



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

March 29, 2024

OUR 51st YEAR

WEEKLY ACTIVITIES

FRI. MAR. 29

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

SAT. MAR. 30

SUN. MAR. 31

CLUBHOUSE RENTED/PRIVATE EVENT

MON. APRIL 1

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM
BILLIARDS 1:00 PM

TUES. APRIL 2

AERO. CLASS CANCELLED
MGMT. TEAM MTG. 10:00 AM
Party House

WED. APRIL 3

CHOIR PRACTICE 10:30 AM

THURS. MAR. 4

EXERCISE CLASS 10:00 AM

FRI. MAR. 5

EXERCISE CLASS 10:00 AM
CARDS 1:00 PM

HAPPY BIRTHDAY

BONNIE WASTON 30TH
TIM GRASSO 31ST
PETER PETERSON 31ST
KATHY GULLICKSON 31ST
KATHLEEN MCCARTHY 1ST
ANN TOEPHER 2ND
GEORGE WALTER 4TH
JIM WHITTLE 4TH
LESLIE WILLOUGHBY 4TH
RON RAYMOND 5TH
PERK PERKINS 5TH

HOMES FOR SALE



52, 97,125,181,184, & 216
Coming Soon 148



2024 MANAGEMENT COMMITTEE UPDATE

The Nomination Committee is pleased to announce the following partners as candidates for a position on the Management Committee:
Partners running in this year's election are Marcia Brazil (incumbent), Richard Dean, Alyce Fackler (incumbent), and Tim Schewe. The candidates' biographies will be published in an upcoming Gazette.

If a Partner wishes to "self-nominate", they can do so by submitting a signed petition to the Management Committee by April 10th. Please refer to page 7 of the Articles of Partnership for details.

SAVE THE DATE: The Candidates' Forum is scheduled for Sunday, April 28th at 1:00 at the Clubhouse.

It's that time again! Calamari Dinner Reservations are filling fast!

Thursday, April 11 ~ Price is \$14.00 per person

Grilled Calamari Steak Dinner
served with lemon wedge and cocktail sauce

Along with

Toasted Orzo Pasta.

Parmesan Cheese and sun dried tomatoes
Blanche's Special Sautéed Fresh Vegetables
Homemade Lemon Bars

By Jeri Green

We will be playing Bingo, each card will be \$5
Winners will split the pot!

Bar opens at 5:00

Dinner will be plated and served at 6:00

Please, No Refunds

Money Matter\$

- Bank Accounts balances – Averages monthly balances in aggregate remain the same.
TOTAL: \$808,742.91
- P & L (budget) – our income/expenses are about \$40,000. Under planned expenses, however, we may have some upcoming work to address known problems at a specific unit. Looking at the reserves study, the Finance Committee wants to keep at least \$500,000 in reserve to address ongoing maintenance and upkeep expenses.
- The 2024 project budget has:
 - \$97,432 reserved for Lakes Projects
 - \$20,000 reserved for common area landscaping between the Lower Lake path and the adjacent homes.
- Two homes have been sold as of the end of March keeping us on track for the four needed each year to make the Park's contribution to the Chapin Loan payments. This is needed in addition to the partner's monthly contribution.

I would like to express a heartfelt THANK YOU to all the people who help me with the dinners. Without you these get-togethers would not happen. Jack Alves, Blanche, Pattty Castagnola, Susan Welty, Julie Brazil, Marcia Brazil, Susanne Brazil, Jim & Patti Bonar for tending bar. Nancy D. for taking care of the books. Judi Ferguson for doing the notices for the Gazette and to all the people who attend! Kathy Robinson for making the Tomato Bisque Soup and Mary Frank for all her help. Sal and Ray always are so happy to help me set up the table and chairs and put them away. Debbie Belville who so beautifully sets up the table decorations. A big round of appreciation to Jeri Green and her many exceptional desserts. THANK YOU, Barbara Aluffi

RAINFALL THIS WEEK 2.15 INCHES



FOR SALE: Bridjit, Made in USA: Three piece expandable curb ramp set only about one year old in perfect condition \$100 to inquire call Steve at 831-345-1345 to see at space 204



**SAN LORENZO VALLEY WATER DISTRICT
MAIN FLUSHING PROGRAM 2024**

The San Lorenzo Valley Water District is preparing to undertake our annual water main flushing program in your neighborhood. The purpose of this program is to remove iron and manganese deposits which accumulate in the distribution system piping of the Hidden Glen and Whispering Pines areas.

From time to time, some District customers may have experienced periods of discolored water caused by iron and manganese. Iron and manganese are common minerals found in groundwater wells throughout the nation. Although these minerals do not pose a health threat to consumers, iron and manganese can affect the aesthetic quality of water. Iron and manganese can precipitate and deposit in the water mains. Occasionally, during higher flows the deposits become dislodged resulting in discolored water. This discolored water can sometimes cause staining of clothes and plumbing fixtures.

To remove these deposits, the District will be flushing the main distribution system piping in your neighborhood. The scheduled dates for flushing are:

APRIL 8 - 12, 2024 (Monday – Friday) South System

Alto Sol Ct., Baja Sol Ct., Baja Sol Dr., Blueberry Ct., Blueberry Dr., Caliente Drive, Collado Drive, Estrella Drive, Loma Linda Ct., Lunar Ct, Lunar Dr., Pinecone Ct., Pinecone Lane, **Spring Lakes Mobile Home Park**, Vista Del Lago Mobile Home Park, Whispering Pines Ct., Whispering Pines Dr., Hidden Glen Drive, Royal Oak Court and Spreading Oak Drive.

Flushing will occur between the regular business hours of 9:00 a.m. and 4:00 p.m. The District is requesting your cooperation by asking that you reduce water usage during this period. Please refrain from doing laundry, as the water may be discolored for a short time. In addition, you may experience periods of low water pressure and/or interruption of water service. Please mark these dates on your calendar, as this will be the only direct notice you will receive. Every effort will be made by District Staff to perform this operation with minimal disruption of service and inconvenience to our customers.

Consistent periodic flushing will help to improve water quality and minimize those surprising episodes of brown water that have occurred in the past. Thank you for your cooperation. If you have any questions or need additional information, do not hesitate to contact the District at (831) 338-2153 or go to the District's website at www.slvwd.com.