used the event to review emergency procedures and preparedness. We are taking steps to insure we will be ready for the next event. We will be performing periodic reviews with our CERT team and Block designees to ensure everyone is current and prepared should they be needed.

Communication is vital. The emergency message system was not used but should have been for the tornado. We have learned from other emergency messages sent out that partners do not always answer their phones when they are sent out. That is our primary method, so please note the number used to notify you is the office phone number, 831-438-2407, so you will know to answer and listen. One great attribute of the Park is that neighbors look after neighbors, after receiving an emergency message help by checking with neighbors to see that they received vital information.

The most inconvenient consequence of the tornado was the closure of a long stretch of Mt Hermon Road and the entrance to the Park. Emergency responders had to deal with the overturned cars, damage to the area where the tornado set down and downed power poles and lines. It was early Sunday morning before the power lines were repaired and the road was open to the Park.

The Park emergency exit to the road was activated, but because of concern for security (disaster events often attract those who want to take advantage of the situation) hours were limited, but with a sign on the outside of the gate listing who to call. The number to call will always be the Park emergency number in your phone directory **831-818-0902**.

Unfortunately, many Park residents, especially new ones, are not aware of, or the location of, the emergency exit, nor who to call to have it opened.

In an event like a fire the emergency exit would be open for the duration, but if there is another situation like this last one, where it needs to be closed at night for security reasons, you should put the Park emergency number in your phone directory and store it on your phone. **831-818-0902**

Please also learn where the emergency exit is located (by units 1 and 29 in the far southeast corner) and take a few minutes to locate the entrance from the other side- it is near the Comcast building accessible from Whispering Pines Drive.

## HAPPY NEW YEAR ~ SLP LUNCHEON!

TUESDAY, DECEMBER 31<sup>ST</sup>

Featuring:

~Marinated Bone-In Pork Loin with Homemade Peach Chutney~

~Fresh Sauté Vegetables~

~Sweet Potato & Apricot Puree~

&

“Special Dessert”

The Bar opens at Noon & Lunch is served at 1:00pm.

We will have a 50/50 Raffle & the winner takes half the pot!

Plates and utensils will be provided.

The price is \$15.00/person; make your checks payable to Spring Lakes Park  
& sign up at the Clubhouse Lobby beginning Friday, December 13<sup>th</sup>!

### New Year's Day Celebration: The Dances of Universal Peace

**When:** Wednesday, January 1st from 10:30am to 2:00pm.

**Where:** Spring Lakes Clubhouse.

**What:** 10:30am: Meet and Greet. 11:00am:

Dance Circle. 12:30pm (or so): \*Potluck\*. (Please bring a dish you would like to share).



**Come and set the tone for a year of embodied peace! The Dances of Universal Peace (DUP) are simple, easy-to-learn movements and songs honoring spiritual traditions from around the world — heart-awakening circle dances dedicated to peace within and without. They use sacred phrases, music, and movements inspired by many traditions of the earth, accompanied by live music (e.g. acoustic guitar, harp, hand drums, etc.). These are meditative and uplifting group dances that can be learned in a few minutes — No previous experience is necessary. DUP circle dances are being taught all over the world and serve as a way of promoting tolerance and respect for different religious and spiritual traditions. ALL are welcome!**

This event is being offered by a newish resident at the park, Vanessa Ragan (#125). She is a certified DUP leader and mentor with 20 years' experience in the International Network of the Dances of Universal Peace. The event is free, although donations are accepted (proceeds, after expenses, will be donated to Easterseals, to support children with disabilities). For more information, email Vanessa: [towardtheone@ymail.com](mailto:towardtheone@ymail.com) or visit: [www.dancesofuniversalpeace.org](http://www.dancesofuniversalpeace.org).



SAVE THE DATE

SOUPS ON!

Wednesday Jan 15th 12:00pm

Looking for Soup Makers & Bread Makers.

Let's keep this fun, delish, yearly activity going.

If you would like to participate by making soup or bread  
please call or email Kathy Dottai 831-247-2438 [dottai2@yahoo.com](mailto:dottai2@yahoo.com)



## Holiday Park Hours Dec. 23-27

Mon: Office, 9-1

Tues: Office, 9-12, All Facilities and Maintenance 8-12

Wed: Christmas Day ~ Closed

Thurs: Office 9-1

Fri: Office 9-1

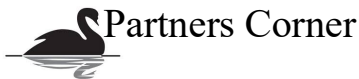
The Clubhouse has been rented on Friday, December 20<sup>th</sup> for a private event.

The Party House has been rented on Friday, December 20<sup>th</sup> for a private event.

The Party House has been rented on Saturday, December 21<sup>st</sup> for a private event.

### BALANCE CLASS

"Severin Marthe, space 97, former Wellness Coach and Personal Trainer at the Ross Road YMCA, Palo Alto, California, will be making himself available for conversation, instruction, and demonstration of specific exercises for enhancing and improving balance, beginning every Monday, January 6, 2025, through February 24<sup>th</sup> at 11:00am. Slow paced interactions intended to restore connections between body activities, awareness of mind body connection and focus on "feeling" your movements. Simple, repetitive exercises, questions, and problem solving for your individual needs. Contact Severin at 650-669-1476 beforehand with questions or concerns. I facilitated this class for about 40 people per week for six years. Looking forward to meeting you".



#### FOR SALE:

Hutch is \$200 OBO, Kitchen table is \$275.00, Glass coffee tables large \$60.00 and the small is \$40.00 or both for \$80.00. Lamps \$25.00 each or both for \$40.00. Two bar stools -the pair for \$35.00

Contact Gwen 408-420-7692 or [gwyndwelle@gmail.com](mailto:gwyndwelle@gmail.com)

