



THE SPRING LAKES PARK  
**GAZETTE**  
AN AGE 55 COMMUNITY

SLP Contact Information  
Park Office: 438-2407  
After hours Park Assistant Manager: 818-0902  
Contacting the Management Committee: [mc@springlakespark.net](mailto:mc@springlakespark.net)

OUR 52<sup>nd</sup> Year

April 18, 2025

**WEEKLY ACTIVITIES**

FRI. APRIL 18  
EXERCISE CLASS 10:00AM

SAT. APRIL 19



SUN. APRIL 20

**HAPPY EASTER**

MON. APRIL 21  
EXERCISE CLASS 10:00 AM  
BALANCE CLASS 11:00 AM  
BILLIARDS 1:00 PM

TUES. APRIL 22  
AERO. CLASS Cancelled  
MGMT. COMM MEETING 10:00 AM  
CRIBBAGE-Library 2:00 PM  
CHAIR YOGA CLASS 3:00 PM

WED. APRIL 23  
CHOIR PRACTICE 10:30 AM  
BUNCO 1:30 PM

THURS. APRIL 24  
JAZZ CONCERT 4:00 PM

FRI. APRIL 25  
EXERCISE CLASS 10:00 AM

**HAPPY BIRTHDAY**

DAN ROBBINS 23<sup>RD</sup>  
NANCY WINANS 25<sup>TH</sup>

**HOMES FOR SALE**



**From the MC:**

- MC Meeting for April: A reminder that we have a management committee meeting this coming Tuesday, April 22 at 10 am in the clubhouse. Among the items we will be presenting is an update on the hydrologist study, and our next steps in our lake's redevelopment design.
- Pool hours: Please observe the pool hours for visiting children. During the summer, all those under 18 years of age can swim between 10 am to 1 pm, and 5 pm to 7 pm. During the winter, those hours are reduced to 10 am to 1 pm only. All those under the age of 18 must be always accompanied by a partner at the pool.
- Furniture refresh: We would like to thank Susan and Dick Hancey, and Marcia and Julie Brazil for donating furniture for the Party House. The interior no longer looks like your grandmother's house in the 1970s and we are very grateful!
- Greenwaste dumping: Please do not use the Greenwaste recycling bins in the maintenance yard for your personal yard waste. Each resident now has their own green organic waste bin for that purpose. If you need additional space, please ask your neighbor if they may have room for your waste. This especially applies to any landscaping company that you hire privately. Please instruct them to use your personal receptacle.
- Greensheets: Please fill out a greensheet (available from the office) for any outdoor and landscaping modifications you are planning. This is especially important for planting trees. Failure to do so may result in you having to remove or replace items if they are not approved by our rules and regulations.
- Call for photos: We are currently working on a new, improved website for Spring Lakes. We want to include a gallery of images that highlight the beauty of our park, and our community. If you have any photos of landscaping, our beautiful gardens, or our fun events that you would like to share for this gallery, please send them to [mc5@springlakespark.net](mailto:mc5@springlakespark.net). We will be rolling this out in July, but please send them as soon as you can. Thank you!!

## **Chair Yoga, Mindfulness Living, Meditation**

Chair Yoga class weekly on Tuesdays at 3pm.

**NOTE: The fourth Tuesday of the month Chair Yoga class will be held in the Party House.**

**Reservations required. Please RSVP by Tuesday morning with Tamara at 510-978-8588. If you must cancel, please call Tamara in advance. Thank you!**

### **April Classes:**

April 22<sup>nd</sup> ~ Party House

April 29 ~ Clubhouse



## **LENNON/MCCARTNEY TRIBUTE**

Thursday, April 24<sup>th</sup>

4:00 – 6:30pm

**VOCALIST JUDY WEBB**

**BARCELONA TRUMPETER MATTHEW SIMON**

Jon Dryden, Piano, Dan Robbins, Bass

Ben Sibley, Drums

**Featured Songs Include Can't Buy Me Love, With A Little Help from My Friends, All My Loving, Imagine, Here There and Everywhere!**

**Join your neighbors at the clubhouse and enjoy popular music performed by world class musicians.  
COMPLIMENTARY PASTA AND SALAD!**

## **Bunco**

Wednesday, April 23, 2025, at 1:30pm in the Club House. If you are new to the game, please arrive at 1pm for instructions. The cost is \$5.00.

PLEASE RSVP by the 22nd to Sandy Payton 831-461-1380.



## **SPRING LAKES PARK SPRING CHOIR CONCERTS**

Tuesday, April 29<sup>th</sup> at 2pm

Wednesday April 30<sup>th</sup> at 7Pm

Thursday May 1<sup>st</sup> at 2pm

**Cookies needed...if interested in making 2 dozen cookies to contribute,  
call Susan Ray by Thursday April 24th @ 831-251-7311.**

# Burro Races & Fiesta Taco Buffet

## Saturday, May 3



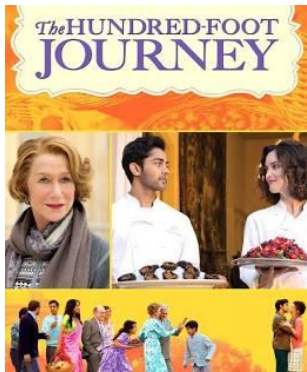
Doors open at 4:30: Grab a beverage and get some pesos to bet on your favorite burro! Non-alcoholic drinks and various mixers will be available (B.Y.O.B.) Burro races will begin at 5 pm.



For those of you who made reservations for the Fiesta Taco Bar, the buffet will be open around 6 pm. Includes beef, chicken, all the fixings, rice, beans, salad & dessert. \$15 per person and table service is provided. No refunds and no deliveries available. If you haven't done so already, sign up and pay in the Clubhouse near the office. Deadline for reservations is Monday, April 28.

We're looking for more volunteers: event photographer, music technician, and a number of easy jobs with 30 or 45 min. shifts so you'll still have time to bet on your burro. Contact Kathy or Steve Gullickson at [kathymar31@comcast.net](mailto:kathymar31@comcast.net) or 831-359-3311.





## Film & Food Class Club House

Monday, May 5<sup>th</sup> from 5p to 7pm

Film selected by group: "Hundred-Foot Journey."

This class will be offered on the first Monday of each month. Partners may join anytime.

Each partner will bring a dish (and beverages) to honor and celebrate the selected film. Partners will discuss their perspective regarding the film and the deep connection between food, culture, people, families, communities, and lifestyle.

Please RSVP no later than Monday May 5<sup>th</sup> by 10am. Please share with Tamara the dish you are bringing, and any questions regarding participation, food, etc. 510 978 8588.

Bring your own table service and beverage.

If one has food allergies, special diets, health restrictions they may bring their own food and beverage. The goal is to enjoy films, food, and community.

**SPECIAL NOTE: ALL CLASSES ARE FRAGRANCE FREE, INCLUDING COLOGNE, PERFUME, LOTIONS AND BODY / HAIR PRODUCTS.**



## SELL YOUR STUFF @ OUR YARD SALE

No More room in your closet? Still paying storage rent? Sell your stuff at our **COMMUNITY YARD SALE**, Saturday **May 10** from 8 to noon. Remember, your junk may be someone else's treasure.

Last year we had 26 households participating. So far, 12 households have signed up with a couple more definite. Here are the space numbers of those who have signed up so far: 10, 20, 29, 55, 59, 109, 160, 161, 167, 175, 182, 218.

To sign up: Contact June Langhoff, spc 130.

Email: [junelanghoff@gmail.com](mailto:junelanghoff@gmail.com) or text/call 295-4537. Fee: \$10. Please pay by check at the office (use the rent check slot). Your fee goes to the Activities Fund, with some used to pay for signage, balloons & copy services (site maps).



*Welcome our newest Resident Partners*



Jeff Juliano & Ellen Maruska ~ Space #40

Jeff: [jeffjuliano@cruzio.com](mailto:jeffjuliano@cruzio.com), Phone # 831-3341-5587

Ellen: [emaruska@ebld.com](mailto:emaruska@ebld.com), Phone#831-345-4435

Don & Kathie Melrose ~ Space 215

Don: [melrose67@comcast.net](mailto:melrose67@comcast.net), Phone# 831-252-7210

Kathie: [melrose67@comcast.net](mailto:melrose67@comcast.net), Phone# 831-332-3050



### *Condolences*

Pat Emmons # 88 passed away peacefully after a long battle with cancer.  
Services will be private.

## **2025 MANAGEMENT COMMITTEE ELECTION UPDATE**

The Nomination Committee is pleased to announce the following partners as candidates for a position on the Management Committee:

Barbara Aluffi (incumbent), Robbie Cadwallader, Steven Holmlund, Joanie Rosebraugh (incumbent), Kathy Visger (incumbent) and Tim Willoughby (incumbent). Their biographies are included in this Gazette.

**Save the Date:** The Candidates' Forum is scheduled for Sunday, April 27 at 1:00 at the Clubhouse. Please plan to attend this meeting and learn about their vision for SLP.

Voting will be by park-wide balloting. Voting instructions will be included with your ballot. Ballots will be delivered on Monday, April 28. Deadline for voting is Friday, May 16<sup>th</sup> at Noon.

The Biannual General Partnership Meeting is scheduled for Saturday, May 17, 2025, at 10:00am at the Clubhouse



## Spring Lakes Park Statement of Candidacy-2025



### **Barbara Aluffi ~ Owner for 18 years ~ Space 73**

#### **Personal/Professional Experience**

I have previously owned and managed two highly successful businesses, a restaurant and a catering company. I was a hands-on owner and was involved in working with the public and training employees. Also, I have experience in finance and accounting, personnel and city and county regulations.

#### **Spring Lakes Park Activities**

I help plan and prepare the monthly dinners and am happy to see some of our old activities coming back to Spring Lakes. I am also currently a part-time assistant manager for Spring Lakes Park. I serve on the Financial Committee, Architect & Landscape Committee, recreation Committee and am the CERT Coordinator.

#### **Vision for Improving the Park**

I would like to see in 2025 our Upper Pond completed and to continue to pay down our Chapin Loan with extra payments as I think it's very important to reduce our liability for the park.



### **Robbie Cadwallader ~ Owner for 4 years ~ Space 200**

#### **Personal/Professional Experience**

As an active member of the Scotts Valley Kiwanis Club, I interact with members to help organize activities for the community to make Scotts Valley a better and nicer place to live and enjoy. For the past few years, I have held a successful motorcycle show during the summer. I have had personal involvement with the Holy Cross Church in Santa Cruz. I built the cross on the steeple after the '89 earthquake. I have served my country in the US Navy, served 3 tours of Vietnam ('69- '71).

#### **Spring Lakes Park Activities**

I have sponsored a birdhouse construction class and have some other ideas for future hands-on classes. I volunteered to weld a couple of things needed here in the park. I cleaned up the old pump by the clubhouse and painted it to make it stand out.

#### **Vision for Improving the Park**

As a long time, employee of the Don Chapin Company, I understand what is necessary to maintain a good infrastructure here at Spring Lakes Park. I can contribute some other ideas to enhance the Park's beauty. I am very happy that Spring Lakes has been able to pay down the Chapin Loan to save money and build the reserves for future projects as needed.



## **Steven Holmlund ~ Owner for 11 years ~ Space 222**

### **Personal/Professional Experience**

Service is a core value which drives me to explore volunteering on the MC. I worked as a software engineer team member for 45 years. I always helped create a supportive environment where people had fun. I hope that my programming experience can be of use. My education was in mathematics, so logical thinking is in my ballpark. Common sense – not so much. But I keep trying, and my wife is my best counselor. I currently volunteer at the Second Harvest Food Pantry at St. Agustin Church. I do the scheduling of the volunteers, maintain statistics required by Second Harvest cut egg cartons in half for May Ann and work as a volunteer distributing food. My programming skills are useful for creating spread sheets and filing web reports.

### **Spring Lakes Park Activities**

Before covid my wife and I were involved in many things. Covid scared my wife, and I supported her in retreating from Park Activities. She is now ready to reengage as I witnessed by her support for me joining the Management Committee.

### **Vision for improving the Park**

Increasing community and maintaining our quality of life in a changing environment. Creating a fenced area for dogs, owners, and dog lovers to socialize (dog ownership not required). Encouraging small “family” communities around shared interest: fiber arts, health, food, nature, etc.



## **Joanie Rosebraugh ~ Owner for 10 years ~ Space 172**

### **Personal/Professional Experience**

My husband, Earl and I have lived in Spring Lakes Park for 9+ years. After looking at many mobile home parks throughout Santa Cruz County we really liked the beauty of the park and the care the residents took of their homes and the park itself. It is the beauty and care of the park that drew me to apply for the open, partial year, position on the Management Committee last May.

I hoped to be able to keep the park as inviting as it has been for so many years. During my time serving on the Management Committee, I was able to use my many years of experience of Human Resources while serving on the Personnel Committee and the Management Committee. I hoped I would be able to bring my career skills to the position and have found that it is a good fit and was a benefit to the Management Committee and the park.

### **Spring Lakes Park Activities**

I have served on the Election Committee for many years. I currently serve on the Management Committee and the personnel committee.

### **Vision for Improving the Park**

I am enjoying my time on the Management Committee and would like to be able to assist in moving forward with some of the projects we are working on now.



### **Kathy Visger ~ Resident Owner for Seven Years ~ Space 136**

#### **Personal/Professional Experience**

I was a team leader/Sr. Manager in the Semi-Conductor Industry. I held various leadership levels in Faith Community for 30+ years. I have a degree in Professional Communications.

#### **Spring Lakes Activities**

I am a current member of the Management Committee and have served for 2years and 9months. In that time, I served on the Architecture and Landscape Committee & the Lakes Committee. I am currently the chair for the Personnel

Subcommittee. I successfully negotiated the Comcast Bulk Account.

#### **Vision for Improving the Park**

I want to retain the beauty and serenity of our park while keeping the costs to a minimum. Clear communication and transparency are some of my key values.



### **Tim Willoughby ~ Resident for four years ~ Space 28**

#### **Personal/Professional Experience**

I am at the end of my first two-year term on the MC and have absorbed vast knowledge of many aspects of the Park that the MC deals with. Prior to that, and concurrently, I have experience on multiple organization boards as both a member and an officer. Professionally I was an educator and headed two different schools with responsibility for all aspects of their operation.

#### **Spring Lakes Park Activities**

I have tried to attend as many Park functions as possible- love the fabulous Park dinners, the Choir, but also getting to know Park members as we all are seniors with similar needs.

#### **Vision for Improving the Park**

My vision is not a singular item- as a member of the MC with fiduciary responsibility I want to continue the progress that has been made over the last few years to pay off the Chapin loan, and address a backlog of infrastructure repairs and improvements, while building reserves for the future. I am also focused on the challenge of the fourfold increase in the recycled water cost and finding ways to address it that keep our Park beautiful within reasonable financial limitations.