



THE SPRING LAKES PARK  
**GAZETTE**  
AN AGE 55 COMMUNITY

[www.springlakespark.org](http://www.springlakespark.org)

SLP Contact Information

Park Office: 438-2407, After hours Park Assistant Manager: 818-0902

Contacting the Management Committee: [mc@springlakespark.net](mailto:mc@springlakespark.net)

**OUR 52<sup>nd</sup> Year**

**July 4, 2025**

**WEEKLY ACTIVITIES**

<u>FRI. JULY 4</u> 4 <sup>TH</sup> OF JULY CELEBRATION		
<u>SAT. JULY 5</u>		
<u>SUN. JULY 6</u>		
<u>MON. JULY 7</u>		
EXERCISE CLASS	10:00 AM	
BILLIARDS	1:00 PM	
<u>TUES. JULY 8</u>		
AERO. CLASS	10:00 AM	
JAZZ CONCERT	4:00 PM	
<u>WED. JULY 9</u>		
LINE DANCING	1:30 PM	
<u>THURS. JULY 10</u>		
<u>FRI. JULY 11</u>		

**HAPPY BIRTHDAY**

LAURA LINDHALL	5 <sup>TH</sup>
KEN BOYNTON	5 <sup>TH</sup>
SANDI CROUSER	9 <sup>TH</sup>
DYANN MUNRO	10 <sup>TH</sup>
TERESA MURPHY	11 <sup>TH</sup>

**HOMES FOR SALE**



107, 154 & 211

**FROM THE MC:**

**HUD Inspection Items:** We will be distributing to all partners a checklist of items that HUD performs during any unscheduled inspection of our property. They do not give prior notice of these inspections. They recently inspected a neighboring park, which is how we secured a copy of items they evaluate. Because "an ounce of prevention is worth a pound of cure," please read through the list when you receive it, and make sure that your unit and space are up to code.

**Annual Property Inspections:** The final date to correct any items identified by the A&L committee is July 15th. Any unresolved items will be flagged, and the responsible parties will be fined, in accordance with *Section 6, Compliance, sub-section Fines and Penalties* of the Spring Lakes Park Rules and Regulations.

**Pool Update:** We are very pleased to announce that the repairs to the pool are complete and both the pool and hot tub areas are open and ready to be used! Thank you all for your patience through this longer-than-expected process.

**Fireworks Safety:** Please be aware that Robson has provided security personnel to be on-site at the old golf course during the Fourth of July holidays. They will be patrolling from July 3<sup>rd</sup> through the 7<sup>th</sup> to monitor any unwanted activity on that property.

**Summer Water Levels:** It is the intention of the MC to maintain adequate water levels in the lower lake to preserve the wildlife and beauty of the park. However, we will not be adding any additional water to the lower pond area. As before, we will let any groundwater be the provider of water throughout the summer season.

**Recreation Building Closure:** We have temporarily locked all access to the Recreation Building until further notice, due to unsafe conditions on the flooring. If you have any personal items that you need removed from the building, please contact Marcia Brazil by email at [mc1@springlakespark.net](mailto:mc1@springlakespark.net).

**HAVE A GREAT 4<sup>TH</sup>!**  
**The fun starts at 11:30am**

***PLAYING THE 1960'S***



***INTERNATIONALLY RENOWNED VIOLINIST MADS TOLLING AND HIS MADS MEN***

John R. Burr, piano, Gary Brown, bass,  
Jason Lewis, drums

***FEATURING SANTANA'S 11 GRAMMY  
AWARD-WINNING VOCALIST TONY LINDSAY***

**TUESDAY, JULY 8<sup>TH</sup> 4:00 – 6:30 pm**

**DROP BY THE CLUBHOUSE FOR AN ELECTRIFYING, NOSTALGIC PROGRAM OF  
CLASSIC SONGS RANGING FROM MISSION IMPOSSIBLE AND MEET THE  
FLINTSTONES, TO PINK PANTHER, GEORGIA ON MY MIND, A TASTE OF  
HONEY, MY GIRL, PETER GUNN, HAWAII 5-0, AND ALL ALONG THE  
WATCHTOWER!  
LIGHT SNACK INCLUDED**

**It's Grilled Calamari Steak Time Again**

**Thursday, July 24<sup>th</sup>  
Social hour begins at 5:00pm ~ BYOB.  
Dinner served at 6:00 PM**

**~MENU~**

**Grilled Calamari Steak W/lemon Wedges and Cocktail Sauce  
Pasta w/ Pest Cream Sauce, Fresh Sauté Vegetables  
Dessert**

**\$15:00 Per Person  
2 Games of Bingo. \$5.00 per card, winner takes all!  
Dinner will also be served on the Patio.  
Sign up early this sells out fast!**

## CORNHOLE

It's that time of year as the anticipation builds for SUMMER DAZE'S Cornhole Tournament and BBQ. It's just around the corner, Saturday August 9<sup>th</sup> (**reservations have not started yet**). We will be setting 4 cornhole games up on the grass area next to space 61 on the following evenings.

Thursday 7/10, Thursday 7/17, Wednesday 7/23 & Thursday 7/31. All are welcome, come play, see what cornhole is all about or just visit and have fun!  
Bring your own drinks, chairs, or blankets to sit on.



### Film & Food Class

#### Club House

Monday, August 4<sup>th</sup> from 5pm to 7pm

Film selected by group: "Chocolat."

This class will be offered on the first Monday of each month. Partners may join anytime.

Watch Party: Call Suzy (209-347-0915), Susanne (831-818-5768) or June (831-295-4537) for more information.

Each partner will bring a dish (and beverages) to reflect the cultures of the film: French, Italian, Spanish & West African. "Dressing in festive clothing, hats are optional and welcome!!!

Partners will discuss their perspective regarding the film and the deep connection between food, culture, people, families, communities, and lifestyle.

Please RSVP no later than Monday Aug. 4th by 10am, 510 978 8588. Please share with Tamara the dish you are bringing, and any questions regarding participation, food, etc. Please bring your own table service.

If one has food allergies, special diets, health restrictions they may bring their own food and beverage. The goal is to enjoy films, food, and community.

**SPECIAL NOTE: ALL CLASSES ARE FRAGRANCE FREE, INCLUDING COLOGNE, PERFUME, LOTIONS AND BODY / HAIR PRODUCTS.**

## **Chair Yoga, Mindfulness Living, Meditation**

Chair Yoga class weekly on Tuesdays at 3pm.

**Reservations required. Please RSVP by Tuesday morning with Tamara at 510-978-8588. If you must cancel, please call Tamara in advance. Thank you!**

**NOTE: ALL CHAIR YOGA CLASSES WILL NOW BE AT THE PARTY HOUSE**

**JULY CLASSES: (July 8<sup>th</sup> class has been cancelled) 15, 22 and 29.**

**The office & maintenance will be closed July 4<sup>th</sup>.**

## *Condolences*

Long-time resident "Perk" Perkins passed away peacefully. on Thursday, June 12<sup>th</sup> at the age of 93. Friends and family are invited to attend a memorial service on Saturday, July 12<sup>th</sup> at 1:00 pm at the Congregational Church of Soquel, 4951 Soquel Drive, Soquel, CA.



## *Condolences*

Ralph Evans, space 81 passed away on June 28<sup>th</sup>. There will be a celebration of life on his 98<sup>th</sup> birthday, August 16<sup>th</sup>. Details to follow.

## **Partners Corner**

Needed: A vertical wheelchair lift. Please contact me if you have one to sell. Terry 831-430-6486. Spc. 94

### **FOR SALE**

Black Leather Stand-Up Chair. Barely used. If interested contact Ralph Evans' son Steve at (510)207-3004